

A

# HEBREW AND ENGLISH LEXICON

OF THE

## OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

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BASED ON THE LEXICON OF

WILLIAM GESENIUS

AS TRANSLATED BY

EDWARD ROBINSON

LATE PROFESSOR IN THE UNION THEOLOGICAL SEMINARY, NEW YORK

*Edited with constant reference to the Thesaurus of Gesenius as completed by E. Rödiger, and  
with authorized use of the latest German editions of Gesenius'  
Handwörterbuch über das Alte Testament*

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BY

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BOSTON AND NEW YORK  
HOUGHTON, MIFFLIN AND COMPANY

*The Riverside Press, Cambridge*

1891

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## PREFATORY NOTE.

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THE need of a new Hebrew and English Lexicon of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V.T. Libros*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebrææ et Chaldææ Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions and Corrections, was not published until 1858. The results of Gesenius' most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs' translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the *Thesaurus*, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the *Thesaurus*, dates as far back as 1859. In the meantime Shemitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited explorers. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic,

in its various literatures and localities, have all yielded new treasures; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phenicia, Northern Africa, Southern Arabia, and other old abodes of Shemitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible thirty or forty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, although progress has been so great as to demand a more radical revision than any yet issued, but in England and America there has not been even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with 'Robinson's Gesenius' are carried over to the present work, and exclusive authority to use the most recent German editions has been secured<sup>1</sup>. They have felt, however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends.

As to the arrangement of the work, they have considered it to be the only proper course to follow the Thesaurus in classifying the words according to their stems, and not to adopt a purely alphabetical order. The necessity of seeming to decide some questions of etymology which in their own minds are still open, is inseparable from such a course; they have submitted to this necessity in the desire to give students of Hebrew, from the outset, some practical familiarity with the structure and formative laws of the Hebrew vocabulary. By frequently setting words that might offer especial difficulty—particularly those formed by prefixes or affixes—a second time in their alphabetic place, with cross-references, they have hoped to make the book available for all who learn to read the language of the Old Testament.

That they have separated the Aramaic of the Bible from the Hebrew, and placed it by itself at the end of the book, is a change which they hope will commend itself on grounds of evident propriety.

The work of preparing the Lexicon has been divided as follows:—Professor Driver is responsible for the Pronouns, the Prepositions, and the other particles, and for words etymologically related to these; Professor Briggs for terms important to Old

<sup>1</sup> The eighth German edition appeared in 1878, the ninth in 1883, the tenth in 1886, and the eleventh in 1890, all under the editorial charge of Professors Mühlau and Volck, of Dorpat.

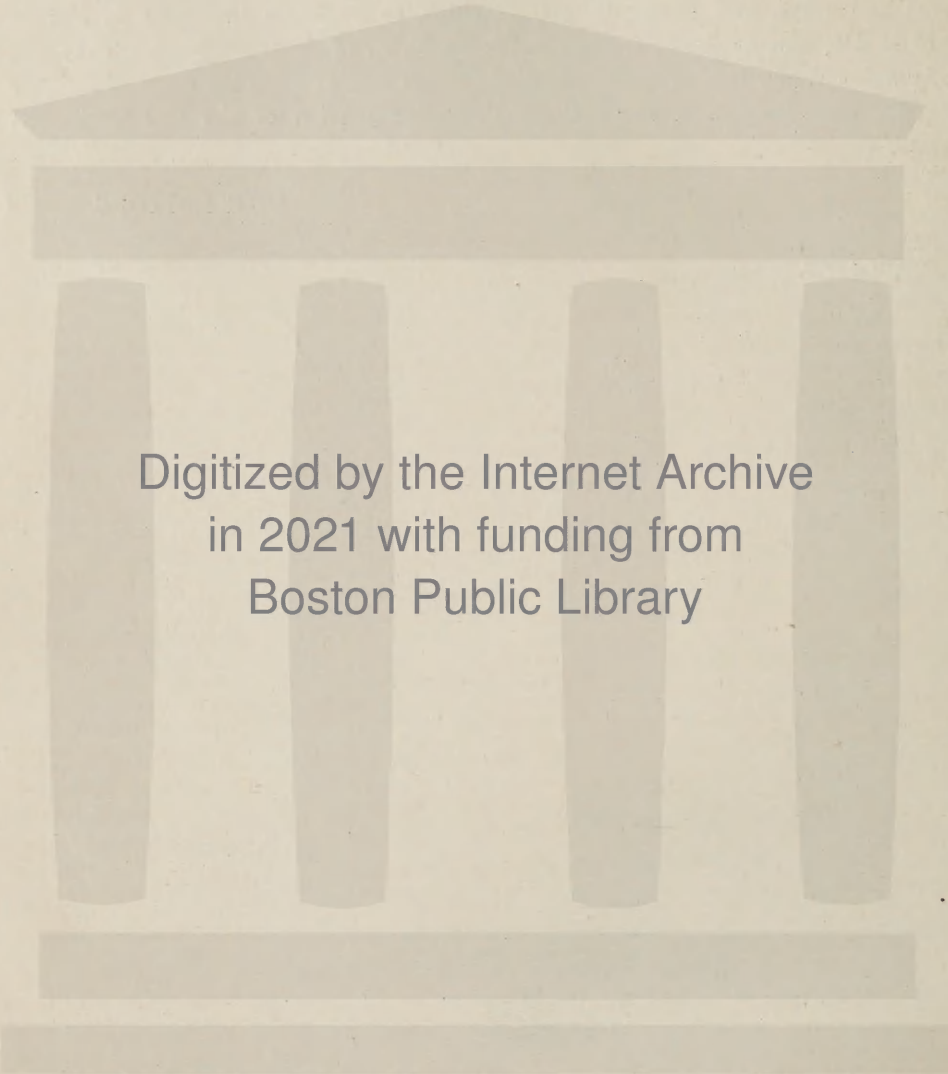


Testament Religion, Theology, and Psychology, and for their related words; Professor Brown for the other parts of the work, as well as for the plan and the general editorial management.

Reserving for a later time any more extended Preface, the Editors desire to close this brief preliminary statement by expressing their thanks to all the scholars who have shewn an interest in the work, and have by their suggestions contributed to its completeness and value, and especially, among these, to Professor Hermann L. Strack, D.D., of Berlin, and Professor George F. Moore, D.D., of Andover, Mass. They will cordially welcome any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures.

THE EDITORS.

*June, 1891.*



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## ABBREVIATIONS.

A = Alexandrine MS. of Septuagint.  
 ABak = Abhandlungen d. Berliner Akademie d. Wissenschaften.  
 abs. = absolute.  
 abstr. = abstract.  
 Ac. = Academy (London).  
 acc. = accusative (direct obj. etc.).  
 acc. cogn. = acc. of cognate meaning with verb.  
 acc. pers. = acc. of person.  
 acc. rei = acc. of thing.  
 acc. to = according to.  
 act. = active.  
 adj. = adjective.  
 adv. = adverb.  
 AE = Aben Ezra.  
 AGG = Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften.  
 AGI = Assyrian & English Glossary, Johns Hopkins University.  
 AJPh = American Journal of Philology.  
 Ak = Akkadian.  
 al. = *et aliter*, and elsewhere; also *et alii*, and others.  
 Am = Amos.  
 Aq = Aquila.  
 AR = Andover Review.  
 Ar. = Arabic.  
 Aram. = Aramaic.  
 As. = Assyrian.  
 Asrb. = Assurbanipal.  
 Asrn. = Assurnasirpal.  
 Ath. = Athenæum (London).  
 AV = Authorized Version.  
 AW = Abu 'l Walid Lex., ed. Neubauer.  
 A&W = Abel & Winckler, Keilschrifttexte, Glossary.  
 ÄZ = Ägyptische Zeitschrift.  
 B = Vatican MS. of Septuagint.  
 Ba = J. Barth.  
 Ba<sup>NB</sup> *Id.*, Nominalbildung.  
 Bā = K. C. Bähr.  
 Bab. = Babylonian.  
 Bae = F. Baethgen.  
 Bae<sup>Rel</sup> = Beiträge zur Semit. Religionsgeschichte.  
 BAL = Bezold, Babylonisch-Assyrische Literatur.  
 BAram. = Biblical Aramaic.

BarHeb = Bar Hebraeus.  
 BAS = Beiträge zur Assyriologie u. Semit. Sprachwissenschaft, edd. Dl. & Hpt.  
 BD = Baer & Delitzsch, Heb. Text.  
 Be = E. Bertheau.  
 BeRy = Bertheau-Ryssel.  
 Bez = C. Bezold.  
 Bi = G. Bickell.  
 Bl = F. Bleek.  
 Bloch<sup>61</sup> = A. Bloch, Phöniciisches Glossar.  
 Bmg = A. J. Baumgartner.  
 Bo = S. Bochart.  
 Bö = F. Böttcher.  
 Bö<sup>s</sup> = *Id.*, Heb. Gram.  
 Bö<sup>Prob</sup> = *Id.*, Proben alttest. Schrifterklärung.  
 Bö<sup>Ä</sup> = *Id.*, Ährenlese.  
 Bö<sup>NA</sup> = *Id.*, Neue Ährenlese.  
 Bö<sup>Inf</sup> = *Id.*, De Inferis.  
 BOR = Babylonian & Oriental Record.  
 Br = C. A. Briggs.  
 Br<sup>MP</sup> = *Id.*, Messianic Prophecy.  
 Brd = Bredenkamp.  
 Bu = C. Budde.  
 Bu<sup>RS</sup> = *Id.*, Richter u. Samuel.  
 Bu<sup>UR</sup> = *Id.*, Die Biblische Urgeschichte.  
 Bux = Buxtorf.  
 c. = *circa*, about, also *cum*, with.  
 Ca = C. P. Caspari.  
 Calv = Calvin.  
 caus. = causative.  
 cf. = *confer*, compare.  
 1 Ch, 2 Ch = 1 & 2 Chronicles.  
 Che = T. K. Cheyne.  
 ChGn = G. Smith's Chald. Genesis, Germ. ed.  
 Chr = Chronicler.  
 ChWB = Levy, Chald. Wörterbuch.  
 CIS = Corpus Inscript. Semiticarum.  
 Co = C. H. Cornill.  
 coll. = collective.  
 comm. = commentaries.  
 comp. = compare, compares.  
 concr. = concrete.  
 conj. = conjunction.  
 consec. = consecutive.  
 constr. = construction.

contr. = contract, contracted.  
 COT = The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT<sup>2</sup>).  
 cpd. = compound.  
 CR = Comptes Rendus.  
 cstr. = construct.  
 Ct = Canticles = Song of Solomon.  
 D = Deuteronomist in Dt., in other books Deuteronomic author or Redactor.  
 Da = A. B. Davidson.  
 De = Franz Delitzsch.  
 del. = *dele*, strike out (also *delet*, *delent*).  
 Derenb = J. Derenbourg, or H. Derenbourg.  
 DeW = W. M. L. De Wette.  
 DHM = D. H. Müller.  
 DHM<sup>RS</sup> = *Id.*, Burgen u. Schlösser Südarabiens.  
 DHM<sup>Stud</sup> = *Id.*, Südarabische Studien.  
 DHM<sup>SMB</sup> = *Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin.  
 Di = A. Dillmann.  
 Dl = Friedrich Delitzsch.  
 Dl<sup>s</sup> = Assyrian Grammar.  
 Dl<sup>H</sup> = Hebrew & Assyrian.  
 Dl<sup>K</sup> = Sprache d. Kossäer.  
 Dl<sup>L</sup> = Assyrische Lesestücke.  
 Dl<sup>Pa</sup> = Wo lag das Paradies?  
 Dl<sup>Pr</sup> = Prolegomena.  
 Dl<sup>S</sup> = Assyrische Studien.  
 Dl<sup>W</sup> = Assyrisches Wörterbuch.  
 DLZ = Deutsche Literatur - Zeitung.  
 Dn = Daniel.  
 Door = A. van Doorninck.  
 Dozy = R. Dozy, Suppl. Dict. Arabes.  
 Dr = S. R. Driver.  
 Dr = Hebrew Tenses.  
 Dr<sup>Sm</sup> = Text of Samuel.  
 Dr<sup>Intr</sup> = Introduction to Literature of O.T.  
 Dt = Deuteronomy.  
 dub. = dubious, doubtful.  
 Dvd = David.  
 DWak = Denkschriften der Wiener Akademie d. Wiss.

- Dy = J. Dyserinck.  
 E = Elohist.  
 Eb = G. Ebers.  
   Eb<sup>AgM</sup> = *Id.*, Aegypten u. d.  
   BB. Moses.  
   Eb<sup>GS</sup> = *Id.*, Durch Gosen  
   zum Sinai.  
 Ec = Ecclesiastes.  
 Ephr = Ephraimitic source.  
 Esar. = Esarhaddon.  
 esp. = especially.  
 Est = Esther.  
 Eth. = Ethiopic.  
 Eut = J. Euting.  
   Eut<sup>K</sup> = *Id.*, Sammlung  
   Karthag. Inschriften.  
   Eut<sup>Nab</sup> = *Id.*, Nabatäische  
   Inschriften.  
 Ew = Ewald.  
   Ew<sup>i</sup> = *Id.*, Heb. Gram.  
   Ew<sup>Gesch</sup> = *Id.*, Gesch. d. V.  
   Israel.  
   Ew<sup>H</sup> = *Id.*, History of Israel  
   (Eng. trans.)  
   Ew<sup>JW</sup> = *Id.*, Jahrb. d. bibl.  
   Wissenschaft.  
   Ew<sup>BTH</sup> = *Id.*, Bibl. Theo-  
   logie.  
   Ew<sup>Ant</sup> = *Id.*, Antiquities.  
 Ex = Exodus.  
 exc. = except.  
 exil. = exilic.  
 Ez = Ezekiel.  
 Ezr = Ezra.  
 f., f. = feminine.  
 f. = following.  
 Fi = Frederick Field.  
 fig. = figurative.  
 fin. = finite.  
 Fl = H. L. Fleischer.  
 fpl. = feminine plural.  
 Fr = Frensdorff.  
   Fr<sup>MM</sup> = Masora Magna.  
 fr. = from.  
 Frä = Fränkel, Aramäische Fremd-  
   wörter im Arabischen.  
 Frey = Freytag, Lex. Arab.  
 fs. = feminine singular.  
 Fü = J. Fürst.  
 ③ = Greek Version of the LXX.  
   ③L = LXX of Lucian  
   (Lag.).  
 Gei = A. Geiger.  
 gent. = gentile.  
 Ges = W. Gesenius.  
   Ges<sup>i</sup> = *Id.*, Heb. Gram.  
   ed.<sup>25</sup> by Kautzsch.  
   Ges<sup>Lbg</sup> = Lehrgebäude.  
 Gf = K. H. Graf.  
 GFM = G. F. Moore.  
 GGA = Göttingische Gelehrte An-  
   zeigen.  
 Gi = C. D. Ginsburg.  
 Gl = E. Glaser.  
   Gl<sup>MSI</sup> = *Id.*, Mittheilungen  
   über Sab. Inschriften.  
 Gn = Genesis.  
 GN = Gött. Nachrichten.  
 Gr = Grätz.  
 Gu = Stan. Guyard. Gu<sup>i</sup> = Notes  
   de lexicogr. assyrienne.  
 H = Law of Holiness.  
 ⑤ = Hebrew (Consonantal Text).  
 Hal = J. Halévy.  
   Hal<sup>M</sup> = *Id.*, Mélanges.  
   Hal<sup>DR</sup> = *Id.*, Documents  
   Religieux.  
   Hal<sup>MA</sup> = *Id.*, Mission Ar-  
   chéol. dans le Yémen.  
   Hal<sup>ES</sup> = *Id.*, Études Sabé-  
   ennes.  
 Hb = Habakkuk.  
 Hbr = Hebraica.  
 Hex = Hexateuch.  
 Hg = Haggai.  
 Hi = F. Hitzig.  
 Ho = Hosea.  
 Hoffm = G. Hoffmann.  
 Hom = F. Hommel.  
   Hom<sup>NS</sup> = *Id.*, Namen der  
   Säugethiere.  
 Houb = C. F. Houbigant.  
 HP = Holmes & Parsons.  
 Hpt = Paul Haupt.  
   Hpt<sup>C</sup> = Akkadische Spra-  
   che.  
   Hpt<sup>D</sup> = Sumer. Dialect.  
   Hpt<sup>E</sup> = E vowel.  
   Hpt<sup>F</sup> = Sumer. Familien-  
   gesetze.  
   Hpt<sup>L</sup> = Beiträge z. Ass.  
   Lautlehre.  
   Hpt<sup>N</sup> = Nimrodepos.  
   Hpt<sup>S</sup> = Sintfluthbericht.  
   Hpt<sup>T</sup> = ASKT, Akkad. &  
   Sum. Keilschrifttexte.  
 HT = Hebrew (Consonantal Text).  
 Hup = H. Hupfeld.  
   Hup<sup>Bi</sup>, Hup<sup>Now</sup>, Psalmen,  
   edd. Riehm, Nowack.  
 Impf. = Imperfect.  
 Inv. = Imperative.  
 ind. = indirect.  
 indef. = indefinite.  
 Inf. = Infinitive.  
 i. q. = *id quod*, i. e. the same with.  
 Is = Isaiah.  
   Is<sup>2</sup> = Is. chaps. 40-66.  
   Is<sup>3</sup> = Is. chaps. 24-27.  
 J = Jehovahist.  
 JA = Journ. of the Royal Asiatic  
   Society.  
 JAs = Journal Asiatique.  
 Jastr = M. Jastrow, Dict. of the  
   Targumim, the Talmud,  
   etc.  
 Jb = Job.  
 JBL = Journal of Biblical Litera-  
   ture.  
 JBTh = Jahrbücher für deutsche  
   Theologie.  
 Je = Jeremiah.  
 Jen = P. Jensen.  
 Jer = St. Jerome.  
 JHC = Johns Hopkins Univ. Circu-  
   lars.  
 JILZ = Jenäer Lit.-Zeitung.  
 Jo = Joel.  
 Jon = Jonah.  
 Jos = Joshua.  
 Jos<sup>Ant</sup>, Jos<sup>BJ</sup> = Fl. Josephus.  
 JPh = Journal of Philology (Engl.).  
 JPhTh = Jahrbücher für Prot. Theol.  
 JQ = Jewish Quarterly.  
 Jr = A. Jeremias, Leben nach  
   dem Tode (Bab. Vorstel-  
   lung).  
 Ju = Judges.  
 juss. = jussive.  
 1 K, 2 K = 1 & 2 Kings.  
 KAT<sup>2</sup> = E. Schrader, Keilinschr. &  
   d. Alte Testament.  
 Kau = E. Kautzsch.  
   Kau<sup>i</sup> = *Id.*, Gram. d. bibl.  
   Aram.  
 KB = E. Schrader, Keilinschriftl.  
   Bibliothek.  
 Ke = C. F. Keil.  
 Kenn = B. Kennicott.  
 KG = E. Schrader, D. Keilinschr.  
   und die Geschichtsfors-  
   chung.  
 Ki = David Kimchi (Qamchi).  
 Kiep = H. Kiepert.  
 Klo = A. Klostermann.  
   Klo<sup>S</sup> = Die BB. Sam. u. d.  
   Könige.  
 Kmp = A. Kamphausen.  
 Kn = Knobel.  
 Kö = F. E. König.  
   Kö<sup>i</sup> = *Id.*, Heb. Gram.  
 Köh = A. Köhler.  
 KSGW = Kön. Sächs. Ak. d. Wiss.  
 Kt = Kethibh.  
 Kue = A. Kuenen.  
 La = Lamentations.  
 Lag = P. de Lagarde.  
   Lag<sup>Arm. Stud.</sup> = *Id.*, Arme-  
   nische Studien.  
   Lag<sup>BN</sup> = Bildung d. No-  
   mina.  
   Lag<sup>Ges. Abh.</sup> = Gesammelte  
   Abhandlungen.  
   Lag<sup>M</sup> = Mittheilungen.  
   Lag<sup>Or</sup> = Orientalia.  
   Lag<sup>Pers. Stud.</sup> = *Id.*, Persische  
   Studien.  
   Lag<sup>Se</sup> = Semitica.  
   Lag<sup>Sy</sup> = Symmicta.  
 Lane = Lane, Arabic Dictionary.  
 Lay = A. H. Layard.  
 LCB = Literarisches Centralblatt.  
 Len = F. Lenormant.  
   Len<sup>Beginnings</sup> = *Id.*, Begin-  
   nings of History (Eng.  
   Trans. of Origines de  
   l'Histoire, I).  
   Len<sup>Or</sup> = *Id.*, Les Origines  
   de l'Histoire.  
 Lo = Lowth.  
 loc. = local, locality.  
 Loft = Loftus, esp. Loft<sup>GS</sup> = *Id.*,  
   Chaldea & Susiana.  
 LOPh = Literaturbl. für Oriental.  
   Philologie.  
 Löw = J. Löw, Aramäische Pflan-  
   zennamen.  
 Luz = S. D. Luzzatto.  
 Lv = Leviticus.  
 Lyon = D. G. Lyon.  
 m., m. = masculine.  
 Mal = Malachi.  
 Mand. = Mandaean.  
 Mas. = Masora.  
 MBAK = Monatsbericht d. Berliner  
   Akad. d. Wissenschaften.



Me = A. Merx.  
 Meinh = Meinhold.  
 metaph. = metaphor, metaphorically.  
 Mey = E. Meyer.  
 MI = Mesha-Inscription.  
 Mi = Micah.  
 Mich = J. D. Michaelis.  
 Mish. = Mishna.  
 mng. = meaning.  
 Mo = F. E. Movers.  
 Mordt = J. H. Mordtmann.  
 mpl. = masculine plural.  
 ms. = masculine singular.  
 MT = Massoretic Text.  
 Müll = A. Müller.  
 MV<sup>11</sup> (10, 9, 8) = Muhlau & Volck.  
 n., n. = noun.  
 Na = Nahum.  
 Nasar = Lexid. cod. Nasaraei ed.  
 Norberg.  
 Nbr = Neubauer.  
 Ne = Nehemiah.  
 Neb = Nebuchadnezzar.  
 Nes = E. Nestle.  
 Nes<sup>b</sup> = *Id.*, Syriac Gram.  
 Nes<sup>sg</sup> = Eigennamen.  
 NH = New Hebrew.  
 NHWB = Levy, Neuhebr. Wörterb.  
 Nö = T. Nöldeke.  
 Nö<sup>b</sup> = Syrische Grammatik.  
 Nö<sup>M</sup> = Mandäische Grammatik.  
 Nö<sup>NS</sup> = Neu Syrische Grammatik.  
 nom. = *nomen*, noun.  
 nom.coll. = *nom. collectivum*, collective noun.  
 nom.unit. = *nom. unitatis*, noun of singular or individual meaning.  
 Nor = E. Norris, Assyrian Dictionary.  
 Now = W. Nowack.  
 n.pr. = *nomen proprium*, proper name.  
 n.pr.loc. = *n. pr. loci*, proper name of place.  
 Nu = Numbers.  
 Ob = Obadiah.  
 obj. = object.  
 Ol = J. Olshausen.  
 Ol<sup>b</sup> = *Id.*, Heb. Gram.  
 Onk = Targum of Onkelos.  
 Oort = H. Oort.  
 opp. = opposite, as opposed to, or contrasted with.  
 Os = Osiander.  
 OT = Old Testament.  
 Öt = Ötli.  
 P = Priest's Narrative.  
 part. = participle.  
 pass. = passive.  
 PB = Proceedings of Soc. of Bib. Archaeol.  
 Pe = J. J. S. Perowne.  
 PEF = Pal. Explor. Fund Quarterly Statement.  
 Pei = F. E. Peiser.  
 Pers. = Persian.  
 PESoc = American Palestine Exploration Society.

Pf. = Perfect.  
 Ph. = Phœnician.  
 pl. = plural.  
 POS = Proceedings Am. Orient. Soc.  
 postB. = post-Biblical.  
 postex. = post-exilic.  
 Pr = Proverbs.  
 Prät = F. Prätorius.  
 PRE<sup>2</sup> (or 1) = Herzog's Prot. Real-Encycl.  
 PS = R. Payne Smith, Thes. Syr.  
 ψ = Psalm.  
 Ps-Jon = Targum of Pseudo-Jonathan.  
 pt., or ptp. = participle.  
 Qor = Qoran.  
 Qr = Q<sup>rê</sup>.  
 qu. = question.  
 q.v. = *quod vide*.  
 qq. = query.  
 R = Redactor (e.g. in Hexateuch).  
 1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform Inscr. of Western Asia (Rawlinson).  
 RA = Revue Archéologique.  
 Ra = Rashi.  
 rd. = read.  
 R d'A = Revue d'Assyriologie.  
 Re = E. Renan.  
 refl. = reflexive.  
 RÊJ = Revue des Études Juives.  
 Ri = E. Riehm.  
 Ri<sup>NWB</sup> = Handwörterb. d. Bibl. Alterth.  
 Rö = E. Rödiger.  
 Rob = E. Robinson.  
 Rob<sup>B</sup> = *Id.*, Biblical Researches.  
 Roo = T. Roorda.  
 RP<sup>2</sup> (1) = Records of Past, 2nd (1st) Series.  
 RS = W. Robertson Smith.  
 RS<sup>Proph</sup> = Prophets of Israel.  
 RS<sup>K</sup> = Kinship & Marriage in Early Arabia.  
 RS<sup>sem</sup> = Religion of Semites.  
 RTr = Recueil de Travaux.  
 Ru = Ruth.  
 RV = Revised Version.  
 RVm = Revised Version margin.  
 Ry = V. Ryssel.  
 S = Syriac Version.  
 1 S, 2 S = 1 & 2 Samuel.  
 Sab. = Sabean.  
 Sab.Denk. = Sabäische Denkmäler, edd. Müller & Mordtmann.  
 Sam. = Samaritan.  
 Sarg. = Sargon.  
 Say = Sayce.  
 SBak = Sitzungsbericht d. Berl. Akad. d. Wissenschaften.  
 Sch = F. W. Schultz.  
 Schl = C. Schlottmann.  
 Schr = E. Schrader.  
 Schu = A. Schultens.  
 seld. = seldom, rare.  
 Sen = Sennacherib.

sf. = suffix, or with suffix.  
 sg. = singular.  
 Shlm = Shalmaneser II.  
 SI = Siloam Inscription.  
 si vera l. = *si vera lectio*.  
 Siegf = C. Siegfried.  
 sim. = simile.  
 SK = Studien u. Kritiken.  
 Skr = Sanskrit.  
 Sm = R. Smend.  
 Sm<sup>Listen</sup> = *Id.*, Listen d. BB. Esra u. Neh.  
 So = A. Socin.  
 Spi = Spitta.  
 Spi<sup>b</sup> = Gram. d. arab. Vulg. Dial.  
 Spieg = F. Spiegel.  
 Spieg<sup>APK</sup> = *Id.*, Altpers. Keilinschr.  
 sq. = followed by.  
 St = H. Steiner.  
 sta. = *status*, state, stative.  
 Sta = B. Stade.  
 Sta<sup>b</sup> = *Id.*, Heb. Gram.  
 Sta<sup>Gesch</sup> = *Id.*, Gesch. d. Volkes Israel.  
 Str = H. L. Strack.  
 Strm = J. Strassmaier.  
 Strm<sup>AV</sup> = Alphabet. Verzeichniss.  
 sts. = sometimes.  
 Stu = G. Studer.  
 Stud.Bib. = Studia Biblica.  
 subst. = substantive.  
 Sum. = Sumerian.  
 Syr. = Syriac.  
 t. (following a number) = times.  
 T = Targum.  
 T<sup>Jer</sup> = Targum of Jerusalem, etc.  
 Talm. = Talmud.  
 TB = Transactions of the Soc. of Bib. Archaeol.  
 Th = O. Thenius.  
 Theod = Theodotion.  
 Thes = Ges. Thesaurus.  
 ThLB = Theol. Literaturblatt.  
 ThLZ = Theol. Literaturzeitung.  
 Tiele = C. P. Tiele.  
 To = T. Tobler.  
 TP = Tiglath-Pileser.  
 tr. = translate (translated, translation).  
 Tristr = H. B. Tristram, esp. Tristr<sup>FFF</sup> = *Id.*, Fauna & Flora of Palestine.  
 TSWt = Theol. Studien aus Württemberg.  
 TTijdschr = Theologisch Tijdschrift.  
 Tu = F. Tuch.  
 txt. = text.  
 txt.err. = textual error.  
 V = Vulgate.  
 v. = verse; also *vide*, see.  
 VB = Variorum Bible.  
 vb. = verb.  
 vid. = *vide*, see.  
 Vog = de Vogüé, Syrie Centrale.  
 Vrss = Old Versions.  
 W = W. Wright.  
 W<sup>AG</sup> = Arabic Gram.  
 W<sup>SG</sup> = Comp. Semit. Gram.

We = J. Wellhausen.  
 Wetzst = J. G. Wetzstein.  
 wi. = with, construed with.  
 Wied = A. Wiedemann.  
     Wied<sup>Samml</sup> = *Id.*, Sammlung  
     Altägyptischer Wörter.  
 WisdLt = Wisdom Literature.  
 Wkl = H. Winckler.  
 Wr = C. H. H. Wright.  
 Wü = A. Wünsche.  
 ZA = Zeitschr. für Assyriologie.  
 ZAW = Z. f. Alttest. Wissenschaft.  
 Zc = Zechariah.  
 Zim = H. Zimmern.  
     Zim<sup>BP</sup> = *Id.*, Babylonische  
     Busspsalmen.  
 ZK = Z. für Keilschriftforschung.  
 ZKM = Z. f. Kunde d. Morgen-  
     landes.  
 ZKWL = Z. f. Kirchl. Wiss. & Kirchl.  
     Leben.  
 ZMG = Z. d. deutsch. Morgenländ.  
     Gesellschaft.

Zö = O. Zöckler.  
 Zp = Zephaniah.  
 ZPV = Z. d. deutsch. Pal. Vereins.  
 † prefixed, or added, or both, indi-  
     cates 'All passages cited.'  
 > indicates that the preceding is to  
     be preferred to the following.  
 < indicates that the following is to  
     be preferred to the preceding.  
 || parallel, of words (synonym or  
     contrasted); also of passages;  
     sometimes = 'see parallel' or  
     'so also in parallel.'  
 = equivalent, equals.  
 + plus, denotes often that other  
     passages, etc., might be cited.  
 [ ] indicates that the form, etc.,  
     enclosed is not actually found,  
     or that the Hebrew offers  
     no positive proof; *e.g.* n.[m.]  
     denotes that the noun is pre-  
     sumably masculine, though the

gender is not clearly exhibited  
 in Hebrew.

√ = root or stem.

' = sign of abbreviation (in Hebrew  
 words).

וְגִּוְרָה = *et cetera* (in Hebrew  
 quotations).

י = Yahweh.

^ beneath a Hebrew word represents  
 any accent that occasions vowel  
 change.

NOTE. Scripture citations in small  
 superior letters and figures,  
 following n.m. or n.f., refer to  
 some passage where the gender  
 is exhibited. Small inferior  
 figures following Hebrew words,  
 names of conjugations, etc.,  
 denote the (approximate) num-  
 ber of occurrences of such  
 words, conjugations, etc.



א, *Āleph*, first letter; in post B Heb. = numeral 1 (and so in marg. of printed MT); א = 1000; no evidence of this usage in OT times.

א v. II. אבה.

אֲבָב (fresh, bright, As. *abābu* Dl<sup>w</sup>, AGL.)

†[אב] n. [m.] freshness, fresh green (Lag<sup>BN207</sup> Inf. *ibb*; thence concr., cf. Ar. أَبّ; above stem & mng. better than √אנב (spring) cf. As. *inbu*, fruit, Aram. אֲבָבָה (q. v.) DI<sup>HA 65, Pr 114</sup>) אֲבָבִי עֲרֵנִי בְּאֲבֹ while yet in its freshness (i.e. אחו, reed) Jb 8<sup>12</sup>; concr., pl. green shoots בְּאֲבֵי הַפָּחַל (הַפְּרִיחָה הַפָּנֹן הַנֶּצֶוּ הַרְפִּנִים: ||) Ct 6<sup>11</sup>.

אֲבִיב n.m. Lv 2,14 coll. (Lag<sup>BN207</sup> Inf.) 1. fresh, young ears of barley Ex 9<sup>31</sup>; indef. Lv 2<sup>14</sup> חֲדָשׁ אֲבִיב קִלְיֵי בָאֵשׁ א' מִנְחַת בְּפוֹרִים לַיהוָה א' חֲדָשׁ. 2. חֲדָשׁ אֲבִיב month of ear-forming, or of growing green, Abib, month of Exodus & passover, Ex 13<sup>4</sup> 23<sup>15</sup> 34<sup>18,18</sup> (JE), Dt 16<sup>1,1</sup> (1st month = c. April = הַרְאֵשׁ הַר' (q. v.) in P; v. Di Ex 12<sup>2</sup>; = postexilic לִישָׁן q. v.)

אֲבִיבִל v. אֲבִיגִיל sub II. אבה.

אֲבִגְתָּא n. pr. m. (Pers. cf. بَغْتَا) eunuch of Ahasuerus Est 1<sup>10</sup>.

אָבַד vb. perish (MI אֲבַד, As. *abātu* DI<sup>w184</sup> Aram. אָבַד, אָבַד).—Qal Pf. א' Nu 21<sup>30</sup> +; יָאֲבֹדוּ ψ 10<sup>16</sup> + (+ Ez 6<sup>3</sup> & Co) etc.; Impf. יָאֲבֹדוּ Jb 3<sup>3</sup> Je 4<sup>9</sup>; יָאֲבֹד Jb 20<sup>7</sup> + 2 t.; 3fs. תֵּאֲבֹד Dt 22<sup>3</sup> + 4 t.; תֵּאֲבֹד Jb 8<sup>13</sup> + 3 t.; יֵאֲבֹד Ju 5<sup>31</sup> + 3 t.; יֵאֲבֹדוּ Jb 4<sup>9</sup> +; 3 fpl. וְתֵאֲבֹדוּ 1 S 9<sup>3</sup>; Dt 22<sup>3</sup> +; יֵאֲבֹד Jn 1<sup>6</sup> 3<sup>9</sup>; נִאֲבֹד Jon 1<sup>14</sup> etc.; Inf. abs. יֵאֲבֹד Dt 4<sup>26</sup> + 2 t.; cstr. יֵאֲבֹד Dt 7<sup>20</sup> Pr 11<sup>10</sup>; יֵאֲבֹד Dt 28<sup>20</sup>, יֵאֲבֹד Dt 28<sup>22</sup>; Jos 23<sup>13</sup>; Ob 12<sup>2</sup> Pr 28<sup>28</sup>; Pt. אֲבָד Dt 26<sup>5</sup> + 7 t.; cstr. אֲבָד Dt 32<sup>28</sup> (bef. v. Di Bö<sup>378</sup>); etc. 1. *perish, die*, of individuals (mostly late) Nu 17<sup>27</sup> (|| גוּעַ &

(v<sup>28</sup>) מוֹת), (also Dt 26<sup>5</sup> ? cf. infr.) Jon 1<sup>6,14</sup> Jb 31<sup>19</sup> cf. 29<sup>13</sup> Pr 31<sup>6</sup> Est 4<sup>4,16,16</sup> Mi 4<sup>9</sup> Je 40<sup>15</sup> cf. Is 57<sup>1</sup> Pr 11<sup>10</sup> 28<sup>28</sup> Ec 7<sup>15</sup> ψ 119<sup>92</sup>; emphasis on mortality Jb 4<sup>20</sup> ψ 146<sup>4</sup> Ec 9<sup>6</sup>; Saul & Jonath., under fig. of weapons 2 S 1<sup>27</sup>; lion Jb 4<sup>11</sup>; caravan Jb 6<sup>18</sup> (cf. Di); cf. מוֹדֵאֲרֵן מוֹדֵאֲרֵן א' Mi 7<sup>2</sup> מִלֶּךְ מַעֲזָה זֶה א' Zc 9<sup>6</sup>; *perish, be exterminated* (judgment for sin), of Israel Lv 26<sup>38</sup> Dt 8<sup>19,19,20</sup> 28<sup>20,22</sup> 30<sup>18,18</sup> Je 27<sup>10,15</sup> cf. 6<sup>21</sup>, Ob 12 cf. ψ 80<sup>17</sup> Is 27<sup>13</sup>; other nations Dt 7<sup>20</sup> Je 10<sup>15</sup> 51<sup>18</sup> ψ 12<sup>12</sup> 10<sup>16</sup> 83<sup>18</sup> cf. 9<sup>4</sup> Am 1<sup>8</sup> Is 41<sup>11</sup> 60<sup>12</sup> cf. Jon 3<sup>9</sup> v. also Ex 10<sup>7</sup> Nu 21<sup>29,30</sup> (JE) Je 48<sup>46</sup>; house of Ahab 2 K 9<sup>8</sup>; wicked in general Ju 5<sup>31</sup> Jb 4<sup>9</sup> cf. v<sup>7</sup>, ψ 37<sup>20</sup> 49<sup>11</sup> 68<sup>3</sup> (|| sim. of melting wax), 73<sup>27</sup> 92<sup>10</sup>; also Pr 19<sup>9</sup> 21<sup>18</sup>; א' לִנְצַח Jb 20<sup>7</sup>; cf. רָשָׁעִים א' ψ 1<sup>6</sup>; sq. מַעַל הָאָרֶץ (of annihilation of Isr.) Dt 4<sup>26,26</sup> 11<sup>17</sup> Jos 23<sup>13,16</sup> (D); sq. מִתּוֹךְ הַקָּהָל (of Korah's company) Nu 16<sup>33</sup> (JE); *perish, be ruined, destroyed*, of inanimate things, e.g. land Je 9<sup>11</sup> (|| נִבְרָחָה בְּמִדְבָּר) cf. 48<sup>8</sup>; harvest Jo 1<sup>11</sup>; Jonah's gourd Jon 4<sup>10</sup>; riches Je 48<sup>38</sup> Ec 5<sup>13</sup>; vessel ψ 31<sup>13</sup>; houses Am 3<sup>15</sup> (so oft. As. DI<sup>w</sup>); city Ez 26<sup>17</sup> (but del. & Co); cf. bamôth Ez 6<sup>3</sup> & Co; heavens & earth ψ 102<sup>27</sup>. 2. fig. *perish, vanish*, subj. memory Jb 18<sup>17</sup> ψ 9<sup>7</sup>; name ψ 41<sup>6</sup> (i.e. be forgotten); vigour Jb 30<sup>2</sup>; wisdom Is 29<sup>14</sup>; cf. אֲבַד עֲצוֹת Dt 32<sup>28</sup>; אֲבָדָה Je 7<sup>28</sup> (|| נִכְרְתָה) Ez 12<sup>22</sup>; יוֹם Jb 3<sup>3</sup> (i.e. be blotted out); לֵב Je 4<sup>9</sup> (i.e. courage fail); תְּקִיָּה ψ 9<sup>19</sup> Pr 10<sup>28</sup> 11<sup>7</sup> Ez 19<sup>5</sup> 37<sup>11</sup> Jb 8<sup>13</sup>; so תֵּאֲבֹדָה ψ 112<sup>10</sup> (i.e. comes to naught); תוֹרָה Pr 11<sup>7</sup>, sq. מִן + agent La 3<sup>18</sup>; עֲזָבָה sq. מִן + persons negligent Je 18<sup>18</sup> Ez 7<sup>28</sup>, cf. Je 49<sup>7</sup>; esp. מָנוֹס מִן (i.e. they could not escape) Am. 2<sup>14</sup> Je 25<sup>25</sup> Jb 11<sup>20</sup> ψ 142<sup>5</sup>. 3. *be lost, strayed*, asses 1 S 9<sup>3,20</sup>; sheep Je 50<sup>6</sup> Ez 34<sup>4,16</sup> ψ 119<sup>176</sup> (fig. of erring men); perh. Dt 26<sup>5</sup>. Pi. caus. of Qal.—Pf. אָבַד 2 K 21<sup>8</sup> + 2 t.;

sf. **אַבְדָּר** Co Ez 28<sup>16</sup> cf. infr.; **אַבְדָּרִי** Je 15<sup>7</sup>; **אַבְדָּרִי** Ez 6<sup>3</sup> (⊗ **אַבְדָּרִי**) etc.; *Impf.* **אַבְדָּר** Ec 9<sup>18</sup>; **אַבְדָּר** Ec 7<sup>7</sup> Zp 2<sup>13</sup>; 1 s. sf. **אַבְדָּר** Ez 28<sup>16</sup> (for **אַבְדָּר** Ew<sup>72c</sup> Ol<sup>77a</sup> Kō I<sup>338</sup> Ges<sup>568fn</sup>; but Co 3 ms.; v. also Co 38<sup>14</sup>); **תִּבְדָּרִי** Dt 12<sup>2</sup> etc.; *Inf. abs.* **אַבְדָּר** Dt 12<sup>2</sup> + 3t.; *cstr. id.* Ez 22<sup>27</sup> + etc.; *Pt.* **מִבְדָּרִים** Je 23<sup>1</sup>. **1. cause to perish, destroy, kill**, obj. pers. (mostly late) 2 K 11<sup>1</sup> Est 3<sup>9</sup> 4<sup>7</sup> 8<sup>5</sup> 9<sup>24</sup>; || **הָרַג** 9<sup>6.12</sup>; || **הָרַג** + **הַשְׁמִיד** 3<sup>13</sup> 7<sup>4</sup> 8<sup>11</sup>; || **הָמַם** 9<sup>24</sup>; cf. **שָׁ** 119<sup>93</sup>; obj. **נִפְשֹׁת** Ez 22<sup>27</sup> (del. ⊗ Co); in judgment, subj. **שָׁ** 5<sup>7</sup>; cf. Pr 1<sup>32</sup>; sq. **מִתּוֹךְ** Ez 28<sup>16</sup>; obj. a people 2 K 13<sup>7</sup> 2 K 19<sup>18</sup> = Is 37<sup>19</sup>; Jb 12<sup>13</sup>; in judgment Dt 11<sup>4</sup> Je 12<sup>17</sup> 15<sup>7</sup> Zp 2<sup>13</sup> **שָׁ** 9<sup>6</sup> cf. 21<sup>11</sup>; obj. inanimate things esp. idols, bamôth etc., Nu. 33<sup>52.52</sup> (J) Dt 12<sup>2.2</sup> 2 K 21<sup>3</sup> Ez 6<sup>3</sup> (but cf. ⊗ Co supr.); bars of Zion La 2<sup>9</sup> (|| **שִׁבְרִי**). **2. fig. cause to vanish, blot out, do away with** names of idols Dt 12<sup>3</sup>; voice of Babylon Je 51<sup>55</sup>; memory of dead Is 26<sup>14</sup>; substance Pr 29<sup>3</sup>; understanding Ec 7<sup>7</sup>; good (**טוֹבָה** q.v.) Ec 9<sup>18</sup>. **3. cause to stray, lose**; obj. Isr. under fig. of flock Je 23<sup>1</sup> (|| **הַפִּיץ**); abs. Ec 3<sup>6</sup> (|| **בָּקֵשׁ**). **Hiph. Pf.** **הִאֲבִיד** Nu 24<sup>19</sup>; **הִאֲבִידָהּ** Jb 14<sup>19</sup> etc.; *Impf.* **אֲבִידָהּ** Je 46<sup>8</sup> (Ges<sup>568,2 E.1</sup>). *Inf. cstr.* **הִאֲבִיד** = K 10<sup>19</sup> + etc.; *Pt.* **מִאֲבִיד** Dt 8<sup>20</sup>. **1. destroy, put to death**, in judgment, (subj. **שָׁ**) obj. pers. Lv 23<sup>30</sup> (sq. **מִקְרֵב עִמָּה**; || **קָרַח** v<sup>29</sup>); Je 49<sup>38</sup> (sq. **מִשָּׁשׁ**); Ob<sup>8</sup> (sq. **מִאֲדוֹם**); obj. nation, Ammon Ez 25<sup>7</sup> (sq. **מִדְּאֲרָצוֹת**; || **קָרַח**, cf. v<sup>16</sup>); Canaanites Dt 8<sup>20</sup> (sq. **מִכְּנִיכֵם**); Canaan = Philistines Zp 2<sup>5</sup> (|| **קָרַח**); esp. Isr. Dt 28<sup>51.63</sup> (|| **הַשְׁמִיד**), cf. Js 7<sup>7</sup>; also abs. Je 18<sup>7</sup> (|| **לְהַשְׁמִיד**); || **וְלִתְהוֹי** (|| **וְלִתְהוֹי** + **וְלִתְהוֹי**) = 31<sup>28</sup> (|| **וְלִתְהוֹי**); animals Ez 32<sup>13</sup> (sq. **מִעַל מֵיִם רַבִּים**); cf. Dt 7<sup>10</sup>; **שָׁ** 143<sup>12</sup> (|| **הַצִּמִּית**); (human subj.), obj. servants of Baal 2 K 10<sup>19</sup>, obj. nation Dt 9<sup>3</sup>, cf. Nu 24<sup>19</sup> (E; sq. **מִשָּׁר**); 2 K 24<sup>2</sup>; cf. Je 46<sup>8</sup>; obj. inanimate, chariots Mi 5<sup>9</sup>; idols Ez 30<sup>13</sup> (del. BCo). **2. fig., obj. name of kings** Dt 7<sup>24</sup> (sq. **הַשְׁמִיד**); hope Jb 14<sup>19</sup>; voice of mirth etc. Je 25<sup>10</sup> (cf. 51<sup>65</sup> **Pi.** supr.)

† **אַבְדָּר** n.[m.] destruction, **אֲעִידָהּ** Nu 24<sup>20.24</sup> (JE; on form with abstract sense v. Ba<sup>NB149</sup>).

† **אַבְדָּרָה** n.f. a lost thing—abs. exc. Dt 22<sup>3</sup> *cstr.* **אַבְדָּרָה**—Ex 22<sup>8</sup>; with **מִצָּא** Lv 5<sup>22.23</sup>; with **מִצָּא** + **אַבְדָּר** Dt 22<sup>3</sup>; —(**אבדה** Pr 27<sup>20</sup> Kt cf. **אַבְדָּר** infr.)

**אַבְדָּר** cf. **אַבְדָּר** infr.

† **אַבְדָּרָה** & **אַבְדָּרָה** (cstr.) n.[m.] destruction (Syr. **ܐܒܕܐ**) Est 9<sup>5</sup> (**מִכְּתִירָב וְהָרַג**), 8<sup>8</sup>; (on form v. BeRy; Ol<sup>215b.1</sup> Ba<sup>NB49, 487</sup>).

† **אַבְדָּרָה** n.f. <sup>27,20</sup> abstr. nearly = n.pr. (place

of) Destruction, Ruin, 'Abaddôn (cf. **ܐܒܕܐ** Jb 28<sup>22</sup> etc.)—**אַבְדָּרָה** Jb 26<sup>6</sup> (+ 4t.); abbrev. **אַבְדָּר** Kt **אַבְדָּר** Qr + Pr 27<sup>20</sup>.—Place of ruin in She'ol for lost or ruined dead, as development of earlier distinction of condition in She'ol (v. **שְׁאוֹל**). Only in WisdLt; Jb 31<sup>12</sup>; || **שְׁאוֹל** Jb 26<sup>6</sup> Pr 15<sup>11</sup> 27<sup>20</sup>; || **מוֹת** Jb 28<sup>22</sup>; || **קִבְר** **שָׁ** 88<sup>12</sup>.

† I. **אַבְדָּה** vb. be willing, consent (cf. As. *abûtu*, command, Dl<sup>w</sup>, Eth. **አበደ**; refuse, Ar. **أَبَى**, id., Nejd *be willing* So<sup>De Jes 3, p. 26</sup>; LCB 1880, 817)—

**Qal** (c. **לֹא**, **אַל** exc. Is 1<sup>19</sup> Jb 39<sup>9</sup>; in Hex. rare & only JED, incl. Lv 26<sup>21</sup>); *Pf.* **אַבְדָּה** Ex 10<sup>27</sup> + **אַבְדָּה** Ju 10<sup>25</sup> + 7t.; **אַבְדָּה** Is 28<sup>12</sup> (Sta<sup>531 R.2</sup>; Kō<sup>I, 414</sup>); *Impf.* **אַבְדָּה** Dt 29<sup>19</sup> + 2t.; 2 ms. juss. **תִּבְדָּה** Pr 1<sup>10</sup> (Sta<sup>143e.1 fn</sup>; Kō<sup>I, 576f</sup>) etc.; *Pt.* **אַבְדָּה** Ez 3<sup>7</sup>;—*be willing*, sq. *Inf.* with **ל** Ex 10<sup>27</sup> + 29t.; without **ל** Dt 2<sup>30</sup> + 8t.; subj. **שָׁ** Dt 10<sup>10</sup> 23<sup>6</sup> 29<sup>19</sup> Jos 24<sup>10</sup> 2 K 8<sup>19</sup> 13<sup>23</sup> 24<sup>2</sup> 2 Ch 21<sup>7</sup>; human subj. Gn 24<sup>6.8</sup> Ju 19<sup>10</sup> 2 S 22<sup>1</sup> 13<sup>25</sup> 14<sup>29.29</sup> 23<sup>16.17</sup> = 1 Ch 11<sup>18.19</sup> 1 Ch 19<sup>19</sup>; in bad sense Ex 10<sup>27</sup> Dt 2<sup>30</sup> 25<sup>7</sup> Ju. 19<sup>25</sup> 20<sup>13</sup> 2 S 13<sup>14.16</sup>; esp. of perverse Isr. Lv 26<sup>21</sup> Dt 1<sup>26</sup> 1 S 15<sup>9</sup> Is 28<sup>12</sup> 30<sup>9</sup> 42<sup>24</sup> Ez 3<sup>7.7</sup> 20<sup>8</sup>; subj. animal, **דָּם** Jb 39<sup>9</sup>; abs. (no *Inf.*) 2 S 12<sup>17</sup> 1 K 20<sup>8</sup> 22<sup>50</sup>; cf. Pr 6<sup>35</sup>, of jealous man; bad sense Ju 11<sup>17</sup> Is 30<sup>15</sup>; good sense 1 S 22<sup>17</sup> 26<sup>23</sup> 31<sup>4</sup> = 1 Ch 10<sup>4</sup> 2 S 6<sup>10</sup> Pr 1<sup>10</sup>; + vb. fin. Is 1<sup>19</sup> (**אִם תִּאֲבֹד וְשָׁמַעְתָּ**); *consent, yield to*, sq. **לֹא** Dt 13<sup>9</sup> (good sense); sq. **שָׁ** 81<sup>12</sup>; sq. **לִעֲשֵׂתִי** Pr 1<sup>30</sup>; sq. acc. **תִּבְדָּהּ** v<sup>25</sup> (all in bad sense).

† **אַבְדָּה** adj. in want, needy, poor,—so, alw. abs., Dt 15<sup>4</sup> + 40t.; **אַבְדָּה** Ex 23<sup>6</sup> Dt 15<sup>11</sup>; **אַבְדָּה** Am 4<sup>1</sup> + 14t.; **אַבְדָּה** Ex 23<sup>11</sup> Is 29<sup>19</sup>; **אַבְדָּה** 132<sup>15</sup>—(Hex. only JED; mostly poet., 23 t. **שָׁ** *needy, chiefly poor* (in material things); as adj. Dt 15<sup>7.7.9</sup>; 24<sup>14</sup> **שָׁ** 109<sup>16</sup> (both || **עָנִי**); elsewhere subst.; **שָׁ** 49<sup>3</sup> (|| **עָשִׂיר**); Dt 15<sup>4.11</sup>; subj. to oppression & abuse Am 2<sup>6</sup> 5<sup>12</sup> (both || **צָדִיק**) 4<sup>1</sup> 8<sup>6</sup> Is 32<sup>7</sup> (all || **דָּל**); Am 8<sup>4</sup> Ez 16<sup>49</sup> 18<sup>12</sup> 22<sup>19</sup> **שָׁ** 37<sup>14</sup> Jb 24<sup>4.14</sup> Pr 30<sup>14</sup>—cf. **שָׁ** 109<sup>16</sup> supr.—(all || **עָנִי**) Je 5<sup>28</sup> (|| **יְהוֹם**) 23<sup>4</sup>; cared for by good Jb 29<sup>16</sup> 30<sup>25</sup> (|| **קִשְׁיָיוֹם**) 31<sup>19</sup> **שָׁ** 112<sup>9</sup> Est 9<sup>22</sup>; Pr 14<sup>31</sup> (|| **דָּל**) 31<sup>20</sup> Je 22<sup>16</sup> (|| **עָנִי**); care of them enjoined, negatively Ex 23<sup>6</sup>;—cf. Dt 24<sup>14</sup> supr.—positively Ex 23<sup>11</sup> Dt 15<sup>11</sup> Pr 31<sup>9</sup> (both || **עָנִי**)—cf. Dt 15<sup>7.7.9</sup> supr.—**שָׁ** 82<sup>4</sup> (|| **דָּל**); cared for by God Je 20<sup>13</sup> **שָׁ** 107<sup>41</sup> 132<sup>15</sup> Jb 5<sup>16</sup>; 1 S 2<sup>8</sup> = **שָׁ** 113<sup>7</sup> Is 14<sup>30</sup> (all || **דָּל**) **שָׁ** 35<sup>10</sup> 140<sup>13</sup> (both || **עָנִי**), cf. Davidic king **שָׁ** 72<sup>12</sup> (|| **עָנִי**) = v<sup>4</sup> (**בְּנִי אֶבְרָ** || *id.*), v<sup>13.13</sup> (|| **דָּל**); *needing help, deliverance from trouble*, esp. as delivered by God **שָׁ** 9<sup>19</sup> 12<sup>6</sup> 40<sup>18</sup> = 70<sup>6</sup> 74<sup>21</sup> 86<sup>1</sup> 109<sup>22</sup> Is 29<sup>19</sup> 41<sup>17</sup> (all || **עָנִי**) Is 25<sup>4</sup> (|| **דָּל**) **שָׁ** 69<sup>34</sup> 109<sup>31</sup>.

† **אַבְדָּה** n.f. caper-berry (as stimulating



desire) Ec 12<sup>5</sup> (v. GFM JBL 1891, 55 ff.; so ㉔ Mish. אביונות, cf. NHWB; v. also ㉔; i.e. *capparis spinosa*, cf. Ri<sup>HWB</sup>; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אַבְיוֹנָה (as fem. of אביון) *the poor soul* in sense=אֲבִיוֹנָהּ לְשִׁמְתוֹ cf. Symm ㉔, where double translation).

† אַבְרָהָה n.[m.] reed, papyrus (etymology uncertain;=Ar. أَبْرَء, As. *abu* Dl<sup>W</sup>, AGI) אַבְרָהָה Jb 9<sup>26</sup> (craft made of reeds, light & swift, Heliod. Aethiop. X, 460)=אֲבִירָמָה Is 18<sup>2</sup>.

II. אַבָּה (perh. at least formally justified as stem of אָב (cstr. אָבִי), so Thes (cf. infr.), but existence & mng. wholly dub.; as real ✓ Ba ZMG 1887, 609 ff. Ol<sup>1</sup> 123 c; acc. to Dl<sup>W</sup> p. 22 אַבָּה As. *abū*=decide, אַבָּ=he who decides; Thes (so RobGes No<sup>ZMG</sup> 1, 737 & cf. Sta<sup>1</sup> 186 al.) makes אָב nom. prim. bilit., imitating infant's speech cf. πᾶππας, *papa*, *papa* (cf. Ew<sup>1</sup> 106 a); also As. *bab* Jen<sup>ZA</sup> 1886, 404).

אָב n.m. father (Ph. אַב, As. *abu*, Ar. أَب, Sab. אַב CIS<sup>iv</sup>, 1. 371. 2 al., Eth. ለብ: Aram. אַבָּא, אַבָּא)—abs. אָב Gn 44<sup>19</sup> + 47 t.; cstr. אָבִי Gn 17<sup>4,5</sup> (cf. in אַבְרָהָה ib. & elsewhere. in n.pr. On Hal's prop. אָבִי v. אַבְרָהָה); אָבִי (cf. Ge<sup>55</sup> 90, 30, 96) Gn 4<sup>20</sup> +; sf. אָבִי Gn 19<sup>94</sup> + (MI אַבִּי); אָבִי Gn 12<sup>1</sup> +; אָבִי Gn 24<sup>+</sup> +; אָבִי Ju 14<sup>10</sup> + 6 t.; pl. אַבּוֹת Ex 12<sup>3</sup> +; cstr. אַבּוֹת Ex 6<sup>25</sup> + 7 t.; sf. אַבּוֹתֵי אַבּוֹתֵי Gn 47<sup>9</sup> + 15 t.; אַבּוֹתֵיהֶם 1 Ch 4<sup>38</sup> + 32 t. (late); אַבּוֹתֵם Ex 4<sup>5</sup> + 106 t. etc.;—1. *father of individual* Gn 24<sup>+</sup> (+ אִם) 12<sup>28,29,29</sup> 19<sup>31,32,33</sup> + oft. (mostly JED); of father as commanding Gn 50<sup>16</sup> (J) Je 35<sup>6f</sup> Pr 6<sup>20</sup> (cf. Gn 18<sup>19</sup> J 28<sup>1,5</sup> P 1 S 17<sup>20</sup> 1 K 2<sup>1</sup>); instructing מוֹרֵר מוֹרֵר Pr 1<sup>8</sup> 4<sup>1</sup> (cf. Dt 8<sup>5</sup>); specif. as begetter, *genitor* Pr 23<sup>22</sup> Zc 13<sup>3,3</sup> (+ אִם) Is 45<sup>10</sup>; cf. Gn 49<sup>4</sup> (J) Lv 18<sup>7,8,11</sup> (P); rebuking Gn 37<sup>10</sup>; loving Gn 37<sup>4</sup> 44<sup>20</sup> (JE; cf. 22<sup>2</sup> 25<sup>28</sup> 37<sup>3</sup> 2 S 14<sup>1</sup>); pitying ψ 103<sup>13</sup> (in sim. cf. 2 S 18<sup>5</sup>); blessing Gn 27<sup>41</sup> (JE cf. 27<sup>4</sup> also 28<sup>1</sup> P +); as glad Pr 10<sup>1</sup> 15<sup>20</sup> cf. 29<sup>3</sup>; grieving Gn 37<sup>35</sup> (JE; cf. 2 S 12<sup>22</sup> 19<sup>1,2f</sup>) etc. Also as obj. of honour, obedience, love Ex 20<sup>12</sup> (E)=Dt 5<sup>16</sup>; Ex 21<sup>15,17</sup> (E) Dt 21<sup>18,19</sup> Gn 28<sup>7</sup> (P) 1 K 19<sup>20</sup> (all + אִם), 50<sup>1,5</sup> (J) Mal 1<sup>6</sup> etc. Hence metaph. of *intimate connection* Jb 17<sup>14</sup> *to corruption I cry, My father art thou* (אִמִּי וְאֶתְחִי לְרֵמָה). 2. of God as *father of his people* (v. RS<sup>Sem</sup> 42), who constituted, controls, guides and lovingly watches over it: Dt 32<sup>6</sup> Je 3<sup>4,19</sup> 31<sup>9</sup> Is 63<sup>16,16</sup> 64<sup>7</sup> Mal 1<sup>6</sup> 2<sup>10</sup> (cf. Ex 4<sup>22</sup> 19<sup>4</sup> (JE) Dt 32<sup>11</sup> Ho 11<sup>1</sup>); cf. Je 2<sup>27</sup> (of idolatr. Isr.). אֲמָרִים לְעֵץ אָבִי אֲמָרִי אֲמָרִי אֲמָרִי יִלְדֵתִנִּי; esp. God as *father of Davidic line* 2 S 7<sup>14</sup> ψ 89<sup>27</sup>; *f. of needy* (late) ψ 68<sup>8</sup> (cf. 103<sup>13</sup>) (in n.pr., *f. of individ.*, cf. infr.) 3. *head of household*,

family or clan; אָבִי אָבִי as abode Gn 38<sup>11,11</sup> Lv 23<sup>13</sup> +;=family Gn 24<sup>40</sup> (|| מִשְׁפָּחָתִי) 41<sup>51</sup> 46<sup>31</sup> + cf. Nu 18<sup>1,2</sup> Jos 2<sup>12,18</sup> 6<sup>25</sup>; esp. techn. of divisions of Isr. לְמִשְׁפָּחוֹת אָבִי אָבִי Nu 3<sup>30,35</sup>=a father's house, i.e. a family or clan; more oft. pl. אַבּוֹת (אֲבוֹתָיו, אֲבוֹתָיו)=fathers' houses=families, clans (cf. Di on Ex 6<sup>14</sup>) Ex 6<sup>14</sup> 12<sup>3</sup> Nu 1<sup>2,18</sup> # (oft. in Nu) Jos 14<sup>1</sup> 19<sup>51</sup> 21<sup>1,1</sup> 22<sup>14,14</sup> (always P in Hex.); also 1 Ch 5<sup>13,15</sup> + oft. in Ch; cf. רָאִשֵׁי אַבּוֹת הַלְוִיִּם (=ר' בית א') Ex 6<sup>25</sup> cf. 1 K 8<sup>1</sup> 1 Ch 6<sup>4</sup> 7<sup>11</sup> + oft. Ch Ezr Ne. 4. *ancestor* (a) of individual; grandfather (instead of precise term) Gn 28<sup>13</sup> 32<sup>10</sup> (J; where used by Jacob of Abr. & then of Isaac); greatgr. 1 K 15<sup>13</sup>; great-greatgr. 1 K 15<sup>11</sup> etc.; oft. pl. (=fathers, forefathers) Gn 15<sup>15</sup> 46<sup>34</sup> (JE) 1 K 19<sup>4</sup> 21<sup>3,4</sup> 2 K 19<sup>12</sup> 20<sup>17</sup> +; particularly אֲבוֹתָיו אֲבוֹתָיו נִשְׁבַּח עִם אֲבוֹתָיו 1 K 14<sup>31</sup> 15<sup>24</sup> 22<sup>51</sup> 2 K 8<sup>24</sup> 15<sup>38</sup> cf. v<sup>7</sup>, 16<sup>20</sup> + (all of kings of Judah); intens. אֲבוֹתֵי אֲבוֹתֵי אֲבוֹתֵי Ex 10<sup>6</sup> cf. Dn 11<sup>24</sup>; (b) of people Gn 10<sup>21</sup> (J) 17<sup>4,5</sup> (P) 19<sup>37,38</sup> (J) 36<sup>9,43</sup> (P) Dt 26<sup>5</sup> Is 51<sup>2</sup> 43<sup>27</sup> (where אֲבוֹתֵי הָרִאשִׁון *thy first father*, v. Che) cf. also Ez 16<sup>3,45</sup> + oft.; pl. Ex 3<sup>13,15,16</sup> (E) Dt 1<sup>8</sup> Jos 1<sup>8</sup> Ju 2<sup>1</sup> 1 S 12<sup>6</sup> +; 1 S 12<sup>15</sup> ad an rd. וְבִמְלִכְכֶּם ㉔ We Dr. 5. *originator* or *patron* of a class, profession, or art Gn 4<sup>20,21</sup>. 6. *fig. of producer, generator* Jb 38<sup>28</sup> אָבִי הַיָּשׁ לְמִטֵּר אָבִי (|| מִר' הוֹלִיד אֶנְלִיטֵל). 7. *fig. of benevolence & protection* Jb 29<sup>16</sup> אָבִי אֲנִי לְאֲבוֹנִים, cf. 31<sup>18</sup>; of Eliakim Is 22<sup>21</sup>; perh. also of gracious Mess. king עֲדֵי עֲדֵי Is 9<sup>5</sup> *everlasting father* (Ge Ew De Che Brd Di)—others *divider of spoil* (Abarb Hi Kn Kue Br<sup>MP</sup>). 8. *term of respect & honour* (Abbas, Pater, Papa, Pope); appl. to master 2 K 5<sup>13</sup>; priest Ju 17<sup>10</sup> 18<sup>19</sup>; prophet 2 K 2<sup>12,12</sup> 6<sup>21</sup> 13<sup>14,14</sup> cf. 8<sup>9</sup>; counsellor Gn 45<sup>8</sup> (E; cf. δευτέρου πατρός ㉔ add. Est 3<sup>13</sup>; τῷ πατρί 1 Mac 11<sup>32</sup>); king 1 S 24<sup>12</sup>; artificer 2 Ch 2<sup>12</sup> 4<sup>16</sup>. 9. *specif., ruler, chief* (late) 1 Ch 2<sup>24,42,42</sup> etc. (cf. Ew<sup>1</sup> 273 b).

אֲבִירָמָה n.pr.m. a hero of David 2 S 23<sup>31</sup> rd. אֲבִירָמָה so ㉔ 1 Ch 11<sup>32</sup>, cf. Dr<sup>s</sup> (We<sup>s</sup> אֲבִירָמָה (v. sub אֲבִירָמָה); otherwise Klo<sup>s</sup>.

אֲבִירָמָה n.pr.m. (El is (my) father, cf. אֲבִירָמָה & Ph. אֲבִירָמָה (fem.), also אֲבִירָמָה & אֲבִירָמָה our father etc.; Abi-ba'al KAT<sup>2</sup> 265; v. RS<sup>Sem</sup> 45. No<sup>ZMG</sup> 1888, 480 makes אֲבִירָמָה here, & in אֲבִירָמָה etc., cstr. but this seems unlikely; cf. also אֲבִירָמָה etc.; views differ much as to these n.pr. and uniform interpr. is impossible. Cf. in gen. Ol<sup>1</sup> 277 f). 1. Saul's grandfather 1 S 9<sup>1</sup> 14<sup>51</sup>. 2. =foregoing, 1 Ch 11<sup>32</sup>.

†אֲבִי־אֶסֶף **n.pr.m.** (*my father has gathered*) son (descendant) of Korah Ex 6<sup>24</sup>, Sam. אֲבִי־סֶף, so אֲבִי־סֶף I Ch 6<sup>8,22</sup> 9<sup>19</sup> (cf. Nes<sup>Eg 185</sup>).

†אֲבִי־גִל **n.pr.f.** (*my father is joy* (?) orig. אֲבִי־גִל? cf. MT infr. & Nö<sup>ZMG 1883, 537 Anm2</sup>).

**1.** wife of Nabal, then of David I S 25<sup>14,23,39</sup>. 40.42 27<sup>3</sup> 30<sup>5</sup> 2 S 2<sup>2</sup> I Ch 3<sup>1</sup>; = אֲבִיגַיִל I S 25<sup>3,36</sup> אֲבִיגַיִל v<sup>18</sup>, אֲבִיגַיִל v<sup>32</sup>, אֲבִיגַיִל 2 S 3<sup>3</sup>. **2.** sister of David I Ch 2<sup>16,17</sup> = אֲבִיגַיִל 2 S 17<sup>25</sup>.

†אֲבִירָן **n.pr.m.** (*my father is judge*) a prince of Benj. Nu 1<sup>11</sup> 22<sup>2</sup> 7<sup>60,65</sup> 10<sup>24</sup>.

†אֲבִירֵעַ **n.pr.m.** (*my father took knowledge*) a son of Midian Gn 25<sup>4</sup> I Ch 1<sup>33</sup>. Cf. Sab. אֲבִירֵעַ, Hal<sup>MA 192, 202</sup>, also יִרְעָנָב, DHM<sup>ZMG '83, 399</sup>.

†אֲבִירָה **n.pr.m. & f.** (*Yah(u) is (my) father*)—so +2 Ch 13<sup>20,21</sup> = אֲבִירָה +1 K 14<sup>31</sup> 15<sup>1,7,7,8</sup> (Ⓢ 'Αβιου, 'Αβια); = אֲבִירָה +2 K 18<sup>2</sup> (Ⓢ 'Αβου, 'Αβουθ); = אֲבִירָה I S 8<sup>2</sup> + 22 t.—**1.** king of Judah, son & successor of Rehoboam I K 14<sup>31</sup> 15<sup>1,7,7,8</sup> I Ch 3<sup>10</sup> 2 Ch 11<sup>20,22</sup> 12<sup>16</sup> 13<sup>1,2,3,4,15</sup>. 17.19.20.21.22.23. **2.** 2nd son of Samuel I S 8<sup>2</sup> I Ch 6<sup>13</sup>. **3.** son of Jerob. I K 14<sup>1</sup>. **4.** son of Becher, a Benjamite I Ch 7<sup>8</sup>. **5.** head of a priestly house I Ch 24<sup>10</sup>. **6.** *id.* Ne 10<sup>8</sup> 12<sup>4,17</sup>. **7.** wife of Hezron I Ch 2<sup>24</sup>. **8.** mother of Hezekiah 2 K 18<sup>2</sup> 2 Ch 29<sup>1</sup>.

אֲבִירוֹא **n.pr.m.** (*he is father*) a son of Aaron Ex 6<sup>23</sup> 24<sup>1,9</sup> 28<sup>1</sup> Lv 10<sup>1</sup> + 7 t.

אֲבִירוֹרָא **n.pr.m.** (*my father is majesty*, cf. עֲמִירוֹרָא) son of Bela, a Benjamite I Ch 8<sup>3</sup>.

אֲבִירִיָּל **n.pr.m. & f.** (*my father is might*, Sab. אֲבִירִיָּל Hal<sup>MA 234</sup>)—prob. = אֲבִירִיָּל 2 Ch 11<sup>18</sup>, אֲבִירִיָּל I Ch 2<sup>29</sup>—**1.** a Levite Nu 3<sup>25</sup>. **2.** a Gadite I Ch 5<sup>14</sup>. **3.** father of Esther Est 2<sup>15</sup> 9<sup>29</sup>. **4.** wife of Abishur I Ch 2<sup>29</sup>. **5.** wife of Rehoboam 2 Ch 11<sup>18</sup>.

אֲבִישׁוֹבָא **n.pr.m.** (*my father is goodness*) son of Shaharaim, a Benjamite I Ch 8<sup>11</sup>.

אֲבִיטָל **n.pr.f.** (*my father is (the) dew*) a wife of David 2 S 3<sup>4</sup> I Ch 3<sup>3</sup>.

אֲבִימָאֵל **n.pr.m.** (*a father is El*; South-Arab. name) son of Joktan Gn 10<sup>28</sup> I Ch 1<sup>22</sup>. Cf. Sab. אֲבִימָאֵל, Abmi 'Attar a father is 'Attar ([עֲשָׂתָרָה] v. עֲשָׂתָרָה) Hal<sup>M 86</sup>, DHM<sup>ZMG 1883, 18</sup>.

אֲבִימֶלֶךְ **n.pr.m.** (*Melek (=Malik, Molech) is father*)—אֲבִימֶלֶךְ Gn 20<sup>18</sup> +—**1.** king of Gerar Gn 20<sup>2,3,4</sup> + 21<sup>22,25,26</sup> + 26<sup>1,8</sup> + (24 t. Gn). +**2.** king of Gath ψ 34<sup>1</sup> err. for אֲבִישׁ, cf. I S 21<sup>11</sup>;—a better known Philist. name substituted for a less known (Hup<sup>3</sup>). > Others

(Thes Ol De MV) think a title of Philist. kings, cf. Pharaoh. **3.** son of Gideon Ju 8<sup>31</sup> 9<sup>1,3,4</sup> +, 10<sup>1</sup> (40 t. Ju), 2 S 11<sup>21</sup>. +**4.** priest, son of Abiathar I Ch 18<sup>16</sup> err. for אֲבִימֶלֶךְ q.v. (Sab. also **n.pr.f.** Osiander<sup>ZMG 1865, 209</sup>).

אֲבִינֶרֶב **n.pr.m.** (*my father is noble*)

**1.** a man of Gibeah in whose house the ark tarried I S 7<sup>1</sup> 2 S 6<sup>3,3,4</sup> I Ch 13<sup>7</sup>. **2.** a son of Jesse I S 16<sup>8</sup> 17<sup>13</sup>; I K 4<sup>11</sup> (?) perh. otherwise unknown; Klo prop. אֲבִינֶרֶב. **3.** a son of Saul I S 33<sup>2</sup> I Ch 8<sup>33</sup> 9<sup>39</sup> 10<sup>2</sup>.

אֲבִינֶעֶם **n.pr.m.** (*my father is delight*) father of Barak Ju 4<sup>6,12</sup> 5<sup>1,12</sup>.

אֲבִינֶר **n.pr.m.** (*my father is Ner, or is a lamp* cf. 2 S 21<sup>17</sup>; acc. to Lag<sup>BN 75</sup> = אֲבִינֶר (=בֶּנֶר) + נֶר = son of Ner; cf. Ⓢ 'Αβερνερ)—so only I S 14<sup>50</sup>, elsewh. אֲבִינֶר—cousin of Saul, and captain of his host I S 14<sup>50,51</sup> 17<sup>55,55,55</sup> + 52 t. I & 2 S + I K 2<sup>5,32</sup> I Ch 26<sup>23</sup> 27<sup>21</sup>.

אֲבִיעֶזֶר **n.pr.m.** (*my father is help*)—= אֲבִיעֶזֶר Nu 26<sup>30</sup>—**1.** a Manassite, called 'son' of Gilead Nu 26<sup>30</sup> (cf. Di) Jos 17<sup>2</sup> Ju 6<sup>34</sup> 8<sup>2</sup>; and son of Gil's sister I Ch 7<sup>18</sup>. **2.** a Benjamite, a warrior of David 2 S 23<sup>27</sup> I Ch 11<sup>28</sup> 27<sup>12</sup>.

אֲבִי הָעֶזְרִי **adj.gent.** Abiezrite Ju 6<sup>11,24</sup> 8<sup>32</sup> = אֲבִיעֶזֶר Nu 26<sup>30</sup>.

אֲבִירָס **n.pr.m.** ((the) Exalted One is (my) father (v. Bae<sup>Rel 156</sup>) cf. As. Aburamu (?) KAT<sup>v 479</sup> cf. DI<sup>LA</sup> p. 91, 1.225). **1.** a Reubenite, son of Eliab Nu 16<sup>1,12,24,25,27,27</sup> 26<sup>9</sup> Dt 10<sup>6</sup> ψ 106<sup>17</sup>. **2.** son of Hiel the Bethelite I K 16<sup>34</sup>. Cf. also following.

אֲבִרָם **n.pr.m.** (*id.*, Thes al. exalted father) Abram Gn 11<sup>26,27</sup> + 57 t. Gn (to 17<sup>5</sup>) + I Ch 1<sup>27</sup> Ne 9<sup>7</sup>; = אֲבִרָם Abraham Gn 17<sup>5,9,15</sup> + 172 t. OT. (אֲבִרָם connected Gn 17<sup>5</sup> by word-play with אֲבִירָם of המון; really = אֲבִירָם = רִאשׁוֹן which however is not found in Heb.—cf. Di > Hal REJ<sup>1887, 177</sup> who prop. אֲבִירָם חֲסִידים cf. Gn 49<sup>24</sup> with Is 41<sup>21</sup>; so that אֲבִירָם chief of multitude is the new name of Gn 17<sup>5</sup> (הָאֲבִירָם) ✓ (המָה)).

אֲבִישָׁג **n.pr.f.** (*my father is a wanderer* (שָׁג)) a handmaid of David I K 1<sup>8,15</sup> 2<sup>17,21,22</sup>.

אֲבִישׁוּעַ **n.pr.m.** (*my father is rescue, or is opulence* (cf. שָׁעוּ rich Jb 34<sup>19</sup>; also שָׁעוּ Jb 36<sup>19</sup> but v. שָׁעוּ); Lag<sup>BN 75</sup> thinks fr. אֲבִישׁוּ (=בֶּנֶר) + שָׁעוּ cf. Ⓢ 'Αβερσווע I Ch 8<sup>4</sup>) **1.** a son of Phinehas I Ch 5<sup>30,31</sup> 6<sup>35</sup> Ezr 7<sup>5</sup>. **2.** a Benjamite, son of Bela I Ch 8<sup>4</sup>.

אֲבִישׁוֹר **n.pr.m.** (*my father is a wall*, Sab. אֲבִישׁוֹר Hal<sup>MA 148</sup>, cf. As. Abudûru DI<sup>P 202</sup>) son of Shammai I Ch 2<sup>28,29</sup>.





בית מעקה אָבֵל v<sup>15</sup> (so also v<sup>14</sup> Ew Th We Klo Dr), 1 K 15<sup>20</sup> 2 K 15<sup>29</sup>; = מֵאֵל 2 Ch 16<sup>4</sup> (= Abil el Kām, wheat-meadow NW. of Dan & S. of Mutulleh Rob<sup>BR III, 372</sup>). 3. אָבֵל הַשָּׂטִים n.pr.loc. (= *acacia-meadow*) in lowlands of Moab Nu 33<sup>49</sup>; = שָׂטִים Nu 25<sup>1</sup> Mi 6<sup>5</sup> (= Tel Kefrein (?) Tristr & Merrill<sup>PE Soc. 4th Statement, 89</sup>). 4. אָבֵל בְּרָמִים n.pr.loc. (= *vineyard-meadow*) in Ammon Ju 11<sup>83</sup> (v. Euseb. Ἀβελραμπελων). 5. אָבֵל מְחוּלָה n.pr.loc. (= *dance-meadow*) Ju 7<sup>22</sup> 1 K 4<sup>12</sup>; Elisha's birthplace 19<sup>16</sup> (v. Euseb. Ἀβελμαελαι). 6. אָבֵל מִצְרַיִם n.pr.loc. (= *meadow of Egypt*, i.e. fertile as Egypt ?) E. of Jordan Gn 50<sup>11</sup> (where interpr. as if 'מֵאֵל, so 19<sup>16</sup>; v. Di).

† אָבֵל adv. 1. in older Heb. with an asseverative force, verily, of a truth Gn 42<sup>21</sup> 2 S 14<sup>5</sup> 1 K 1<sup>43</sup> 2 K 4<sup>14</sup>, with a slight advers. force, nay, but Gn 17<sup>19</sup> (P). 2. in late Heb. as a decided adversative, howbeit, but Dn 10<sup>7,21</sup> Ezr 10<sup>13</sup> 2 Ch 1<sup>4</sup> 19<sup>3</sup> 33<sup>17</sup> (cf. Ar. *أَبْل* of a truth, sometimes, from the context, nay rather Qor<sup>282.94.110.129.149.165.261</sup> 3<sup>143</sup> 4<sup>52</sup> etc.).

III. אָבֵל (cf. Ar. *أَبْل* able to manage camels, fr. *أَبْل*, coll., Sab. *أَبْل* camel DHM<sup>ZMG 1883, 329</sup>).

† אָבִיל n.pr.m. (! camel-driver), overseer of David's camels 1 Ch 27<sup>30</sup>.

אָבֵל v. אָבֵל.

אָבֵן n.f. Gn 29<sup>2</sup> (m.<sup>1817,40?</sup>) stone (As. *abnu*, = the sharp, projecting ? v. Dl<sup>W, Pr 107</sup>; Ph. אָבֵן; Aram. *أَبْن*; Eth. *አብን*; Sab. [אָבֵן] DHM<sup>ZMG 1883, 341</sup>)—אָבֵן abs. Gn 28<sup>22</sup> +; אָבֵן 1 K 1<sup>3</sup> +; estr. 49<sup>24</sup> +; sf. אָבֵן 2 K 3<sup>25</sup>; אָבֵן גָּנִים Gn 31<sup>46</sup> +, etc.; —a stone (large or small). 1. in natural state, used as pillow Gn 28<sup>11,18</sup> (E); seat Ex 17<sup>12</sup> (E); cover of well Gn 29<sup>3,3,8,10</sup> (J); causing one to stumble Is 8<sup>14</sup>; marring good ground 2 K 3<sup>19,25</sup>; hand-missile Ex 21<sup>18</sup> (JE) Nu 35<sup>17,23</sup> (P) 2 S 16<sup>6,13</sup>, esp. in judicial stoning, with vb. רָגַם Lv 20<sup>2,27</sup> 24<sup>23</sup> Nu 14<sup>10</sup> 15<sup>35,36</sup> Jos 7<sup>25a</sup> (all P), so also Dt 21<sup>21</sup> 2 Ch 24<sup>1</sup> Ez 16<sup>40</sup> 23<sup>47</sup>; cf. 1 K 12<sup>18</sup> = 2 Ch 10<sup>18</sup>; with vb. פָּקַל Dt 13<sup>11</sup> 17<sup>5</sup> 22<sup>21,24</sup> 1 K 21<sup>13</sup>; also Jos 7<sup>25b</sup> (JE or D); sling-stones Ju 20<sup>16</sup> 1 S 17<sup>40,49,49,50</sup> 2 Ch 26<sup>14</sup>; hurled by engines 2 Ch 26<sup>15</sup>; set up for inscribing law Dt 27<sup>2,4,8</sup> Jos 8<sup>32</sup> (all D); as memorial Jos 4<sup>3,5,6,7,8,9,20,21</sup> (JED) 1 S 7<sup>12</sup>; as sacred pillar (מִצְבֵּה) Gn 28<sup>18</sup> 35<sup>14</sup> (anointed with oil), 28<sup>22</sup> (= בְּיָהוּא) cf. אָבֵן (רִיעָה) Gn 49<sup>24</sup> (v. Di); as witness 31<sup>45</sup> cf. Jos 24<sup>26,27</sup> (all JE); pl. gathered into heap (אָבֵן) over dead, Jos 7<sup>26</sup> (v. Di) 8<sup>29</sup> cf. 10<sup>18,27</sup> (JE) 2 S

18<sup>17</sup>; אָבֵן on which meal was eaten, in a compact Gn 31<sup>46,46</sup> (JE); built into altar Ex 20<sup>25</sup> Dt 27<sup>5,6</sup> (JED) Ju 8<sup>31</sup> 1 K 18<sup>31,32,38</sup>; cf. 2 K 23<sup>15</sup> 2 K 10<sup>1</sup> (for the הבמה); of figured stone (forbidden) אָבֵן מְשֻׁקֵּי Lv 26<sup>1</sup> (H); אָבֵן נְרוּלָה where ark rested 1 S 6<sup>14,15</sup> also v<sup>18</sup> (MT אָבֵל q.v.); (v. for other noteworthy stones 9. infr.) 2. stone, as material, of tablets Ex 24<sup>12</sup> 31<sup>18</sup> 34<sup>1</sup> (pl.) v<sup>4,4</sup> (JE) Dt 4<sup>13</sup> 5<sup>19</sup> 9<sup>9,10,11</sup> 10<sup>1,3</sup>; of vessels, hence prob. Ex 7<sup>19</sup> (P); אָבֵן=vessels of stone || עֲצִים v. Di; idols (|| עֲצִים) Dt 4<sup>28</sup> 28<sup>36,64</sup> 29<sup>16</sup> 2 K 19<sup>18</sup> = Is 37<sup>19</sup>; also Je 3<sup>3</sup> Ez 20<sup>32</sup>; pavement 2 K 16<sup>17</sup>; edifice 1 K 6<sup>7</sup> cf. Gn 11<sup>3</sup>; also 2 S 5<sup>11</sup> 2 K 12<sup>13</sup> 1 Ch 22<sup>15</sup>; oft. pl. of (worked) stones Lv 14<sup>40,42,42,43,45</sup> (P; in wall of house) 2 K 22<sup>6</sup> +, cf. of city-wall Ne 3<sup>35</sup>; of (ruined) city 1 K 15<sup>29</sup> Ne 3<sup>34</sup>; tomb Is 14<sup>19</sup>; אָבֵן יְקָרָה (costly building-stones) 1 K 5<sup>31</sup> 7<sup>9,10,11</sup> (v. also sub 3); אָבֵן יָמִין = marble (v. 19<sup>1</sup>) 1 Ch 29<sup>2</sup>; אָבֵן נְוִית = hewn stones 1 K 5<sup>31</sup> 1 Ch 22<sup>2</sup> Ez 40<sup>42</sup> (for altartables),—cf. נְוִית מְהֻצֵּב 2 K 12<sup>13</sup> 22<sup>6</sup> 2 Ch 34<sup>11</sup>; foundation-stone, corner-stone Is 28<sup>16</sup> Je 51<sup>26</sup> Jb 38<sup>6</sup> ψ 118<sup>22</sup>; cap-stone, completing the building, הָאֵבֶן הָאֶשְׁתֵּי Zc 4<sup>7</sup> (but v. פָּנֵה ψ 118<sup>22</sup> as above), Zc 3<sup>9</sup> upon one stone seven eyes, prob. refers to this cap- or head-stone; the eyes are symbol of God's watchfulness; perhaps explaining cup-stones found in Orient, v. Guthe<sup>ZFV 1890, 129</sup>; stone-cutters אָבֵן הָרָשִׁי 2 S 5<sup>11</sup> 1 Ch 22<sup>15</sup>; אָבֵן הָאֶבֶן 2 K 12<sup>13</sup> cf. 1 Ch 22<sup>2</sup>. 3. precious stone, gen. with modifying word יְקָרָה אָבֵן coll. 2 S 12<sup>30</sup> 1 K 10<sup>2</sup> + oft. (v. 2); אָבֵן הַשֵּׁהָם Gn 2<sup>12</sup> (J) cf. Ex 25<sup>7</sup> 28<sup>9</sup> 35<sup>9,27</sup> 39<sup>6</sup> (P) 1 Ch 29<sup>2</sup>; אָבֵן מְלֵאִים Ex 25<sup>7</sup> 35<sup>9,27</sup> cf. 1 Ch 29<sup>2</sup>; אָבֵן סַפִּיר אָבֵן יָסַד Ez 1<sup>26</sup> 10<sup>1</sup>; אָבֵן נִפְחָה יְקָרָה Is 54<sup>12</sup>; אָבֵן הַפֶּן אָבֵן יְקָרָה 1 Ch 29<sup>2</sup>; אָבֵן אֵשׁ 1 Pr 17<sup>8</sup>; on אָבֵן אֵשׁ (stones of fire) Ez 28<sup>14,16</sup> as precious stones=As. *aban išāti* (?) v. DI<sup>Pa 118</sup> & W<sup>40</sup>; but Sm al. *thunderbolts*; also without distinctive modifier Ex 25<sup>7</sup> 35<sup>9</sup>; אָבֵן הָרָשִׁי engraver in stone Ex 28<sup>11</sup> cf. 31<sup>5</sup> 35<sup>33</sup> (P). 4. stones containing metal, = ore, Dt 8<sup>9</sup> (v. Di) Jb 28<sup>2</sup> cf. v<sup>3</sup>. 5. a weight, as orig. stone (v. Pr 27<sup>3</sup> cf. Eng. weight stone = 14 lb) אָבֵן יָרֵם Pr 16<sup>11</sup> (cf. As. DI<sup>W 38</sup>); אָבֵן הַמֶּלֶךְ 2 S 14<sup>26</sup> (i.e. acc. to royal standard; cf. COT<sup>Gn 23,16</sup>); אָבֵן דִּתּוּ Dt 25<sup>13</sup> Pr 20<sup>10,23</sup> (i.e. different weights, for dishonest use); אָבֵן מְרֻמָּה Mi 6<sup>11</sup>; just weights אָבֵן מְרֻמָּה Lv 19<sup>36</sup>; אָבֵן שֶׁמֶט 1 Pr 11<sup>1</sup>; hence also heavy mass of metal (lead) Zc 5<sup>5</sup>. 6. plummet Is 34<sup>11</sup> (stones of devastation, or emptiness, cf. on sense 2 K 21<sup>13</sup> Am 7<sup>7,8</sup>); also made of metal אָבֵן הַבְּדִיל Zc 4<sup>10</sup> (conversely plummet fr. *plumbum*). 7. objects like stones; partic. hail, explicitly, אָבֵן הַבָּרָד Jos 10<sup>11</sup> cf. Is 30<sup>30</sup>; אָבֵן אֶלְגָּבִישׁ Ez 13<sup>11,18</sup> 38<sup>22</sup>; but also אָבֵן



גִּלְתֵּי Jos 10<sup>11</sup> (E) (cf. As. Dl<sup>W38</sup>); lime-stones אֲבָנֵי יָרִי Is 27<sup>9</sup>. **3.** in sim. (mostly poet.) of sinking in water Ex 15<sup>5</sup>=Ne 9<sup>11</sup>; motionlessness Ex 15<sup>16</sup>; strength Jb 6<sup>12</sup>; firmness 41<sup>16</sup>; solidity (of ice) 38<sup>30</sup>; in prose, of commonness 1 K 10<sup>27</sup> 2 Ch 1<sup>16</sup>; also metaph. of one in fear 1 S 25<sup>37</sup> (i.e. petrified with terror, cf. Ex 15<sup>16</sup> supr.); לֵב הָאָדָם = perverse, hard heart Ez 11<sup>19</sup> 36<sup>26</sup>; אֲבָנֵי-יָנוּר Zc 9<sup>16</sup> (of ransomed Isr.)—אָדָם personif. Hb 2<sup>11</sup> cf. v<sup>19</sup>; cf. Ez 13<sup>11</sup> (v. 7 supr.). †**9.** In topogr. terms (nearly=n.pr.) אֲבָנִים בְּתֵן Jo 15<sup>6</sup> 18<sup>17</sup>; הָעֵצָר 1 S 5<sup>1</sup> cf. 7<sup>12</sup>, also 4<sup>1</sup> (We Dr); הָאָדָם 1 S 20<sup>19</sup>, rd. הָאָדָם הָלָא v. 5 here & v<sup>41</sup> (We Dr Klo); הָחֵלֶת אָדָם 1 K 1<sup>9</sup> (where We Skizzen III, 171 comp. Ar. *Zuhal*=Saturn).

†[אָבֶן] **n.[m.]** wheel, disc.—*Du.* הָאָבֶנִים—**1.** potter's wheel Je 18<sup>3</sup> (two discs revolving one above the other; name from likeness to mill-stones; v. AW<sup>15</sup>). **2.** עַל-הָאָדָם Ex 16<sup>16</sup> prob. = *sella parturientis*, = δῖφοι λοχευαῖοι bearing-stool, midwife's stool (fr. likeness to potter's wheel; on custom of labor upon stool v. Ploss Das Weib, 2nd ed. II, 35, 179 etc. & Cesnola Coll. fr. Cyprus, Metrop. Mus., N. York, No. 614, terra cotta fig. fr. 4th or 5th cent. B.C.; Descriptive Atlas of Cesn. Coll. I, pl. lxxvi. No. 435; cf. W. H. W[ar]d] PESoc. 2nd Statement 1873, p. 76).

אֲבָנָה Kt 2 K 5<sup>12</sup> v. אָמָהָ.

אֲבָנָה v. בָּנָה.

אֲבָנָה v. אֲבָנִי sub II. אָבָה.

†[אָבֵס] **vb.** feed, fatten (Mish. *id.*; ? As. [abāsu] Dl<sup>W46</sup>) **Qal** Pt. pass. fattened, אָבֵס of ox Pr 15<sup>17</sup>; אָבֵס of fowl 1 K 5<sup>3</sup>.

†אָבֵס **n.m.** <sup>Pr 14,4</sup> crib (=feeding-trough, on form v. Ges<sup>§84 a 12. R.</sup>) of ass Is 1<sup>3</sup> (cstr.); oxen Pr 14<sup>4</sup> (abs.); אָבֵס-עַל-אָבֵס Jb 39<sup>9</sup> (of wild-ox).

†[מֵאֲבֵסִים] **n.[m.]** granary (=place of fodder; ? As. *bit abūsāti* Dl<sup>W46</sup>) pl. sf. מֵאֲבֵסִיָּה Je 50<sup>26</sup>.

אֲבַעְבַּעַת v. בִּעַת.

אָבֶץ (meaning unknown).

†[אָבֶץ] **n.pr.loc.** city in Issachar, אָבֶץ Jos 19<sup>20</sup>.

†אָבֶץ **n.pr.m.** judge of Isr. Ju 12<sup>8,10</sup> (Lag GN 1891, 19 אָבֶץ, אָבֶס, אָבֶס, אָבֶס).

אָבֶק (Ar. اَبَقَ *run away* (cf. Lag<sup>BN 51</sup>)).

†אָבֶק **n.m.** <sup>Ez 26,10</sup> dust—אָדָם Dt 28<sup>24</sup> + 3 t.; cstr. אָבֶק Na 1<sup>3</sup>; sf. אָבֶקִים Ez 26<sup>10</sup>—dust (? fleeing,

flying; syn. עָפָר = oft. dust lying on or composing ground) Ex 9<sup>9</sup> Ez 26<sup>10</sup> Dt 28<sup>24</sup> (|| עָפָר) Is 5<sup>24</sup> (|| מָקָם) 29<sup>5</sup> (|| מָקָם); fig. of clouds under Yahweh's feet Na 1<sup>3</sup>.

†[אָבֶקָה or אָבֶקָה] **n.f.** prob. coll., cstr. אָבֶקָה Ct 3<sup>6</sup> *powders of merchant* = scent-powders. (On formation cf. Lag<sup>BN 51</sup>.)

†[אָבֶק] **vb. denom. Niph.** wrestle (=get dusty, cf. κόμω, κομῶ, v. also Str<sup>Pirke Aboth</sup>, I, 4 מְתַאֲבֵק בְּעַפְפֵּר רַגְלֵיהֶם = sit at their feet; others, e.g. Di, comp. חָבַק). אָבֶקָה Gn 32<sup>25</sup>; Inf. sf. בְּהִתְאָבֶקוּ עִם v<sup>26</sup>.

אָבָר (cf. As. *abāru*, be firm, strong Dl<sup>W</sup>).

†אָבָר **n.[m.]** pinions (fr. strength, poet. & fig., pl. in sense) as of dove ψ 55<sup>7</sup>; eagle Is 40<sup>31</sup>; אָבָר of king of Babyl. under fig. of eagle Ez 17<sup>3</sup> (|| הַכְּנָפִים of broad, overshadowing wings).

†אָבָרָה **n.f.** pinion (nom. unit., poet.) of ostrich Jb 39<sup>13</sup>; אָבָרָה of eagle, sim. for אָדָם Dt 32<sup>11</sup>; metaph. of אָדָם ψ 91<sup>4</sup>; אָבָרָה of dove ψ 68<sup>14</sup>; (all || בָּנָה).

†[אָבָר] **vb. denom. Hiph.** fly (=move pinions); of hawk אָבָרָה Jb 39<sup>29</sup>.

†[אָבִיר] **adj.** strong; alw. = subst. *the Strong*, old name for God (poet.); only cstr. in אָבִיר Gn 49<sup>24</sup> & thence ψ 132<sup>2,5</sup> Is 49<sup>26</sup> 60<sup>16</sup>; אָבִיר Is 1<sup>24</sup> (cf. Che crit. n.)—Ba<sup>NB 51</sup> assigns this cstr. to אָבִיר.

†אָבִיר **adj.** mighty, valiant—אָדָם Jb 34<sup>20</sup> + Is 10<sup>13</sup> Kt (Qr אָבִיר); cstr. *id.* 1 S 21<sup>8</sup>; pl. אָבִירִים Jb 24<sup>22</sup> +; —mighty (alw. = subst. & poet. exc. 1 S 21<sup>8</sup>). **1.** men Ju 5<sup>22</sup> Jb 24<sup>22</sup> (=violent) 34<sup>20</sup> Je 46<sup>16</sup> 1 S 21<sup>8</sup> (rd. הָרָצִים אָדָם Gr Dr, cf. 22<sup>17</sup>; but Lag<sup>Probabilis</sup> אָבִירִים הָעֵצִים v. *Id.* <sup>BN 45</sup>, Klo אָבִיר, La 1<sup>15</sup>; אָבִירִי לֵב stout of heart Is 46<sup>12</sup> (=obstinate) ψ 76<sup>6</sup>. **2.** angels ψ 78<sup>25</sup> (cf. 103<sup>20</sup>). **3.** animals; bull, sim. of king of Assy. Is 10<sup>13</sup> (rd. אָבִיר & v. Di); elsewh. pl.; metaph. for enemies אָבִירִי בָשָׁן & Edomites ψ 22<sup>13</sup> (|| פְּרִים); for princes ψ 68<sup>31</sup>; for Edomites Is 34<sup>7</sup>; hence even as sacrific. ψ 50<sup>13</sup> (|| עֹתִידִים); of horses Je 8<sup>16</sup> 47<sup>3</sup> 50<sup>11</sup>.

אָבִירָה v. אָבִיר sub II. אָבָה.

†אָבִירָה proclaimed before Joseph Gn 41<sup>43</sup> (mng. dub.; many Egypt. deriv. proposed; e.g. *a-bor-k*, Copt. = *prostrate thyself!* Benfey<sup>Verh. d. äg. Spr. z. Sem.</sup> 3021, *āprek*, = head bowed! Chabas<sup>RA I</sup>, —but *ā*=*y*, v. also Wiedemann<sup>Altäg. Wörter</sup> 1883, 8; *ap-rex-u*, head of the wise, Harkavy<sup>Berl. äg. Zeitschr.</sup> 1869,

*ab-rek, rejoice thou!* Cook <sup>Speaker's Comm. Gn. ad loc. and p. 482</sup>; Lepage Renouf <sup>PSBA Nov. 1888, 5f</sup> *ab(u)-rek, thy command is our desire*, i.e. we are at thy service; Say <sup>Rel. Bab. 183</sup> As. *abrikku* = Ak. *abrik*, *vizier* (unpub. tabl.), v. already <sup>DI<sup>W</sup>; L 134 c., l. 11.12</sup> who cp. As. *abarakku* = title, perh. *grand vizier*; against <sup>DI, v. COT & Nö ZMG 1886, 734</sup>.

אברהם v. אבירם, אבירי sub II. אבה.

אברהם v. אבירם sub II. אבה.

אנה (cf. Ar. أَجَا, flee Frey).

אנה n.pr.m. (*fugitive?*) father of a hero of David 2 S 23<sup>11</sup> (ins. also 1 Ch 11<sup>13</sup> Dr<sup>8m</sup>).

אנה n.pr.m. (*violent?* As. *agāgu* <sup>DI<sup>W</sup></sup>) king of Amalek 1 S 15<sup>8,9,20,32,32,33</sup>, also Nu 24<sup>7</sup> (E), as symbol of might; (Is א' then title? v. Di).

אנה adj.gent. of Haman (=Amalekite? so Jew. trad. & cf. Jos. <sup>Ant. xi. 6.6</sup>) Est 3<sup>1,10</sup> 8<sup>3,5</sup> 9<sup>24</sup>.

אנה (bind, so Talm. אנה, Aram. אנה).

אנה n.f. band (Mishn. אנה cf. NHWB).

1. pl. cstr. אנהות מוטה bands, thongs (fastening ox-bow) metaph. of fetters of slavery Is 58<sup>5</sup>.  
2. אנה bunch of hyssop Ex 12<sup>33</sup>. 3. א' abs. band of men (cf. חבל. Eng. band) 2 S 2<sup>25</sup>.  
4. אנה vault of the heavens (as fitted together, constructed, cf. Ar. اِحْدَا) Am 9<sup>5</sup>.

אנה n.[m.] nuts (coll.) (NH id., אנה, Ar. جَوْر, Eth. ገወዝ: Aram. אנה, cf. Pers. گوز, whence prob. אנה as loan-word) Ct 6<sup>11</sup>.

אנה (Hoffm <sup>Hob. 86</sup> comp. Ar. اِجَل restrict, Eth. ለገሉ: a certain one (name withheld), etc.)

אנה n.[m.] usually trans. drop, אנה-טל dew-drops Jb 38<sup>28</sup> (|| מטר) so Vrss De Di; Hoffm 'Rückstände,' 'Ansammlungen,' i.e. collections, stores, reserve-supply.

אנה n.pr.loc. town in Moab Is 15<sup>8</sup>; (meaning?) ; ? cf. Αἰγαλεῖμ (Euseb.) 9 m. S. of Areopolis; v. Lag <sup>Onom. 228, 98; ed. 2, p. 244</sup>.

אנה (troubled, sad, As. *agāmu* <sup>DI<sup>W</sup></sup> cf. Ar. اَجَم loathe; also اَجَم marshy jungle; v. ענם).

אנה n.[m.] troubled pool (Aram. id., אנה, As. *agammu* <sup>DI<sup>W</sup></sup>)—א' abs. Is 35<sup>7</sup>; cstr. 41<sup>18</sup> + 2t.; אנה Ex 8<sup>1</sup> + 2t.; אנה Is 14<sup>23</sup>, אנה Ex 7<sup>19</sup>—1. troubled or muddy (gloomy) pools or marshes, pl. א' Is 14<sup>23</sup>. 2. any pool, pond,

sg. א' Is 41<sup>18</sup> ψ 107<sup>35</sup> 114<sup>8</sup>, pl. without א' Ex 7<sup>19</sup> 8<sup>1</sup> (P) Is 41<sup>18</sup>. 3. swamp-reed, rush (= אנה) Je 51<sup>32</sup>.

אנה adj. sad (cf. Mish.) אנה Is 19<sup>10</sup>.

אנה n.[m.] rush, bulrush. 1. used as cord or line Jb 40<sup>26</sup> (of twisted rushes, or spun of rush-fibre, cf. Di ad loc.); as fuel 41<sup>12</sup>; sim. of bending head Is 58<sup>5</sup>. 2. metaph. of the lowly, insignif. (|| כפה) Is 9<sup>13</sup> 19<sup>15</sup>.

אנה (prob. circular, round, cf. Ar. أَجَنَة ball of cheek & v. Talm. אנה curved rim of a vessel).

אנה n.[m.] bowl, basin (Talm. אנה, Aram. אנה; Ar. اِجَانَة, vessel in which clothes are washed; As. (pl.) *aganātē* <sup>DI<sup>W</sup></sup>). 1. basins used in ritual אנה Ex 24<sup>6</sup> (E). 2. אנה, sim. of curves of body Ct 7<sup>3</sup>. 3. metaph. of family of Eliakim. אנה = basin-vessels Is 22<sup>24</sup> (= bowl-shaped vessels Che) opp. אנה; both || אנה.

אנה (As. stem of *agappu*, wing, cf. <sup>DI<sup>W</sup></sup>).

אנה n.[m.] band, army (loan-word, orig. wing of army; As. *agappu*, Aram. אנה, wing. Others, fr. גפה, Sta<sup>256b</sup>)—All Ez. & all pl. (or du.?) אנה Ez 38<sup>9</sup> 39<sup>4</sup>; אנה 12<sup>14</sup> + 3 t.; אנה 38<sup>6</sup> (all c. אנה exc. 38<sup>22</sup>)—bands, armies of king of Judah Ez 12<sup>14</sup> 17<sup>21</sup>; hordes (RV) of Gog 38<sup>9,22</sup> 39<sup>4</sup>; specif. of אנה 38<sup>6</sup>; of אנה ib.

אנה vb. gather (food)—only Qal—Pf. אנה, of ant Pr 6<sup>8</sup> (obj. אנה); Impf. 2 ms. אנה of Isr. Dt 28<sup>39</sup> (obj. = grapes, not expr.); Pt. אנה subst. one who gathers (abs.) Pr. 10<sup>5</sup>.

אנה (pay, hire, Ar. اَجَر, Aram. אנה, As. *agāru* <sup>DI<sup>W</sup></sup>, Palm. אנה Reck <sup>ZMG 1888, 396</sup>).

אנה n.pr.m. (perh. hireling, Ar. اَجِير, Aram. אנה v. PS, As. *agiru*, cf. Hpt <sup>BAS I. 124</sup>; others gatherer, fr. I. אנה) son of יקח, an author of proverbs Pr 30<sup>1</sup>.

אנה n.f. payment, אנה 1 S 2<sup>36</sup>.

אנה n.f. letter, letter-missive (late, prob. loan-word, As. *egirtu* <sup>DI<sup>W</sup></sup>)—abs. Ne 2<sup>8</sup> + 2t.; cstr. Est 9<sup>29</sup>; pl. אנה abs. 2 Ch 30<sup>1</sup> + 3 t.; cstr. Ne 2<sup>9</sup>, אנה Ne 6<sup>17</sup>—letter, esp. royal letter 2 Ch 30<sup>1,6</sup> Ne 2<sup>7,8,9</sup>, but also others Ne 6<sup>5,17,19</sup> Es 9<sup>26,29</sup> (|| אנה vv<sup>20,30</sup>; other syn. אנה q.v.)

אנה v. נטל.

אנה v. גרה.

אד. v. אדות, אדות, אד.

†**לְאָדִיב** **vb.** grieve; **Hiph. Inf.** לְאָדִיב (= Ges<sup>553.3.R.7</sup>) to cause to grieve 1 S 2<sup>33</sup>. (But Dr prop. לְהָדִיב fr. דוב q.v.)

†**אֲדָבָאֵל** **n.pr.m.** 3rd son of Ishmael (cf. Ar. **أَدَبَ** invite, discipline?) Gn 25<sup>13</sup> 1 Ch 11<sup>29</sup> (As. *Idiba'il* etc., name of north. Ar. tribe D1<sup>Pa 301</sup>; cf. Minæan אדבל DHM in MV).

**אָדָר** (! cf. Ar. **أَدَّ** strength).

†**אֲדָרָה** **n.pr.m.** a chief Israelite Ezr 8<sup>17.17</sup>.

**הָדָר** **n.pr.m.** v. הדר.

**אֲדָרְיָה** **n.pr.m.** 5th son of Haman Est 9<sup>8</sup> (Pers.).

**I. אָדָם** (cf. As. [adamu] make, produce (!) D1<sup>W & Pr 104</sup>).

**אָדָם** **m.** Gn 1<sup>27</sup> **man, mankind** (Ph. אדם, Sab. *id.*, CIS<sup>lv.1.4</sup> al.; cf. As. *admu*, young (of bird) D1<sup>W</sup>, but Nö<sup>ZMG 1886,722</sup> identif. with Ar. **أَدَمَ** coll. *creatures*)—Sg. abs. exc. cstr. Pr 6<sup>12</sup> cf. Thes; (אָדָם oft. = pl. of אָדָם Gn 11<sup>5</sup> + 39t., cf. אָדָם Gn 6<sup>2.4</sup>)—**1. a man** (= Ger. *Mensch*) = human being Gn 2<sup>5.7.7.8.15.16.18</sup> +, 16<sup>12</sup> (27t. J) Lv 5<sup>4</sup> (נָפֶשׁ ||) 13<sup>2.9</sup> (19t. P) Ne 2<sup>10</sup> Is 13<sup>12</sup> (אָנֹשׁ ||); אִישׁ אָדָם || Pr 6<sup>12</sup> (אִישׁ אָדָם ||) Jos 14<sup>15</sup> (E); אִישׁ אָדָם || Jos 14<sup>15</sup> (E); cf. 1 S 25<sup>25</sup> & v. בלעיל; = any one Lv 1<sup>3</sup> Nu 9<sup>6.7</sup> Jb 20<sup>29</sup> 27<sup>13</sup> Pr 15<sup>20</sup> 21<sup>16.20</sup> 24<sup>30</sup> Ec 7<sup>20</sup> + oft. WisdLt, Je 2<sup>6</sup> 4<sup>25</sup> Ne 2<sup>12</sup>, cf. אָדָם Nu 19<sup>11.13</sup> +; seld. *man* opp. woman Gn 2<sup>22.22.23.25</sup> 3<sup>8.12.17.20.21</sup> Ec 7<sup>28</sup>. **2. coll. man, mankind** Gn 1<sup>26</sup> 9<sup>5.6.6.6</sup> + (P 28t.) 6<sup>1.5.6.7</sup> (JE 24t.) Dt 4<sup>32</sup> (D 6t.) (on 2 S 7<sup>19</sup> cf. 1 Ch 17<sup>17</sup> v. Dr<sup>Sm</sup>); distinctly = men + women Gn 1<sup>27</sup> 5<sup>1</sup> Nu 5<sup>6</sup>; given as name Gn 5<sup>2</sup>; but = warriors Is 22<sup>6</sup> רָכָב אָדָם || (פרשים); || beasts (41t.) אָדָם Gn 6<sup>7</sup> 7<sup>23</sup> (J ?) Ex 8<sup>13.14</sup> 9<sup>9.10</sup> (P) 9<sup>19.22.25</sup> 12<sup>12</sup> 13<sup>2.13.15</sup> (all J) +; late proph. Je 21<sup>8</sup> 31<sup>27</sup> 50<sup>3</sup> 51<sup>62</sup> Ez 14<sup>13.17.19.21</sup> 25<sup>13</sup> 29<sup>8.11</sup> 32<sup>13</sup> (del. Co) 36<sup>11</sup> Jon 3<sup>8</sup> Zp 1<sup>3</sup> Hg 1<sup>11</sup> Zc 2<sup>8</sup> 8<sup>10</sup>; בָּקָר || Ez 4<sup>15</sup>; || מְכַלֵּי הַבְּהֵמָה v<sup>30</sup> cf. Jon 3<sup>7</sup>; || חֲמֹרִים, צֹאן || cf. Jon 3<sup>7</sup>; || חֲמֹרִים Gn 9<sup>5</sup> (P) cf. Ez 1<sup>5.8.10.26</sup>, & descript. of בְּרוֹכִים Ez 10<sup>8.14.21</sup> cf. 41<sup>19</sup>; || trees Dt 20<sup>19</sup> (rd. הָאָדָם v. Di); opp. God 1 S 15<sup>29</sup> 16<sup>7.7</sup> Is 31<sup>3</sup> Ez 28<sup>2.9</sup> 1 Ch 21<sup>13</sup> 29<sup>1</sup> 2 Ch 6<sup>18</sup> Mal 3<sup>8</sup> cf. Ex 33<sup>20</sup> Dt 5<sup>21</sup>; so בְּרִיאַת אֱלֹהִים || (אִישׁ) Ez 2<sup>1.3.6.8</sup> (87t. Ez, alw. addressed to proph.); בְּנֵי אָדָם 1 S 26<sup>19</sup>; made in God's image Gn 1<sup>26.27</sup> 9<sup>6</sup> cf. Ec 7<sup>29</sup>; as feeble, earthly, mortal Nu 16<sup>29.29</sup> Ps 82<sup>7</sup> 144<sup>3.4</sup> Jb 5<sup>7</sup> 14<sup>1.10</sup> cf. 25<sup>6</sup> (בְּרִיאַת אֱלֹהִים) Ec 12<sup>5</sup>; as sinful 1 K 8<sup>46</sup> Ch 6<sup>36</sup> Je 10<sup>14</sup> cf. Nu 5<sup>6</sup> Jb 31<sup>33</sup> Ho 6<sup>7</sup>; of men in general, other men (opp.

to particular ones) Ju 16<sup>17</sup> (cf. אָדָם 7<sup>11</sup>) 18<sup>7.28</sup> ψ 73<sup>5</sup> Je 32<sup>20</sup> +; || אִישׁ Is 2<sup>9.11.17</sup> 5<sup>15</sup> cf. Ez 23<sup>42</sup> (del. Co Vrss); אִישׁ אָדָם 2 S 7<sup>14</sup> (|| אִישִׁים) Pr 8<sup>4</sup> (|| אִישִׁים) ψ 49<sup>3</sup> 62<sup>10</sup> (both || אִישִׁים) = men of low opp. men of high degree—so oft. Ph. and = *vassal* Sab. DHM<sup>ZMG 1875,680</sup> cf. 686; אִישִׁים coll. Nu 31<sup>35.40.46</sup> 1 Ch 5<sup>21</sup> Ez 27<sup>13</sup>. **†3. n.pr.m. Adam, first man** (without art., cf. שָׁטָן 1 Ch 21<sup>1</sup> over ag. אִישִׁים Jb 1<sup>6</sup> etc.) Gn 4<sup>25</sup> (J) 5<sup>1.3.4.5</sup> (P) 1 Ch 1<sup>1</sup>. (Gn 2<sup>20</sup> 3<sup>17.21</sup> rd. אִישִׁים v. Di.) **†4. n. pr.loc.** city in Jordan valley (as built?) Jos 3<sup>16</sup>.

**אֲדָמָה** **n.f.** ground, land (as tilled, Ger. *bebau*! D1<sup>Pr 105</sup>, but Fleisch. (Merx<sup>Archiv I, 236</sup>) comp. Ar. **أَدَمَة**, *skin*, as smoothly covering & close-fitting; √ רָס cf. Ar. **رَس** smear (spread oversurface); cf. also Nö<sup>ZMG 1886,737</sup>)—אֲדָמָה Gn 1<sup>25</sup> +; cstr. אֲדָמָה Gn 47<sup>20</sup> +; sf. אֲדָמָה Jb 31<sup>38</sup> + 2 t. etc.; pl. אֲדָמָה ψ 49<sup>12</sup>—**1. ground** (astilled, yielding sustenance) Gn 2<sup>5.9</sup> 3<sup>17.23</sup> 4<sup>3.12</sup> 5<sup>29</sup> 8<sup>21</sup> 19<sup>25</sup> 47<sup>23</sup> Ex 34<sup>26</sup> (all J); Ex 23<sup>19</sup> (E) Dt 7<sup>13</sup> 11<sup>17</sup> 26<sup>2.10.15</sup> 28<sup>4.11.18.33.42.51</sup> 30<sup>9</sup> 2 S 9<sup>10</sup> Is 17<sup>28</sup> 24<sup>30</sup> 23<sup>23.24</sup> Je 7<sup>20</sup> 14<sup>4</sup> 25<sup>33</sup> Hg 1<sup>11</sup> Mal 3<sup>11</sup> ψ 83<sup>11</sup> 105<sup>35</sup> Pr 12<sup>11</sup> 28<sup>19</sup> 1 Ch 27<sup>26</sup> Ne 10<sup>36.38</sup> cf. fig. Jb 5<sup>6</sup> (עֵפֶר ||); personif. 31<sup>38</sup> Jo 1<sup>10</sup>; also אִישׁ אָדָם Gn 9<sup>20</sup> (J) *tiller, husbandman*; meton. אָהָב 2 Ch 26<sup>10</sup> i.e. *lover of husbandry* (or do these point to earlier meaning *tillage*? cf. D1<sup>Pr 105</sup>) אִישׁ עֹבֵד אָדָם Zc 13<sup>5</sup>. **†2. piece of ground, landed property** Gn 47<sup>18.19.19.19.20.22.22.23.26</sup> (all J) ψ 49<sup>12</sup> (pl.). **†3. earth** as material substance; of wh. man is made Gn 2<sup>7</sup> (עֵפֶר מִן־הָאָדָם); so animals v<sup>19</sup> (מִן־הָאָדָם); altar Ex 20<sup>24</sup>; earthen vessels אָדָםִים Is 45<sup>9</sup>; on head, sign of woe 1 S 4<sup>12</sup> 2 S 12<sup>15</sup> 32<sup>2</sup>; of contrition Ne 9<sup>1</sup> (cf. אָדָם, עֵפֶר); מַעֲבֵה הָאָדָם 1 K 7<sup>46</sup> cf. 2 Ch 4<sup>17</sup> (*firmness of earth, firm earth, clay-ground, for casting-moulds; or clay-moulds* (Be)? or is this *n.pr.*? K1o prop. בִּפְעֻרָה *in the red cave*); mule-loads of 2 K 5<sup>17</sup>; in it lie the dead מִיִּשְׁנֵי אֲדָמָה־עֵפֶר Dn 12<sup>2</sup> cf. Gn 3<sup>19.23</sup> ψ 146<sup>4</sup>. **4. ground** as earth's visible surface; אֲדָמָה־רָס Gn 1<sup>25</sup> 6<sup>20</sup> (both P) Ho 2<sup>20</sup> cf. Gn 7<sup>8</sup> 9<sup>2</sup> (J ?) Lv 20<sup>25</sup> (Dt 4<sup>18</sup> Ez 38<sup>20</sup>; also Gn 4<sup>10</sup> (J) Is 24<sup>21</sup> Am 3<sup>5</sup> Zp 1<sup>2.3</sup>; as wet with dew 2 S 17<sup>12</sup>; rain 1 K 17<sup>14</sup> 18<sup>1</sup>; cf. personif. אֲתִפְיָהּ הָאָדָם פְּצָתָהּ Nu 16<sup>30</sup> (P) (|| אֲרֵץ v<sup>32</sup>), vid. v<sup>31</sup>; of partic. place, spot אֲרֵץ אָדָם Ex 3<sup>5</sup> esp. as abode of man Gn 4<sup>11</sup> Ex 10<sup>6</sup> Dt 4<sup>10.40</sup> 12<sup>1</sup> 1 S 26<sup>31</sup> 2 S 14<sup>7</sup>; oft. אֲרֵץ אָדָם Gn 2<sup>6</sup> 4<sup>14</sup> 6<sup>17</sup> 7<sup>4.23</sup> 8<sup>13</sup> Ex 32<sup>12</sup> 33<sup>16</sup> Nu 12<sup>3</sup> Dt 6<sup>15</sup> 7<sup>6</sup> (all J, D) 1 S 20<sup>15</sup> + 9 t. **5. land, territory, country** (|| אֲרֵץ) Gn 47<sup>19</sup> (J) Lv 20<sup>24</sup> (J ?—|| אֲרֵץ) cstr. bef. n.pr. מִצְרַיִם אָדָם Gn 47<sup>20.26</sup>; אֲרֵץ אָדָם Is 19<sup>17</sup>; אֲרֵץ אָדָם Ez 11<sup>17</sup> + 16 t. Ez; esp. of land as promised or given by



^ to his people=Canaan Gn 28<sup>15</sup> Ex 20<sup>12</sup> Nu 11<sup>12</sup> 32<sup>11</sup> (all J?) Dt 5<sup>16</sup> + 16t. Dt, Jos; 1 K 8<sup>34.40</sup> +, Je 16<sup>15</sup> 24<sup>10</sup> 25<sup>5</sup> 35<sup>15</sup> Ez 28<sup>25</sup> 2 Ch 6<sup>25.31</sup> 7<sup>20</sup> 33<sup>8</sup>; cf. also Dt 12<sup>19</sup> 21<sup>23</sup> 29<sup>27</sup> 2 K 17<sup>23</sup> Is 6<sup>11</sup> 7<sup>16</sup> 14<sup>1</sup> +, Ez 34<sup>13.27</sup> +, Ne 9<sup>23</sup> (שְׁמֵנָה א')—in all c. 41t.; + Jo 2<sup>21</sup> (personif.); שְׁמֵנָה א' Zc 2<sup>16</sup> (cf. sub 4 supr.); hence also as Yahweh's land Dt 32<sup>43</sup> Is 14<sup>2</sup> Zc 9<sup>16</sup> 2 Ch 7<sup>20</sup>. †6. whole earth, inhabited earth (seld.; cf. also שְׁמֵנָה א' sub 4 supr.) Gn 12<sup>3</sup> 28<sup>14</sup> (both J cf. שְׁמֵנָה א' 18<sup>18</sup> 22<sup>13</sup> 26<sup>4</sup>) Dt 14<sup>2</sup> Am 3<sup>2</sup> Is 24<sup>21</sup>. †7. n.pr.loc. city in Naphtali (as built cf. אֲדָם 4 ?=ed-Dame?) W. of L. Gennes. Jos 19<sup>36</sup> v. Di.

†אֲדָמָה n.pr.loc. city in Vale of Siddim Gn 10<sup>19</sup> 14<sup>2.8</sup> Dt 29<sup>22</sup> Ho 11<sup>8</sup>.

הַנֶּקֶב אֲדָמִי n.pr.loc. pass in Naphtali, Jos 19<sup>33</sup> v. נֶקֶב.

II. אָדָם (אָדָם, אָדָם tawny, Eth. አደመ: (only in derivatives), As. adāmu? DI<sup>w</sup>; cf. Lag<sup>BN28</sup>).

†[אָדָם, אָדָם] vb. be red (on format. cf. Lag<sup>BN83</sup> cf. 120)—Qal Pf. 3 pl. אָדָמוּ ruddy, of Nazirites La 4<sup>7</sup>; Pu. Pt. reddened, dyed red, מִאָדָם Na 2<sup>4</sup> (of shield), מִאָדָמִים of rams' skins Ex 25<sup>5</sup> 26<sup>14</sup> 35<sup>7.23</sup> 39<sup>19</sup> 34<sup>24</sup> (all P). Hithp. Impf. redder, grow or look red, יִתְאָדָם Pr 23<sup>31</sup> (of wine); Hiph. Impf. emit (show) redness (cf. Lag<sup>BN120</sup>) כְּהוֹלֵעַ יִתְאָדָמוּ Is 1<sup>18</sup> (of sins) i.e. be glaring, flagrant (cf. also v<sup>15</sup>).

†אָדָם adj. red—א' Is 63<sup>2</sup> Zc 1<sup>8</sup> + Gn 25<sup>30.30</sup>, v.infr.; אָדָם Ct 5<sup>10</sup>; f. אָדָמָה Nu 19<sup>2</sup>, pl. אָדָמִים 2 K 3<sup>22</sup> + 2t.;—ruddy, red, of man Ct 5<sup>10</sup>; horse Ze 1<sup>8.8</sup> (|| שָׂרָק cf. As. DI<sup>w87</sup>) 6<sup>2</sup> (|| שָׂהָר); heifer Nu 19<sup>2</sup>; water 2 K 3<sup>22</sup> (בָּדָם א'); cf. as subst. red, redness on garment Is 63<sup>2</sup>; הָאָדָם=the (red) lentils Gn 25<sup>30.30</sup>, but rd. הָאָדָם v. infr.; cf. also מַעֲלָה.

†אֲדָם n.[f.] carnelian (fr. redness; ὁ σάπ-δου; on format. cf. Lag<sup>BN144</sup>) Ex 28<sup>17</sup> 39<sup>10</sup> (P) Ez 28<sup>13</sup>.

†אָדָם n.[m.] name of a condiment (Ar. اِدَام v. Anderson in Di; cf. As. adumatu? DI<sup>w</sup>) הָאָדָם Gn 25<sup>30.30</sup> (J; so rd. for הָאָדָם MT; v. Di).

אָדָם (אָדָם Ez 25<sup>14</sup>) n.pr.m. 1. Edom (name of a god? v. Sta<sup>G.1, 121</sup> RS<sup>Sem 43</sup>; vid. n.pr. עֵבְרָאִים; but Bae<sup>Re110</sup> thinks dial. var. of אָדָם, עֵבְרָאִים=Esau, elder son of Isaac Gn 25<sup>30</sup> (J) (where etym.=red, cf. v<sup>25</sup> (E?) & sub אֲדָמוֹנִי 36<sup>1.8.19</sup> (P)). 2. coll. (m. but f. Mal 1<sup>4</sup>) Edomites, Idumeans as descend. of Esau Gn

36<sup>9.43</sup> (P); also 1 S 14<sup>47</sup> + 31t. + 2 S 8<sup>13</sup> (for MT אָרָם; ⑤, v. 1 Ch 18<sup>12</sup> ψ 60, We Dr); perh. also v<sup>12</sup> (⑤ 1 Ch 18<sup>11</sup>; MT אָרָם but v. We Dr); also 2 Ch 20<sup>2</sup> (v. Be); א'=king of Edom Nu 20<sup>18.20.21</sup>; poet. א' בְּנֵי א' ψ 137<sup>7</sup> La 4<sup>21.22</sup>. 3. land of Edom, Idumaea (f. Je 35<sup>15</sup> 36<sup>5</sup> Ez 32<sup>29</sup>) S. & SE. of Pal. Gn 36<sup>32.43</sup> + 32t. (incl. שְׂרָה א' Gn 32<sup>4</sup>; א' אֲרָץ Gn 36<sup>16.17.21.31</sup> Nu 20<sup>23</sup> 21<sup>4</sup> 33<sup>37</sup> +);—uncertain whether 2 or 3 are Ex 15<sup>15</sup> Nu 20<sup>14</sup> 24<sup>18</sup> + 9t. (chiefly in א' מַלְכֵּי etc.)

†אֲדָמִי adj.gent. Edomite Dt 23<sup>8</sup> 1 S 21<sup>8</sup> 22<sup>9.18.22</sup> 1 K 11<sup>14</sup> ψ 52<sup>2</sup>; אֲדָמוֹנִים 2 Ch 25<sup>14</sup> 28<sup>17</sup>; so 2 K 16<sup>6</sup> (Qr; Kt אֲדָמוֹנִים, v. אָרָם); אֲדָמִי 1 K 11<sup>17</sup>; f. אֲדָמוֹת 1 K 11<sup>1</sup>.

†אֲדָמָה adj. reddish (cf. As. ada(m)mu-mu? DI<sup>w</sup>) of leprous sores Lv 13<sup>42</sup> (אָדָם) v<sup>49</sup> (אָדָם); f. אֲדָמָה v<sup>24.43</sup>, אֲדָמָה v<sup>19</sup>; f. pl. אֲדָמָה 14<sup>37</sup>.

†אֲדָמוֹנִי adj. red, ruddy, of Esau as newborn babe Gn 25<sup>25</sup> (whence name Edom acc. to E? cf. Di); of youth 1 S 16<sup>12</sup> 17<sup>42</sup> (אֲדָמוֹנִי).

אֲדָמִים n.pr.loc. v. מַעֲלָה sub עֵלָה.

†אֲדָמָתָא n.pr.m. a prince of Persia & Media Est 1<sup>14</sup> (cf. Pers. admāta, unrestrained).

אָדָן (mng. disputed; (1) cf. As. [adannu] firm, strong; adv. adanniš, strongly, exceedingly DI<sup>w</sup> > (2) Fū. (a) make firm, fasten (cf. عدن) whence אָדָן; (b) determine, command, rule, whence אָדָן; (3) Thes Add., MV al. (a) intr. be under, low, inferior (cf. דָּן, דָּן), whence אָדָן; (b) tr. put under command, rule over (cf. דָּן) whence אָדָן; v. also (4) Lag<sup>M.1.102</sup> fr. אָדָן fr. אָדָן).

[אָדָן] n.m. Ex 26<sup>19</sup> base, pedestal—אָדָן Ex 38<sup>7</sup>; pl. אָדָנִים Ex 26<sup>19</sup> +; cstr. אָדָנִי Ct 5<sup>15</sup> +, etc. 1. pedestals of fine gold, on wh. pillars of marble were set Ct 5<sup>15</sup>. 2. pedestals of the earth on wh. its pillars were placed Jb 38<sup>6</sup> (|| corner-stone). 3. (metal) pedestals, bases, or sockets in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26<sup>19.19.19</sup> + 52t. in Ex 26.27.35-40 Nu 3.4 (all P); cf. ⑤ Sm Co for אָרְבֵּי Ez 41<sup>22</sup>, of altar.

אָדָן n.m. Mal 3<sup>1</sup> lord (Ph. אָדָן)—א' ψ 12<sup>5</sup> + cstr. אָדָן Jos 3<sup>11</sup> +; pl. אָדָנִים Is 26<sup>13</sup> +; cstr. אָדָנִי Dt 10<sup>17</sup> +; sf. אָדָנִי 1 S 25<sup>14</sup> + etc.; אָדָנִי, אָדָנִי are variations of Mass. pointing to distinguish divine reference fr. human. Pl. with few exc. an intens. pl. of rank; word takes sf. as pl. in all other pers.; so doubtless here. Orig. reading prob. in all cases אָדָנִי (v. Dalman Der Gottesname Adonaj; Lag<sup>BN188</sup> makes אָדָנִי an Aram. format.); אָדָנִי now found in J 51t.; in E

†Gn 31<sup>35</sup> 32<sup>19</sup> 42<sup>10</sup> Ex 21<sup>5</sup>; in P †Gn 23<sup>6.11.15</sup> Nu 36<sup>2.2</sup>; often S & K; in Chr only in sources, 1 Ch 21<sup>3.3.3.23</sup> (= 2 S 24<sup>3.22</sup>) 2 Ch 2<sup>13.14</sup>; Is & Je only in hist. parts Is 36<sup>3.9.12</sup> Je 37<sup>20</sup> 38<sup>9</sup>; elsewh. †Dn 1<sup>10</sup> 10<sup>16.17.19</sup> 12<sup>8</sup> Zc 1<sup>9</sup> 4<sup>4.5.13</sup> 6<sup>4</sup> ψ 110<sup>1</sup> Ju 4<sup>18</sup> 6<sup>13</sup> Ru 2<sup>13</sup>; אֲדֹנָי בִּי אֲדֹנָי Ex 4<sup>10.13</sup> Jos 7<sup>8</sup> (J) Ju 6<sup>15</sup> 13<sup>8</sup> is referred to God, but אֲדֹנָי בִּי †Gn 43<sup>20</sup> 44<sup>18</sup> Nu 12<sup>11</sup> (J) 1 S 1<sup>26</sup> 25<sup>24</sup> 1 K 3<sup>17.26</sup> ref. to human superiors. There is uncertainty as to אֲדֹנָי Gn 18<sup>3</sup> 19<sup>18</sup>; אֲדֹנָי 19<sup>2</sup>—†1. sg. *lord*, *master* (1) ref. to men: (a) supt. of household, or of affairs Gn 45<sup>8.9</sup> (E)=ψ 105<sup>21</sup>; (b) master ψ 12<sup>5</sup>; (c) king Je 22<sup>18</sup> 34<sup>5</sup>; (2) ref. to God, יהוה the Lord *Yahweh* (v. יהוה) Ex 23<sup>17</sup> 34<sup>23</sup> (Cov't codes) אֲדֹנָי בְּלִיְהוָה Lord of the whole earth Jos 3<sup>11.13</sup> (J) ψ 97<sup>5</sup> Zc 4<sup>14</sup> 6<sup>5</sup> Mi 4<sup>13</sup>; אֲדֹנָי הָאֵל, earlier Is 1<sup>24</sup> 3<sup>1</sup> 10<sup>33</sup> 19<sup>4</sup> (אֲדֹנָי Is 10<sup>16</sup> in common MT; not Massora, doubtless scrib. error); אֲדֹנָי Mal 3<sup>1</sup>; אֲדֹנָי ψ 114<sup>7</sup>. 2. pl. *lords*, *kings* Dt 10<sup>17</sup>=ψ 136<sup>3</sup>; Is 26<sup>13</sup>; elsewh. intens. pl. of rank, *lord*, *master*, (1) ref. to men: (a) *proprietor* of hill Samaria †1 K 16<sup>24</sup>; (b) *master* Gn 40<sup>7</sup> (E) Ex 21<sup>4.4.5.8.32</sup> (Cov't code) Gn 24<sup>9</sup> + (J, 11 t.) Dt 23<sup>16</sup> Ju 19<sup>11.12</sup> + 13 t. S & K; Jb 3<sup>19</sup> ψ 123<sup>2</sup> Pr 25<sup>13</sup> 27<sup>18</sup> 30<sup>10</sup> Is 24<sup>2</sup> Am 4<sup>1</sup> Zp 1<sup>9</sup> Mal 1<sup>6.6</sup>; (c) *husband* Ju 19<sup>26.27</sup> ψ 45<sup>12</sup>; (d) *prophet* 2 K 2<sup>3.5.16</sup>; (e) *governor* Ne 3<sup>5</sup>; (f) *prince* Gn 42<sup>10.30.33</sup> (E) 44<sup>8</sup> (J) 1 S 29<sup>10</sup>; (g) *king* Gn 40<sup>1</sup> (E) Ju 3<sup>25</sup> + 40 t. S & K; Ch only in sources 1 Ch 12<sup>19</sup> cf. 1 S 29<sup>4</sup>; 2 Ch 13<sup>6</sup> 18<sup>16</sup>=1 K 22<sup>17</sup>; Is 19<sup>4</sup> 22<sup>18</sup> 36<sup>12</sup> 37<sup>4.6</sup> Je 27<sup>4</sup>; (2) ref. to God Mal 1<sup>6</sup>; אֲדֹנָי הַלְלוּ לַיהוָה Lord of lords Dt 10<sup>17</sup>=ψ 136<sup>3</sup>; אֲדֹנָיָהוּ ψ 135<sup>5</sup> 147<sup>5</sup> Ne 8<sup>10</sup>; אֲדֹנָיָהוּ ψ 82<sup>10</sup> Ne 10<sup>20</sup>; אֲדֹנָיָהוּ Is 51<sup>22</sup> (prob.=thy husband, *Yahweh*); אֲדֹנָיָהוּ Ho 12<sup>15</sup> (possibly error for אֲדֹנָי). 3. sf. 1 s. אֲדֹנָי (אֲדֹנָי) (1) ref. to men: *my lord*, *my master*, (a) *master* Ex 21<sup>5</sup> (Cov't code) Gn 24<sup>12</sup> +, 44<sup>5</sup> (J, 20 t.) 1 S 30<sup>13.15</sup> 2 K 5<sup>3.20.22</sup> 6<sup>15</sup>; (b) *husband* Gn 18<sup>12</sup> (J); (c) *prophet* 1 K 18<sup>7.13</sup> 2 K 19<sup>4</sup> 16<sup>28</sup> 6<sup>5</sup> 8<sup>3</sup>; (d) *prince* Gn 42<sup>10</sup> (E), 23<sup>6.11.15</sup> (P), 43<sup>20</sup> 44<sup>18</sup> +, 47<sup>18</sup> + (J, 12 t.); Ju 4<sup>18</sup>; (e) *king* 1 S 22<sup>12</sup> + (S & K 75 t.); (f) *father* Gn 31<sup>35</sup> (E); (g) *Moses* Ex 32<sup>22</sup> Nu 11<sup>28</sup> 12<sup>11</sup> 32<sup>26.27</sup> (J); 36<sup>2.2</sup> (P); (h) *priest* 1 S 15<sup>26.26</sup>; (i) *theophanic angel* Jos 5<sup>14</sup> Ju 6<sup>13</sup>; (j) *captain* 2 S 11<sup>11</sup>; (k) general recognition of superiority Gn 24<sup>13</sup> 32<sup>+</sup>; 33<sup>+</sup>; 44<sup>+</sup> + (J, 13 t.), Ru 2<sup>13</sup> 1 S 25<sup>24</sup> + (15 t.); (2) ref. to God: אֲדֹנָי a. *my Lord* Gn 20<sup>4</sup> (E) Ex 15<sup>17</sup> (Sam. יהוה) elsewhere in Hex, J; Gn 18<sup>3(7).27.30.31</sup> 32<sup>19</sup> 19<sup>2.18(7)</sup> Ex 4<sup>10.13</sup> 5<sup>22</sup> 34<sup>9</sup> Nu 14<sup>17</sup> Jos 7<sup>8</sup>; also Ju 6<sup>15</sup> 13<sup>8</sup>; not S; 1 K 22<sup>6</sup> 2 K 19<sup>23</sup>; not Chron. exc. memorials Ezr 10<sup>3</sup> (ref. to Ezra) Ne 11<sup>4</sup> 8<sup>8</sup>; WisdLt only Jb 38<sup>23</sup> (doubtless scrib. error for יהוה of many MSS.); not Ho; Is 37<sup>24</sup> 38<sup>14.16</sup> (hist. part); exil. Is 49<sup>14</sup> (cf. 51<sup>22</sup>); Mi 1<sup>2</sup> ψ 16<sup>2</sup> + (47 t., chiefly this sense, exc. sub b.; cf. אֲדֹנָי וְאֲדֹנָי my

*Lord and my God* ψ 35<sup>23</sup>; (writers that use אֲדֹנָי seldom use אֲדֹנָי); b. *Adonay n.pr.* of God, parallel with *Yahweh*, substit. for it oft. by scrib. error, & eventually supplanting it. In earlier Is 3<sup>17</sup> + (19 t. seeming to belong here), Am 7<sup>7.8</sup> 9<sup>1</sup> Ez 18<sup>25.29</sup> 33<sup>17.20</sup> 21<sup>14</sup> (prob. אֲדֹנָי as in usual phrase); Zc 9<sup>4</sup> Mal 1<sup>12.14</sup> La 1<sup>14</sup> + (14 t.) ψ 2<sup>4</sup> 37<sup>13</sup> 78<sup>65</sup> 90<sup>17</sup> (יהוה) 101<sup>5</sup> (Dalman puts most of these sub (a);—many cases are doubtful); 1 K 3<sup>10.15</sup> (Mass. אֲדֹנָי for יהוה cf. Dalm. 2 K 7<sup>6</sup>; Dalm. rightly questions; he rds. יהוה). The phrases אֲדֹנָי אֱלֹהֵי אֲדֹנָי ψ 38<sup>16</sup> 86<sup>12</sup>, *Adonay my God*; אֲדֹנָי הָאֱלֹהִים Dn 9<sup>3</sup>, אֲדֹנָי הָאֵל Dn 9<sup>4</sup> favour taking אֲדֹנָי Dn 12<sup>9</sup> 7<sup>8</sup> (יהוה) v. 16.17.19.19 as the divine name. 4. אֲדֹנָי יהוה (a) *my Lord Yahweh* (v. יהוה) Gn 15<sup>2.8</sup> (JE) Jos 7<sup>7</sup> (J, G om. v.) Dt 32<sup>4</sup> 9<sup>26</sup> Ju 6<sup>22</sup> 16<sup>23</sup> 2 S 7<sup>6</sup> (6 t.) 1 K 2<sup>26</sup> 8<sup>53</sup>; prob. Am 3<sup>7.8</sup> 7<sup>2.4.5</sup> 9<sup>8</sup> Jer 6<sup>4</sup> 10<sup>14</sup> 13<sup>32</sup> 17<sup>23</sup> Ez 4<sup>14</sup> 8<sup>9</sup> 9<sup>6</sup> 11<sup>13</sup> 20<sup>49</sup> 37<sup>3</sup> יָדַע בִּי אֲדֹנָי (י) 13<sup>9</sup> 23<sup>49</sup> 24<sup>24</sup> 28<sup>24</sup>; 29<sup>16</sup> inappropriate in mouth of God; del. אֲדֹנָי (Co) or rd. אֱלֹהֵיכֶם (Dalm.); Mi 1<sup>2</sup> Zp 1<sup>7</sup> Ob 1<sup>1</sup> Zc 9<sup>14</sup> ψ 71<sup>5.16</sup> 73<sup>23</sup>; (b) appar. *n.pr.* *Adonay Yahweh* Is 25<sup>8</sup> Je 44<sup>26</sup>; exil. Is 40<sup>10</sup> + (10 t., but 61<sup>1.11</sup> rd. יהוה, G); (c) uncertain whether (a) or (b) in proph. formula אֲדֹנָי אֱלֹהֵי אֲדֹנָי Is 7<sup>7</sup> 28<sup>16</sup> 30<sup>15</sup> 49<sup>23</sup> 51<sup>4</sup> 65<sup>13</sup> Je 7<sup>20</sup> Am 1<sup>8</sup> 3<sup>11</sup> 5<sup>2</sup> 7<sup>6</sup> Ob 1<sup>1</sup> Ez (13 t.); אֲדֹנָי נָאָם Is 56<sup>8</sup> Je 2<sup>22</sup> Am 3<sup>13</sup> 4<sup>5</sup> 8<sup>3.9.11</sup> Ez (80 t.); אֲדֹנָי דְּבָרָאָה Ez 6<sup>3</sup> 25<sup>3</sup> 36<sup>4</sup>; אֲדֹנָי נִשְׁבַּע Am 4<sup>2</sup> 6<sup>8</sup>; אֲדֹנָי הָאֱלֹהִים Am 7<sup>14</sup> 8<sup>1</sup>. 5. אֲדֹנָי יהוה *Yahweh my Lord* ψ 68<sup>21</sup> 109<sup>21</sup> 140<sup>8</sup> 141<sup>8</sup> Hb 3<sup>9</sup>. 6. אֲדֹנָי יהוה אֱלֹהֵי אֲדֹנָי (a) *my Lord Yahweh S.* (v. עֲבָאוֹת ψ 69<sup>7</sup> Am 9<sup>15</sup> Is 10<sup>23</sup> 22<sup>5.12</sup> 28<sup>22</sup> cf. אֲדֹנָי הָעֲבָאוֹת אֲדֹנָי, *Yahweh, the God of Hosts my Lord Am* 5<sup>16</sup>); (b) a divine name, *Adonay, Yahweh S.* Je 46<sup>10.10</sup> 50<sup>25</sup>; (c) uncertain are אֲדֹנָי אֱלֹהֵי אֲדֹנָי Is 10<sup>24</sup> 24<sup>14.15</sup>; אֲדֹנָי אֱלֹהֵי אֲדֹנָי Is 3<sup>15</sup> Je 2<sup>19</sup> 49<sup>5</sup> 50<sup>31</sup>.

אֲדֹנָי *n.pr.loc.* in Babylonia Ezr 2<sup>59</sup> (v. קְרִיב *n.pr.*)

אֲדֹנָי *id.* Ne 7<sup>61</sup>.

אֲדֹנָי בֶּזֶק *n.pr.m.* (or title) king of Can. city Bezek Ju 17; without Maqq. v. 5<sup>6</sup>.

אֲדֹנָי צְדָקָה *n.pr.m.* Canaan. king of Jerusalem Jos 10<sup>1.3</sup> (*Lord of righteousness; my Lord is righteous, or my Lord is Sidiq*—divine name—cf. אֲדֹנָיָהוּ, מֶלֶךְ צִדְקָה, Ph. ארנבעל etc.)

אֲדֹנָיָהוּ (אֲדֹנָיָהוּ) *n.pr.m.* (*my Lord is Yahweh*, cf. Ph. ארנבעל, ארנבעל etc., in As. *Adunib'al* Schr.<sup>KB II, 172</sup>) 1. fourth son of David 1 K 1<sup>8</sup> + 11 t., 2<sup>13</sup> + 5 t. (= אֲדֹנָיָהוּ 2 S 3<sup>4</sup> 1 K 1<sup>5.7.18</sup> 2<sup>28</sup> 1 Ch 3<sup>2</sup>). 2. a Levite † 2 Ch 17<sup>8</sup>. 3. a chief of the people † Ne 10<sup>17</sup> (= אֲדֹנָיָהוּ Ezr 2<sup>13</sup> cf. 8<sup>13</sup>).

†אֲדִינִקָּם **n.pr.m.** (*my Lord has arisen*) head of a family Ezr 2<sup>13</sup> 8<sup>13</sup> Ne 7<sup>18</sup> (אֲדִינִקָּה Ne 10<sup>17</sup>).

†אֲדִינִרָם **n.pr.m.** (*my Lord is exalted*) official of Solom. 1 K 4<sup>6</sup> 5<sup>23</sup>; so also 2 S 20<sup>24</sup> 1 K 12<sup>18</sup> & We Dt<sup>8m</sup>.

†אֲדָרָם (contr. or corrupt, cf. foregoing) same official, under David 2 S 20<sup>24</sup>, & Rehob. 1 K 12<sup>18</sup> (= הָדָרָם 2 Ch 10<sup>18</sup>).

†[אֲדָרָ] **vb.** (poet.) wide, great, (thence) high, noble (? As. *adāru* Dl<sup>w</sup>)—**Niph.** *Pt.* majestic, glorious, of אֲדָרָ Ex 15<sup>11</sup>; cstr. נִאֲדָרָ v<sup>6</sup> (v. Di); **Hiph.** *Impf.* נִאֲדָרָ make glorious the teaching Is 42<sup>21</sup> (אֲדָרָ subj.).

†אֲדָרָ **n.[m.]** 1. glory, magnificence (As. *aduru*, *aduru*) ironic. of price of shepherd (symbol.) Zc 11<sup>13</sup>. 2. mantle, cloak (as wide) Mi 2<sup>8</sup> (|| שִׁלְמָה), but rd. אֲדָרָ (ת lost bef. foll. ת), so WRS<sup>Proph</sup> 427.

†אֲדָרָיִם **n.pr.loc.** (*two hills?*) city in Judah 2 Ch 11<sup>9</sup> (cf. Ἀδωπα, Δωπα, Jos. Ant. viii. 10. 1, xiv. 5. 3); now Dūra, W. of Hebron, Rob. BR II, 215.

†אֲדָרָ **n.pr.m.** (*noble?*) 1. son of Bela, grandson of Benjm. 1 Ch 8<sup>3</sup> (perh. error—cf. Be—for אֲדָרָ q.v. Nu 26<sup>40</sup> Gn 46<sup>21</sup>). 2. city in Judah Jos 15<sup>3</sup> (אֲדָרָ); = חֲצִיר אֲדָרָ (q.v.) Nu 34<sup>4</sup>.

†אֲדָרָ **adj.** majestic—אֲדָרָ ψ 8<sup>2</sup> +; **f.** אֲדָרָת Ez 17<sup>8</sup>? (v. infr.) etc.—1. majestic (wide, lofty) of waters of sea Ex 15<sup>10</sup> ψ 93<sup>4</sup>; a ship Is 33<sup>21</sup>; a tree Ez 17<sup>23</sup>; a vine Ez 17<sup>8</sup> (אֲדָרָת), so Fū; or אֲדָרָ n. abstr. v. sub אֲדָרָת infr.); also fig. of kings ψ 136<sup>18</sup>; nations Ez 32<sup>18</sup>; gods 1 S 4<sup>8</sup>; of אֲדָרָ ψ 93<sup>4</sup> 76<sup>5</sup>; of name of אֲדָרָ ψ 82<sup>10</sup>. 2. subst. *majestic one*, of nobles, chieftains, etc., Ju 5<sup>13,25</sup> Na 2<sup>6</sup> 3<sup>18</sup> Je 14<sup>3</sup> 25<sup>34</sup> (אֲדָרָיִם fig. so) 35<sup>36</sup> 30<sup>21</sup> Zc 11<sup>2</sup> 2 Ch 23<sup>20</sup> Ne 3<sup>5</sup> 10<sup>30</sup>; of אֲדָרָ Is 10<sup>34</sup> 33<sup>21</sup>; of servants of אֲדָרָ ψ 16<sup>3</sup> (= priests? cf. 1 Ch 24<sup>5</sup> & v. Che).

†אֲדָרָתָ **n.f.** glory, cloak—אֲדָרָ abs. Jos 7<sup>24</sup>; אֲדָרָתָ Ez 17<sup>8</sup>; cstr. Gn 25<sup>25</sup> + 4t.; אֲדָרָתָ 1 K 19<sup>13</sup> + 3 t.; אֲדָרָתָ Zc 11<sup>3</sup>—1. *glory, magnificence*, of vine Ez 17<sup>8</sup> (so Thes MV, but < *adj.* fr. אֲדָרָ q.v.), of shepherds Zc 11<sup>3</sup> (or sub 2). 2. *mantle, cloak* (wide garment) of hair שֵׁעָרָ Gn 25<sup>25</sup> Zc 13<sup>4</sup> (as proph. mantle, so perh. 11<sup>3</sup> of shepherds=false proph.) cf. of Elijah 1 K 19<sup>13,19</sup> 2 K 2<sup>8,13,14</sup>; but אֲדָרָתָ שֵׁעָרָ מִכְתָּה (fine mantle of Shinar=Babylonian mantle—doubtless costly) Jos 7<sup>21,24</sup> (J) & (late) אֲדָרָ alone Jon 3<sup>6</sup>.

†אֲדָרָ **n.pr.[m.]** 12th (Babylonian) month= Feb.–Mar. (late Heb. loan-word, = Bab. *A(d)-daru* v. Dl<sup>w</sup> p. 188, cf. A1393, meaning dub. perh. *adāru*, be darkened, eclipsed, but v. Dl<sup>w</sup> p. 190) Est 3<sup>7,13</sup> 8<sup>12</sup> 9<sup>1,15,17,19,21</sup>; cf. Palm. Nab. אֲדָרָ Vog<sup>8</sup> Eut<sup>Nab</sup> 24.

†אֲדָרָמָלָךְ **n.pr.m.** (*Adar is prince*, As. *Adar-malik* (?) v. KAT<sup>2284</sup>, cf. ABK<sup>140</sup>, or *A. is Counsellor, Decider*, cf. Dl<sup>K</sup> 52 f.; otherwise Sayce Rel. Bab. 7; on Bab. god *Adar* v. Schr KSGW 1880, 19 f. Dl<sup>K</sup> 52 f.; but Sayce Rel. Bab. 151 f.; Jen<sup>Ko</sup> 457 f. al. rd. As. name *Ninib*; on Carth. יתנאדר v. Bae<sup>Rel.</sup> 54) 1. a god of Sepharvaim 2 K 17<sup>31</sup>. 2. patricidal son of Sennacherib 2 K 19<sup>37</sup> Is 37<sup>38</sup>.

אֲדָרָם v. אֲדָרָם sub אֲדָרָם.

אֲדָרָכֹן v. אֲדָרָכֹן.

אֲדָרָעִי v. אֲדָרָעִי.

אֲדָשׁ only *Inf. abs.* אֲדָשׁ v. אֲדָשׁ.

אהב **vb.** love—**Qal** *Pf.* אָהַב Gn 27<sup>9</sup> + 7 t.; אָהַב Gn 27<sup>14</sup>; אָהַב Gn 37<sup>3</sup> + 3 t.; אָהַבָּה Dt 15<sup>16</sup>; 3 fs. אָהַבָּה Ct 1<sup>7</sup> +, etc.; *Impf.* יֹאהֵב (יָהֵב) Pr 3<sup>12</sup> +; 1 s. אָהַב Pr 8<sup>17</sup> (cf. Ew<sup>192d</sup> Ges<sup>68.1</sup>); וְיֹאהֵב Mal 1<sup>2</sup>; וְיֹאהֵבָה Ho 11<sup>1</sup>; אָהַבָּם Ho 14<sup>5</sup>; וְיֹאהֵבָם ψ 119<sup>167</sup>; 2 mpl. תִּאָּהֵבוּ Pr 22<sup>2</sup> (cf. Kö<sup>I</sup> p. 304 Ges<sup>63 R2</sup>); אָהַבָּה Zc 8<sup>17</sup>; תִּאָּהֵבוּ ψ 4<sup>3</sup>; *Imv.* אָהֵב Ho 3<sup>1</sup>; אָהֵבָה Pr 4<sup>6</sup>; אָהֵבָה ψ 31<sup>24</sup> Am 5<sup>15</sup>; אָהֵבָה Zc 8<sup>19</sup>; *Inf. cstr.* אָהֵב Ec 3<sup>8</sup>; אָהֵבָה Dt 10<sup>12</sup> +; אָהֵבָה Mi 6<sup>8</sup> + etc.; cf. also sub א. אהבה infr.; *Pt.* אָהַב (אָהֵב) Dt 10<sup>18</sup> + 26 t.; f. cstr. אָהֵבָה Ho 3<sup>1</sup> is prob. *active* cf. Ba<sup>NB</sup> 174 f.; sf. אָהֵב Is 41<sup>8</sup> etc.; f. אָהֵבָה Gn 25<sup>28</sup>; אָהֵבָה Ho 10<sup>11</sup> etc.; *Pt. pass.* אָהֵב Ne 13<sup>26</sup>; אָהֵבָה Dt 21<sup>15,16</sup>.—*love* (mostly c. acc., sq. ל + obj. Lv 19<sup>18,34</sup> 2 Ch 19<sup>2</sup> (late), sq. בְּ Ec 5<sup>9</sup>; abs. Ec 3<sup>8</sup> & v. infr.), (affection both pure & impure, divine & human);—1. *human love* to human object; abs., opp. hate שָׂנֵא Ec 3<sup>8</sup>; of love to son Gn 22<sup>2</sup> 25<sup>28</sup> 37<sup>3,4</sup> 44<sup>20</sup> (JE) Pr 13<sup>24</sup>; so also 2 S 13<sup>21</sup> & Ew Th We, cf. Dr. of Dvd's loving Amnon; never to parent, but mother-in-law Ru 4<sup>15</sup>; of man's love to woman; wife Gn 24<sup>67</sup> 29<sup>20,30</sup> (cf. v<sup>18</sup>)<sup>32</sup> (JE), also Dt 21<sup>15,16</sup> Ju 14<sup>16</sup> 1 S 1<sup>6</sup> 2 Ch 11<sup>21</sup> Est 2<sup>17</sup> Ho 3<sup>1</sup> Ec 9<sup>9</sup>; but also Gn 34<sup>3</sup> (J) Ju 16<sup>1,15</sup> 2 S 13<sup>1,4,15</sup> (where of carnal desire) 1 K 11<sup>1</sup> cf. v<sup>2</sup> Ho 3<sup>1</sup>; אֲהַבְתִּי loving a paramour, v. Ba<sup>NB</sup> 176; woman's love to man 1 S 18<sup>20</sup> (so v<sup>28</sup> MT, but rd. אָהַב אֶתוֹ וְכִי בְּלִישְׁרָאֵל אָהַב אֶתוֹ We Dr) Ct 1<sup>3,4,7</sup> 3<sup>1,2,3,4</sup> (5 t. subj. נִפְשִׁי); cf. also fig. of adulterous Judah Je 2<sup>25</sup> Is 57<sup>8</sup> Ez 16<sup>37</sup>; of love of slave to master Ex 21<sup>5</sup> (JE) Dt 15<sup>16</sup>; inferior to superior 1 S 18<sup>22</sup> cf. v<sup>16</sup>; love to neighbour Lv 19<sup>18</sup> (וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ), partic. to stranger



Lv 10<sup>34</sup> (both P), Dt 10<sup>18,19</sup>; love of friend 1 S 16<sup>21</sup> 18<sup>1,3</sup> 20<sup>17,17</sup> Jb 19<sup>19</sup> Pr 17<sup>1</sup> cf. 2 S 10<sup>7,7</sup> 2 Ch 19<sup>2</sup>; v. also Pr 9<sup>8</sup> 16<sup>13</sup> cf. 15<sup>12</sup>; v. esp. *Pt.* infr. 2. less oft. of appetite, obj. food, Gn 27<sup>4,9,14</sup> (JE); drink Ho 3<sup>1</sup> Pr 21<sup>17</sup>; husbandry 2 Ch 26<sup>10</sup>; cf. fig. of Ephraim Ho 10<sup>11</sup> sq. inf.; length of life ψ 34<sup>13</sup>; of cupidity Ho 9<sup>1</sup> Is 1<sup>23</sup> Ec 5<sup>9,9</sup>; of love of sleep Pr 20<sup>13</sup> cf. fig. of sluggish watchmen (sq. inf.) Is 56<sup>10</sup>; also c. obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4<sup>6</sup> 8<sup>17,21</sup> 12<sup>1</sup> 22<sup>1</sup> 29<sup>3</sup> Am 5<sup>15</sup> Mi 6<sup>8</sup> (inf. || infinitives) Zc 8<sup>19</sup>, cf. Pr 19<sup>8</sup> אהב נפש; obj. folly, evil, etc., Mi 3<sup>2</sup> 4<sup>3</sup> ψ 11<sup>5</sup> 52<sup>5,6</sup> 109<sup>17</sup> Pr 1<sup>22</sup> 8<sup>36</sup> 17<sup>19,19</sup>, cf. 18<sup>21</sup> Zc 8<sup>17</sup>, cf. קָן א' Am 4<sup>5</sup> Je 5<sup>3</sup>, sq. Inf. Ho 12<sup>8</sup> Je 14<sup>10</sup>, esp. of idolatry Ho 4<sup>18</sup> (where del. הָבִי cf. Kū<sup>1, p. 395</sup>) Je 8<sup>2</sup>. 3. love to God Ex 20<sup>6</sup> (JE) elsewhere Hex only Dt 5<sup>10</sup> 6<sup>5</sup> 7<sup>9</sup> + 9 t. Dt + Jos 22<sup>5</sup> 23<sup>11</sup>; also Ju 5<sup>31</sup> 1 K 3<sup>3</sup> Ne 1<sup>5</sup> Dn 9<sup>4</sup>; esp. in (late) ψ 31<sup>24</sup> 116<sup>1</sup> 145<sup>20</sup>, but usually sq. name, law, etc. of א' ψ 12<sup>6</sup> 26<sup>8</sup> 40<sup>17</sup> 69<sup>37</sup> 70<sup>5</sup> 97<sup>10</sup> 119<sup>47</sup> + 11 t. ψ 119; cf. Is 56<sup>6</sup>; cf. also of love to Jerusalem Is 66<sup>10</sup> ψ 122<sup>6</sup>. 4. esp. *Pt.* אהב = (a) *lover*, La 1<sup>2</sup> (fig. of Jerus.); (b) *friend* Hiram of David 1 K 5<sup>15</sup>, cf. Je 20<sup>4,6</sup> Est 5<sup>10,14</sup> 6<sup>13</sup> ψ 38<sup>12</sup> (|| רַעַי) so 88<sup>19</sup>, & Pr 14<sup>20</sup>; also 18<sup>24</sup> 27<sup>6</sup>; Abr. of God Is 41<sup>8</sup> 2 Ch 20<sup>7</sup>. 5. of divine love (a) to individual men Dt 4<sup>37</sup> 2 S 12<sup>24</sup> Pr 3<sup>12</sup> 15<sup>9</sup> ψ 146<sup>8</sup> Ne 13<sup>26</sup>; (b) to people Israel, etc. Dt 7<sup>8,13</sup> 23<sup>6</sup> Ho 3<sup>1</sup> 9<sup>15</sup> 11<sup>1</sup> 14<sup>5</sup> 1 K 10<sup>9</sup> 2 Ch 2<sup>10</sup> 9<sup>5</sup> Is 43<sup>4</sup> 48<sup>14</sup> Je 31<sup>3</sup> Mal 1<sup>2,2</sup> ψ 47<sup>5</sup>; to Jerusalem ψ 78<sup>68</sup> 87<sup>2</sup>; (c) to righteousness, etc. ψ 117<sup>33</sup> 33<sup>5</sup> 37<sup>28</sup> 45<sup>3</sup> 99<sup>4</sup> Is 61<sup>8</sup> Mal 2<sup>11</sup>. + *Niph.* *Pt.* pl. הַנְּאֻהִים 2 S 1<sup>23</sup> lovely, loveable of Saul & Jonath. (|| הַנְּעִימִים). + *Pi.* *Pt.* pl. sf. מְאַהֲבִי (בִּי) Ho 2<sup>7</sup> + 3 t.; מְאַהֲבִיָּה (בִּיָּה) Je 22<sup>20</sup> + 6 t.; מְאַהֲבִיָּה Ho 2<sup>9</sup> + 4 t. 1. *friends* Zc 13<sup>6</sup>; 2. *lovers* in fig. of adulter. Isr. Ho 2<sup>7,9,12,14,15</sup> Ez 23<sup>5,9</sup>; Judah Je 2<sup>20,22</sup> 30<sup>14</sup> La 1<sup>19</sup> Ez 16<sup>33,36,37</sup> 23<sup>22</sup>.

†[אהב] **n.[m.]** love only pl. אַהֲבִים, *loves*, *amours*; bad sense Ho 8<sup>9</sup>, but אֵילֶת אֹהֶב loving hind Pr 5<sup>19</sup> (fig. of wife || עֲלֵת הַזֶּן).

†[אהב] **n.[m.]** id.=loved object, sf. אַהֲבָם Ho 9<sup>10</sup> (=בִּשְׁתִּי=בַעַל v. Hi Now) i.e. the idol worshipped; pl.=*amours* (carnal sense) Pr 7<sup>18</sup>.

† אַהֲבָה **n.f.** love (=Inf. of אהב q.v.)—abs. א' Pr 10<sup>12</sup> + 18 t.; cstr. אַהֲבָת Je 2<sup>2</sup> + 3 t.; sf. אַהֲבָתִי ψ 109<sup>4,5</sup>; אַהֲבָתְךָ 2 S 1<sup>26</sup>; אַהֲבָתִי Is 63<sup>9</sup> Zp 3<sup>17</sup>; אַהֲבָתָה Pr 5<sup>19</sup>; אַהֲבָתָם Ec 9<sup>6</sup>—*love*, esp. *WisdLt* & late. 1. human (to human obj.) abs. Ec 9<sup>1,6</sup> (both || שְׂנֵאָה) so Pr 10<sup>12</sup> 15<sup>17</sup> cf. 27<sup>5</sup>; v. also 17<sup>9</sup>; of man toward man ψ 109<sup>4,5</sup>; love for one's self (נִפְשִׁי) 1 S 20<sup>17</sup>; between man & woman Ct 2<sup>4,5</sup> 5<sup>8</sup> 8<sup>6,7,7</sup>; Pr 5<sup>19</sup> cf. also 2 S 1<sup>26</sup> (נִשְׁמִי); personif. Ct. 2<sup>7</sup> 3<sup>5</sup> 7<sup>7</sup> 8<sup>4</sup>; cf. fig.

use 3<sup>10</sup>; of mere sexual desire 2 S 13<sup>15</sup>; fig. of Jerusalem's love to א' Je 2<sup>2</sup> קָלֹלְתִיךָ (א'), & of love of adulter. Jerus. v<sup>33</sup>. 2. God's love to his people Ho 11<sup>4</sup> (עֲבֹתוֹת א') Je 31<sup>3</sup> Is 63<sup>9</sup> Zp 3<sup>17</sup>.

אהר (=אהר? v. Thes.)

† אֶהֱרֵר **n.pr.m.** son of Simeon Gn 46<sup>10</sup> Ex 6<sup>15</sup>.

† אֶהֱרֹר **n.pr.m.** 1. a Benjamite, son of Gera, deliverer of Isr. fr. Moab Ju 3<sup>15,16,20,20,21,23,26</sup> 4<sup>1</sup>. 2. a Benjamite, son of Bilhan (=foregoing?) 1 Ch 7<sup>10</sup>.

† אַהֲהִיָּה (אָה, אָהוּ) **interj.** alas! Ju 1<sup>35</sup> 2 K 3<sup>10</sup> 6<sup>5,15</sup>; with ל Jo 1<sup>15</sup> לִי אַהֲהִיָּה alas for the day! for etc. In the combination אַהֲהִיָּה אֶרְנִי יְהוָה Jos 7<sup>7</sup> Ju 6<sup>22</sup> Je 1<sup>6</sup> 4<sup>10</sup> 14<sup>13</sup> 32<sup>17</sup> Ez 4<sup>14</sup> 9<sup>8</sup> 11<sup>13</sup> 21<sup>2</sup>.

† אַהֲרֹנָא **n.pr.loc.** town or district in Babylonia, by which a stream is designated Ezr 8<sup>15,31</sup>, also the stream v<sup>21</sup> (הַנְּהַר א'), v<sup>31</sup> (נְהַר א').

† אַהֲרִי Ho. 13<sup>10,14,14</sup> **adv.** where? = אֵי, אֵיָּה. So אָה אָה אָה AW in Ho 13<sup>10</sup>, & אָה אָה (cf. 1 Cor 15<sup>55</sup>) AW in Ho 13<sup>14</sup>. Taken by many of the older interpreters, and even by Ges in 13<sup>14</sup>, as 1 s. impf. apoc. of היה I would be: but this is less suited to the context, and the jussive form is an objection, being unusual with the 1 ps.

I. אַהֲלִי (settle down(?), Ar. أَهَّلَ be inhabited, cf. As. ālu, settlement, city, ma' ālu, ma' āltu, bed; D1<sup>W</sup> & Pr 105).

אַהֲלִי **n.m.** Gn 13<sup>3</sup> tent (cf. As. ālu, supr., Ar. أَهْل, fellow-dwellers, family, Sab. אַהֲל DHM<sup>ZMG</sup> 1883, 841 al., also in n.pr. Sab. & Ph. v. אַהֲלִיאָב)—abs. א' Gn 4<sup>20</sup> +; cstr. id. Ex 28<sup>43</sup> +; אַהֲלִיָּה (ה) Gn 18<sup>6</sup> +; sf. אַהֲלִיָּה Jb 29<sup>4</sup> +; אַהֲלִיָּה ψ 61<sup>5</sup>; אַהֲלִיָּה Gn 9<sup>21</sup> + 3 t. (v. Dr<sup>Sm xxxv</sup>); pl. אַהֲלִים Gn 13<sup>5</sup> + (Ges<sup>23,3</sup>); אַהֲלִים Ju 8<sup>11</sup> +; cstr. אַהֲלִי Nu 16<sup>26</sup> +; sf. אַהֲלִי Je 4<sup>20</sup>; אַהֲלִיָּה Nu 24<sup>5</sup> +; אַהֲלִיָּה Jos 22<sup>8</sup> +, etc.—1. tent of nomad Ct 1<sup>5</sup> Je 6<sup>3</sup> 49<sup>29</sup>; אַהֲלִי יֹשֵׁב א' dweller in tents Gn 4<sup>20</sup> 25<sup>27</sup> (J); אַהֲלִי מִקְנֵה א' tents of cattle 2 Ch 14<sup>14</sup>; of soldier 1 Sa 17<sup>54</sup> cf. Dr, Je 37<sup>10</sup>; 1 K 8<sup>66</sup> אַהֲלִיָּה יִשְׂרָאֵל, exclam., to thy tents, Israel! 1 K 12<sup>16,16</sup> cf. 2 Ch 10<sup>16</sup> 2 S 20<sup>1</sup> (but cf. Dr, 1 S 17<sup>54</sup>); of pleasure-tent on house-top 2 S 16<sup>22</sup> (=bridal-tent, bridal pavilion, cf. חֲפָה ψ 19<sup>6</sup> Jo 2<sup>16</sup> v. RS<sup>Kinship</sup> 168). 2. dwelling, habitation; ψ 91<sup>10</sup> אַהֲלִיָּה (הָלִי) home (lit. to thy tents, pl.) Ju 10<sup>9</sup> (after הָלִי) א' habitation of my house ψ 132<sup>3</sup> cf. Dn 11<sup>45</sup>;

† אהליאב n.pr.m. Ohöliab (*Father's tent*,

יֵשׁ 320 (יָ, וְ, אֲנִי). conj. or (whether *aut* or *vel*). 1. Gn 24<sup>49</sup> 31<sup>43</sup> Ex 4<sup>11</sup> Ct 2<sup>9</sup> Lv 13<sup>24</sup> Nu 5<sup>30</sup> + oft. (esp. in *laus*); sometimes implying a preference, nearly = or rather Gn 24<sup>55</sup> עֶשְׂרֵי יָמִים אוֹ יָמִים a few days or ten Ju 18<sup>19</sup> 1 S 29<sup>3</sup>.

Prefixed to the first as well as to the second  
 alternative (rare) *either (whether) ... or* Lv 5<sup>1</sup>  
 13<sup>48,51</sup>; = *or, if not* Ez 21<sup>15</sup> (si vera l.) Ke Ma  
 2<sup>17</sup> Jb 16<sup>3</sup> 22<sup>11</sup>. **2.** introducing a sentence, esp.  
 a particular case under a general principle, *or*  
 = *or if* Ex 21<sup>31</sup> וְאִם יִהְיֶה אִתּוֹ or *if* he gore a  
 son, etc. v<sup>36</sup> Lv 4<sup>23,28</sup> (v. Di) 5<sup>21,22</sup> 25<sup>49b</sup> Nu 5<sup>14</sup>  
 2 S 18<sup>13</sup> *or if* I had dealt falsely against his  
 life, then, etc., Ez 14<sup>17,19</sup> *or if* I send, etc. **3.** *if*  
*perchance*, 1 S 20<sup>10</sup> *if perchance* thy father  
 answer thee with something hard, Lv 26<sup>41</sup>. **4.**  
 once, with the juss. (as in Ar. with the sub-  
 junct. v. D1<sup>s175</sup>) = *except*: Is 7<sup>5</sup> I would burn  
 them together, אִם יִהְיֶה בְּיָדֶיךָ אֶתְּנֶה or *else* let him  
 take hold (= *except* he take hold) of my strong-  
 hold, etc.

<sup>†</sup>אֱלֹהִים n.pr.m. a Judæan (*will of God*, cf. II. אֱלֹהִים; or contr. fr. אֱלֹהִים cf. אֱלֹהִים?) Ezr 10<sup>34</sup>.

**אב** (meaning? Thes comp. Ar. **آب** *return, water-carrier*; but cf. Lag.<sup>BN 90</sup>). MV comp. **אבב** (with conjectural sense) to get meaning *have a hollow sound*. Deriv. and signif. totally uncertain).

אֹב *n.m.* <sup>Jb 32,19</sup> skin-bottle, necromancer, etc.—abs. א' Lv 20<sup>27</sup> + 8 t.; pl. אֲבוֹת Lv 19<sup>31</sup> + 7 t.—1. *skin-bottle*, only pl. אֲבוֹת הַתְּשִׁים *new (wine-) skins* Jb 32<sup>19</sup>. 2. *necromancer*, in phr. אֹב אוֹ יִדְעָנִי *necrom. or wizard* Lv 20<sup>27</sup> (H; usually tr. 'a man also or woman that hath a familiar spirit or that is a wizard' RV; but better a man or a woman, if there should be among them, a necromancer or wizard; no suff. reason for exceptional use of phrase here); א' וִידְעָנִי Dt 18<sup>11</sup> 2 Ch 33<sup>6</sup> = 2 K 21<sup>6</sup> (where א' וִידְעָנִים ('א' וִידְעָנִים) Lv 19<sup>31</sup> 20<sup>6</sup> (H) 1 S 28<sup>3,9</sup> 2 K 23<sup>24</sup> Is 8<sup>19</sup> (where repres. as chirping & muttering, in practice of their art of seeking dead for instruction, prob. ventriloquism, & so G) 19<sup>3</sup>. 3. *ghost*, Is 29<sup>4</sup> וְהָיָה כְּאֹב מֵאֲחַיִּי קוֹלִי וּמִפִּי אִמְרָתִי וְהִצְפִּצָה אֶת־רִחוֹ הָאֲמִרָה וְהִצְפִּצָה *fr. the ground and fr. the dust thy speech shall chirp* (so Ge MV Ew De Che al., but chirping might be of necromancer, as 8<sup>19</sup>). 4. *necromancy* בְּעֶלְת־אֹב אִשָּׁת *a woman who was mistress of necromancy* 1 S 28<sup>7,7</sup>; (> RS<sup>JTh xiv, 127 f</sup> makes אֹב primarily a subterranean spirit, and signif. 2 only an abbrev. of אִשָּׁת בְּעֶלְת־אֹב etc.). קֶסֶם בְּאֹב *divine by necromancy* 1 S 28<sup>8</sup>, which seems to be interpr. of 1 Ch 10<sup>13</sup> בֹּא' שְׁאֵל *inquire by necromancy*. (In these three exx. אֹב is usually interpreted as ghost or familiar spirit conceived as dwelling in necromancer; but this apparently not the ancient conception.)

אֶבְרָתָה n.pr.loc. (water-skins) station of  
Isr. in wildern. Nu 21<sup>10</sup> 34<sup>43</sup>; not yet determ.,  
prob. on eastern skirts of Idumæa not far from  
Moab; acc. to Wetzst in De<sup>Ct168</sup> *Wēba*, وَبَا in  
the Arabah, but identif. not prob.; cf. Di on  
Nu 21<sup>10</sup>.

אֹד (be curved, bent, also trans. burden, oppress, cf. Ar. <sup>١</sup>اود).

אֵרֶב <sup>†</sup> *n.m.* brand, fire-brand (orig. perh.  
 bent stick used to stir fire) מִשְׁרָפָה  
 Am 4<sup>11</sup> מֵאֵשׁ א' מ' Zc 3<sup>2</sup>, pl. זִנְבוֹת הָאֵרוֹרִים הָעֲשֵׁנִים  
 Is 7<sup>4</sup>, *stumps of smoking firebrands*.

†[אֲדָרָה] **n.f. cause** (perh. orig. *circum-*  
*stance*, cf. Sab. אור *enclosing wall*)—only pi.  
אֲדָרָה Gn 21<sup>11</sup>+; אֲדָרָה Nu 12<sup>1</sup>+; (8t.+ 2 S 13<sup>16</sup>  
vid.infra); אֲדָרָתִי Jos 14<sup>6</sup>; אֲדָרָתִי ib.;—*cause*, alw.  
with על, & estr., exc. Je 3<sup>8</sup>, where sq. אֲדָרָתִי;  
*because of* Gn 21<sup>11,25</sup> Ex 18<sup>8</sup> Nu 12<sup>1</sup> 13<sup>24</sup> Ju 6<sup>7</sup>  
Je 3<sup>8</sup>;=*concerning (on occasion of)* Gn 26<sup>32</sup>  
Jos 14<sup>6,6</sup>; in 2 S 13<sup>16</sup> rd., for אֲדָרָתִי בִּי,  
©L It. We Dr.

† אִירָר **n.m.** Jb 18, 12 *distress, calamity* (under wh. one bends, cf. Ar. *أُثِرْتُ burdening*)—Jb 2 18<sup>30</sup> +; cstr. *id.* Jb 3 1<sup>23</sup> +; אִירָר 2 S 22<sup>19</sup> = פֶּשַׁח 18<sup>19</sup> etc.;—*distress, calamity* (poet. chiefly WisdLt & late); Pr 17<sup>5</sup> 27<sup>10</sup>. **1.** national calam. of Isr. (apostate) Je 18<sup>17</sup> Ez 35<sup>5</sup> Ob 13, 13; of Egypt Je 46<sup>21</sup>; Moab 48<sup>16</sup>; Edom (אֵל עֵשָׂו) 49<sup>8</sup>; Hazor v. 32. **2.** of righteous sufferer 2 S 22<sup>19</sup> = פֶּשַׁח 18<sup>19</sup> cf. אֵל i.e. from God Jb 3 1<sup>23</sup> אִירָר אֶרְחֹתַי 30<sup>12</sup> *their calamitous paths* (sf. ref. to bereavement, pain etc.). **3.** oft. of wicked Jb 18<sup>12</sup> 2 17<sup>3</sup> 3 1<sup>3</sup> Pr 1 26, 27 (wisd. mocks at; || פֶּחַח) 6<sup>15</sup> 22<sup>23</sup>; also יוֹם אֵל Dt 32<sup>35</sup> Jb 2 1<sup>30</sup> (cf. supr. 2 S 22<sup>19</sup> = פֶּשַׁח 18<sup>19</sup> Pr 27<sup>10</sup> Je 18<sup>17</sup> 46<sup>21</sup> Ob 13, 13 where || אֶרְחֵי יוֹם צָרָה יוֹם אִירָר v. 12, 14, cf. יוֹם יְהוָה v. 15).

† 𐤒𐤍 **n.m.** mist (deriv. dub.; Ar. 𐤒𐤍 = *be*  
*strong*; 𐤀𐤓𐤕 that which affords protection,  
shade; otherwise Dl<sup>w 125</sup>) Gn 2<sup>6</sup>; 𐤒𐤍 Jb 36<sup>27</sup>.

I. **אוה** 1. *Ar. أَوْى* *betake oneself to a place for dwelling, etc.; 2. id., be tenderly inclined.*

† I. נ n.m. Is 20, 5 († f. Is. 23, 2) coast, region (contr. fr. נשׁ so Ol § 152 b; place whither one betakes oneself for resting, etc., orig. fr. mariner's standpoint) — נ abs. Is 20<sup>6</sup> +; cstr. Je 47<sup>4</sup>; (Jb 22<sup>30</sup> v. sub IV. נ cf. Di) pl. נִינִי ׀ 72<sup>10</sup> +; נִינִי Ez 26<sup>13</sup> (Co נִינִי) נִינִי Gn 10<sup>5</sup> +; — coast, border, region (mostly late), of Philistia & Phenicia with adjacent country Is 20<sup>6</sup> 23<sup>2,6</sup>; so of Caph-



tor (=Crete) Je 47<sup>4</sup>; מלכי האי אשר בעבר הים; Je 25<sup>22</sup>; elsw. pl., coasts of Chittim Je 2<sup>10</sup> Ez 27<sup>6</sup>, of Elishah v<sup>7</sup>; different countries (on or in sea) v<sup>3,15,35</sup> 26<sup>15,18,18</sup> (last del. Co cf. ⑤) cf. 39<sup>6</sup>, so also הַיָּם Gn 10<sup>5</sup> (P); partic. הַיָּם = coast-lands & islands Is 11<sup>11</sup> 24<sup>15</sup>, || הָאָרֶץ Est 10<sup>1</sup>; v. (without הַיָּם) Dn 11<sup>18</sup>, & ψ 72<sup>10</sup>; so oft. Is<sup>2</sup> incl. inhabitants, 41<sup>1,5</sup> 42<sup>1,10</sup> (אֵימִים וְיִשְׁבֵּיהֶם) || הַיָּם וְהַיָּם v<sup>12</sup> 49<sup>1</sup> 51<sup>5</sup> 59<sup>18</sup> 60<sup>9</sup> 66<sup>19</sup> cf. Je 31<sup>10</sup> || הַיָּם וְהַיָּם (הַיָּם הַיָּם); islands, distinctly (taken up by 'as little things) Is 40<sup>15</sup>; coasts, banks, i.e. habitable lands Is 42<sup>15</sup> (|| נְהָרוֹת).

† אֵתְמָר n.pr.m. ((is) land of palms? Thes) youngest (4th) son of Aaron Ex 6<sup>23</sup> 28<sup>1</sup> 38<sup>21</sup> Lv 10<sup>6,12,16</sup> Nu 3<sup>2,4</sup> 28<sup>33</sup> 7<sup>8</sup> 26<sup>60</sup> (all P) 1 Ch 5<sup>29</sup> 24<sup>1,2,3,4,4,5,6</sup> Ezr 8<sup>2</sup>.

† [אָרָה] vb. incline, desire (cf. Stem 2).

Pi. Pf. אָרָה ψ 132<sup>13</sup>; אֵתְמָר Mi 7<sup>1</sup> +, etc.; Impf. 3 fs. תִּאָּרָה Dt 12<sup>20</sup> + 4 t.—*desire* subj. usually נֶפֶשׁ, obj. fruit Mi 7<sup>1</sup> (in metaph.); flesh (to eat) 1 S 2<sup>16</sup>, cf. Dt 12<sup>20</sup> (sq. inf. לֶאֱכֹל בָּשָׂר); food & drink Dt 14<sup>26</sup>; of king desiring rule, וּמִלְכֻתָּהּ בָּכָל וּמִלְכֻתָּהּ בָּכָל אֲשֶׁר-תִּאָּרָה נֶפֶשְׁךָ 2 S 3<sup>21</sup> 1 K 11<sup>37</sup>; obj. evil (רָע) Pr 21<sup>10</sup>; once obj. ' Is 26<sup>9</sup> בְּלִילָה אֵתְמָרְךָ נֶפֶשׁ; of God נֶפֶשׁ אֵתְמָרְךָ וְיַעֲשֶׂה לְךָ מִשְׁכָּן וְיִשְׁכְּנוּ בְּתוֹכָהּ Jb 23<sup>13</sup>, as desiring Zion for dwelling-place (late, only cases without נֶפֶשׁ) ψ 132<sup>13,14</sup>; Hithp. Pf. תִּאָּרָה Pr 21<sup>26</sup>; הִתְאָרָה Je 17<sup>16</sup>, הִתְאָרָה Nu 11<sup>4</sup>; הִתְאָרָה Nu 34<sup>10</sup>; Impf. הִתְאָרָה Ec 6<sup>2</sup>; הִתְאָרָה 2 S 23<sup>15</sup>; apoc. וְיִתְאָרָה ψ 45<sup>12</sup>, וְיִתְאָרָה 1 Ch 11<sup>17</sup>, etc.—Pt. fs. מִתְאָרָה Pr 13<sup>4</sup>; mpl. מִתְאָרִים Am 5<sup>18</sup> Nu 13<sup>4</sup>—*desire, long for, lust after*, of bodily appetites; for dainty food Nu 11<sup>4</sup> (E; sq. acc. cogn.)=ψ 106<sup>14</sup>, Nu 11<sup>34</sup> (E); sq. ל Pr 23<sup>3,6</sup> cf. Ec 6<sup>2</sup> (sq. acc.), v. also Pr 13<sup>4</sup> (abs., subj. נֶפֶשׁ); abs. of extreme thirst 2 S 23<sup>15</sup>=1 Ch 11<sup>17</sup>; of king desiring the beauty (יָפִי) of princess ψ 45<sup>12</sup> (sq. acc.); of covetous man Pr 21<sup>26</sup> (sq. acc. cogn.); obj. בֵּית רָעָךְ Dt 5<sup>18</sup> (|| חֲמוֹר); sq. inf. Pr 24<sup>1</sup> (of desiring evil companionship); obj. יוֹם Am 5<sup>18</sup> (acc.; of presumptuous, reckless longing) cf. Je 17<sup>16</sup>. (Nu 34<sup>7,8</sup> for תִּתְאָרָה—Pi. of תִּתְאָרָה—Di prop. תִּתְאָרָה, & queries whether this & הִתְאָרָה v<sup>10</sup> are not fr. אָרָה, = *desire for yourselves*.)

[אָרָה] n.m. cstr. אָרָה, Kt Pr 31<sup>4</sup> desire, so Thes MV; but < Qr אָרָה q. v.

† [אָרָה] n.f. desire—cstr. אָרָה Dt 12<sup>15</sup> + 5 t.; sf. אָרָה Ho 10<sup>10</sup>—*desire, will*, usually sq. נֶפֶשׁ, of natural human desire (morally indiff.), for meat Dt 12<sup>15,20,21</sup>; of longing for sanctuary 18<sup>6</sup>; of royal good pleasure 1 S 23<sup>20</sup>; without נֶפֶשׁ, of wild-ass Je 2<sup>24</sup>; of divine will Ho 10<sup>10</sup>.

אָרָה n.pr.m. (*desire*?) one of five chiefs of Midian Nu 31<sup>8</sup> Jos 13<sup>21</sup>.

+ [מִתְאָרִי] n.[m.] desire pl. cstr. מִתְאָרִי ψ 140<sup>9</sup>.

† תִּאָּרָה n.f. desire—abs. Gn 3<sup>6</sup> +; cstr. תִּאָּרָה ψ 10<sup>3</sup> + etc.;—*desire, wish* Pr 13<sup>12,19</sup> 18<sup>1</sup>; of physical appetite, longing for dainty food מִאֲכָל ת' Jb 33<sup>20</sup>; distinctly good sense ψ 10<sup>17</sup> 38<sup>10</sup> Pr 11<sup>23</sup> 19<sup>22</sup> (? cf. infr.) Is 26<sup>8</sup> (לִשְׂמֹךְ וּלְבָרֵךְ תִּתְּנֵנִי); bad sense, *lust, appetite, covetousness* ψ 10<sup>3</sup> (ת' נֶפֶשׁ) 112<sup>10</sup>; Pr 21<sup>25,26</sup> (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11<sup>4</sup> ψ 106<sup>14</sup> (both acc. cogn.) 78<sup>30</sup> & in n.pr. given to place where it occurred קְרֹת הַתְּאָרָה (q.v.) Nu 11<sup>34,35</sup> 33<sup>16,17</sup> Dt 9<sup>22</sup>. 2. *thing desired*, in good sense Pr 10<sup>24</sup>; bad sense ψ 78<sup>29</sup> so לְבִי ψ 21<sup>3</sup>; *thing desirable* (to senses) Gn 3<sup>6</sup> (ת' לְעֵינַיִם); perhaps also Pr 19<sup>22</sup> the ornament of a man is his kindness (Ra Ki, etc. but cf. supr.)

+ II. [אָרָה] vb. sign, mark, describe with a mark (so Ges (who compares חָהָה Dt 17<sup>16</sup> (mod W)) only Hithp. Pf. הִתְאָרָהָם לָכֵם mark you out, measure, Nu 34<sup>10</sup> (P), so Vrss (cf. הִתְאָרָה לָכֵם v<sup>7,8</sup>; v. however Di, & sub I. אָרָה).

אָרָה n.m. Ex 4<sup>8</sup> (f. Jos 24<sup>17</sup>) sign (Ar. آية, pl. آيات, Aram. אָתָה, אָתָה) Gn 4<sup>15</sup> +; cstr. 9<sup>12</sup> +; pl. אותות Ex 4<sup>9</sup> + etc.—1. *sign, pledge, token* Gn 4<sup>15</sup> (J); of blood of passover Ex 12<sup>13</sup> (P); אות לטובה token for good ψ 86<sup>17</sup>; pledges, assurances of travellers Jb 21<sup>29</sup>. 2. *signs, omens* promised by prophets as pledges of certain predicted events 1 S 10<sup>7,9</sup> + v<sup>1</sup> where 'א ins. ⑤ B, vid. We Dr; esp. phr. לֹא הָאֵתָה Ex 3<sup>12</sup> 1 S 2<sup>34</sup> 14<sup>10</sup> 2 K 19<sup>29</sup> Je 44<sup>29</sup> Is 7<sup>11,14</sup>; prob. also Is 44<sup>25</sup> (of false proph.). 3. *sign, symbol* of prophets Is 8<sup>18</sup> cf. Ez 4<sup>3</sup>. 4. *signs, miracles*, as pledges or attestations of divine presence & interposition Ex 4<sup>8,9</sup> (J) 7<sup>3</sup> (P) 8<sup>19</sup> (J) ψ 74<sup>9</sup> 1 K 19<sup>29</sup> 20<sup>8,9</sup>=Is 37<sup>30</sup> 38<sup>7,22</sup>; c. עֲשֶׂה Ex 4<sup>17,30</sup> Nu 14<sup>11,22</sup> Jos 24<sup>17</sup> (all JE) Dt 11<sup>3</sup> Ju 6<sup>17</sup>; c. צִיָּה Ex 4<sup>28</sup> (J); c. שִׁית 10<sup>1</sup> (J); c. שִׁים Ex 10<sup>2</sup> (J) ψ 78<sup>43</sup> Is 66<sup>19</sup>; וְהוֹפֵתָהּ (v. הוֹפֵתָהּ Dt 13<sup>3</sup> cf. 28<sup>46</sup> Is 20<sup>3</sup>; אָרָה Dt 13<sup>2</sup>; מוֹפֵת Dt 4<sup>34</sup> 7<sup>19</sup> 26<sup>8</sup> 29<sup>2</sup> Je 32<sup>21</sup>; c. נִתָּן Dt 6<sup>22</sup> Ne 9<sup>10</sup>; c. שִׁים Je 32<sup>20</sup> ψ 105<sup>27</sup>; c. שִׁלַּח Dt 34<sup>11</sup> ψ 135<sup>9</sup>. 5. *signs, memorials*, stones fr. Jordan Jos 4<sup>6</sup> (J); metal of censers Nu 17<sup>3</sup> (P); Aaron's rod Nu 17<sup>25</sup> (P); אָרָה Is 55<sup>13</sup> prob. also Ez 14<sup>8</sup> (|| מִשְׁלָל); signs on hands, etc.,

אֲרִיזָה **n.pr.m.** a Judæan, Ne 3<sup>25</sup>.  
 אֲרִיזָה **interj.** (onomatop.; cf. אֲרִיזָה, אֲרִיזָה) woe!  
 an impassioned expression of grief and despair: usually with dative אֲרִיזָה לִי Is 6<sup>5</sup> woe to me! for I am undone, so 24<sup>16</sup> Je 10<sup>19</sup> 15<sup>10</sup>, אֲרִיזָה לָנוּ woe to us! 1 S 4<sup>7.8</sup> Je 4<sup>18</sup> 6<sup>4</sup>; אֲרִיזָה לָנוּ Je 4<sup>31</sup> 45<sup>3</sup>; אֲרִיזָה לָנוּ La 5<sup>16</sup>. With the 2nd or 3rd ps. often implying a denunciation; אֲרִיזָה מִבְּרִיחַ Nu 21<sup>29</sup> (= Je 48<sup>46</sup>) Je 13<sup>27</sup> Ez 16<sup>23</sup> repeated אֲרִיזָה לָךְ woe; Is 3<sup>9</sup> אֲרִיזָה לְנִפְשְׁךָ v<sup>11</sup> Ho 7<sup>13</sup> 9<sup>12</sup> (|| שֹׁד לָהֶם). With a voc. (or implicit accus.) Ez 24<sup>6.9</sup> אֲרִיזָה עִיר הַדְּמִיּוֹת; absol. Nu 24<sup>23</sup>. Used as a subst. Pr 23<sup>29</sup> אֲרִיזָה לִמִּי (|| לִמִּי אֲבִי).

III. ארה (to cry אוי, howl cf. Ar. آى, to cry آى to be assumed prob. as source of two foll. words).

† I. **אֵייר** *n.f.* hawk, falcon, kite (perh. fr. cry; cf. Ar. **يُؤير**, a kind of hawk) Lv I 14 Dt I 13 generic, cf. **לְמִינֶה** & Di; Jb 28<sup>7</sup> (keen-sighted).

אֲוִיל מֶרֶדַךְ n.pr.m. (Bab. *Avêl* (Amêl)  
*Maruduk*, man of *Merodach*) son & successor  
of Nebuchadnezzar, king of Babylon, B.C. 562-  
60, 2 K 25<sup>27</sup> (v. COT)=Je 52<sup>31</sup>.

**אֲדָמָה** *adj.* foolish—'א Jb 5<sup>2</sup>+; *pl.* אֲדָמָה *v.* 26  
 ψ 107<sup>17</sup>, etc.;—*foolish*, Pr 29<sup>9</sup> (אִשׁ א') Ho 9<sup>7</sup>  
 (pred. of prophet); cf. Is 35<sup>8</sup>, elsewhere **n.m.**  
**fool** (always morally bad), who despises wisdom  
 & discipline Pr 1<sup>7</sup> 15<sup>5</sup>; mocks at guilt 14<sup>9</sup>; is  
 quarrelsome 20<sup>3</sup>; licentious 7<sup>22</sup>; it is folly &  
 useless to instruct him 16<sup>22</sup> 27<sup>22</sup> (19 t. Pr.); cf.  
 also Je 4<sup>22</sup> Jb 5<sup>2.3</sup> Is 19<sup>11</sup> ψ 107<sup>17</sup>.

אֲזֻלָּהּ<sup>25</sup> n.f. folly.—abs. Pr 12<sup>23</sup> +; estr. 4<sup>8</sup> +; sf. אֲזֻלָּהִי ψ 38<sup>6</sup>, etc.;—*folly*, special product of בְּסֻלִּים (v. בְּסֻל) Pr 12<sup>23</sup> + (12.t.); c. פְּתָאִים Pr 14<sup>18</sup>; c. אֲזֻלָּיִם only 16<sup>22</sup> 27<sup>22</sup> for alliteration. is bound up in mind of boy, to be removed only by rod of discipline Pr 22<sup>15</sup>; א' personif. tears down house built by חֲכֻמוֹת נָשִׁים Pr 14<sup>1</sup>; is contrasted with חֲכֻמָּה Pr 14<sup>29</sup> 15<sup>21</sup>.

†I. [אֵיל] n.[m.] body, belly; sf. אֵילִם (in contempt) ψ73<sup>4</sup> (lit. *their front, prominent part*).

† II. [אֹרֶל] n. [m.] leading man, noble; pl. ostr. אֹרְלֵי הָאָרֶץ 2 K 24<sup>15</sup> Kt (Qr אֹרְלֵי v. III. [אֵיל]).

†I. אֹרְלָם **n.m.**<sup>1K7,8</sup> porch (cf. אֵילָם) — **abs.**  
 I K 6<sup>3</sup> + אֹרְלָם Ez 40<sup>48,49</sup>; cstr. אֹרְלָם I K 7<sup>6</sup> + אֹרְלָם;  
 Ez 40<sup>7</sup> + (marg. אֹרְלָם I K 7<sup>12,21</sup>); pl. אֹרְלָמִי  
 Ez 41<sup>15</sup> (Co sg. c. sf.; in Ez Co rds. everywhere  
 אֵילָם vid. אֵילָם infr.) — *porch* (only K Ch Ez &  
 Jo). **1.** in Solomon's temple I K 7<sup>19</sup> 2 Ch 29<sup>7</sup>,  
 אֵילָם v<sup>17</sup>; 8<sup>12</sup> (altar in front of); אֵילָם יְהוָה  
 (id.), cf. אֵילָם וּבֵין הַמִּזְבֵּחַ Ez 8<sup>16</sup> & Jo 2<sup>17</sup>,  
 אֵילָם I K 7<sup>21</sup>; אֵילָם הַבַּיִת I Ch 28<sup>11</sup>.  
**2.** in Sol.'s palace I K 7<sup>8,9</sup>, אֵילָם הָעֲמֻדִים I K 7<sup>6</sup>  
 cf. v<sup>6</sup>; אֵילָם הַכֶּסֶּם = אֵילָם הַמִּשְׁפָּט v<sup>7</sup>. **3.** in temple  
 of Ezek.'s vision, partic. אֵילָם הָעֶשֶׂר Ez 40<sup>7-8</sup> (del.  
 Co vid. ㊤ ㊤ ㊤)<sup>9.9.15.39.40</sup> 44<sup>3</sup> 46<sup>2,3</sup>, אֵילָם הַבַּיִת 40<sup>48</sup>  
 cf. v<sup>48,49</sup> 41<sup>25,26</sup>, אֵילָם הַחֲצֵר Ez 41<sup>25</sup> Co sg.  
 אֵילָם v. אֵילָם וּבֵין הַמִּזְבֵּחַ. — (III. אֹרְלָם, adv., v. p. 19.)

II. אֵלִים n.pr.m. only geneal. 1. I Ch 7<sup>16,17</sup>. 2. I Ch 8<sup>39,40</sup>.

I. **אֵיל** <sup>156</sup> **n.m.** Gn 22, 13 **ram** (as leader of flock, NHeb. & Aram. *id.*, As. *ailu* Dl<sup>w</sup>, Ph. **אֵיל** = **אֵיל** rather than **אֵיל**, cf. CIS<sup>1</sup> p. 331) — **אֵיל** (**אֵיל**) Gn 15<sup>9</sup> +; cstr. **אֵיל** Ex 29<sup>22</sup> +; pl. **אֵילִים** (**אֵילִים**, **אֵילִים**) Gn 32<sup>15</sup> +; cstr. **אֵילֵי** Gn 31<sup>38</sup> Is 60<sup>7</sup>. — **ram**, **1.** used as food Gn 31<sup>38</sup> (E) Dt 32<sup>14</sup> (cf. ram of sacrifice, infr. e.g. Ex 29<sup>32</sup> cf. Lv 8<sup>31</sup>); as yielding wool 2 K 3<sup>4</sup>; as tribute 2 Ch 17<sup>11</sup>; as merchandise Ez 27<sup>21</sup>; as gift Gn 32<sup>15</sup> (E); in sim. of leaping, skipping **אֵילֵי** (**הַהָרִים** **רָקְדוּ** **בָּאֵילֵי**) v<sup>6</sup>; in Dn's vision, ram with two horns symbol. kings of Media and Persia Dn 8<sup>3.4.6.7.7.7.20</sup>; fig. of rich and powerful in Isr. Ez 34<sup>17</sup>. **2.** slain





†II. אֵילֹן **n.pr.m.** (= *id.* cf. אֵילָה **n.pr.**) **1.** a son of Zebulun Gn 46<sup>14</sup> Nu 26<sup>26</sup>. **2.** אֵילֹן Gn 26<sup>34</sup>; אֵילֹן 36<sup>2</sup> a Hittite, father-in-law of Esau. **3.** אֵילֹן Ju 12<sup>11,12</sup> a judge of Isr., of tribe of Zeb. **4.** **n.pr.loc.** אֵילֹן Jos 19<sup>43</sup> a town of Dan; so i K 4<sup>9</sup> (where rd. ח' וְיָתָה Th K10).

אֱלֹהֵיךָ **adj.gent.** of אֱלֹהֵיךָ **1.** (as n. coll.)  
Nu 26<sup>26</sup>.

† אֵילֹת **n.pr.loc.** (*lofty tree(s) coll.?*) i.e. palms? cf. Di Gn 14<sup>6</sup>) town & harbour, N.E. arm of Red Sea, hence called Ælanitic Gulf (=Gulf of Akaba, fr. neighbouring fortress) Dt 2<sup>8</sup> 2 K 14<sup>22</sup> 16<sup>6,6</sup> (perh. later designat. for fuller אֵיל פֶּאֶר q.v.) = Θ Αἰλον, Αἰλαθ, Gr. Αἰλانا, etc.; = אֵלֶה (? Gn 3<sup>41</sup> v. Di), אֵילֹת infr.

אֵילוֹת <sup>n.pr.loc. id.</sup> (*grove of lofty trees*  
(palms?)) I K 9<sup>26</sup> 2 K 16<sup>6</sup> 2 Ch 8<sup>17</sup> 26<sup>2</sup> (cf.  
אֵיל פֶּאֶן, אֵילָת).

[אֵילָם] **n.m.** porch (= אֵילָם, q.v.; only Ez, where Co always for אֵילָם, cf. Ⓜ αἶλαμ; Bō<sup>NA 929</sup> makes אֵילָם *vestibule*, אֵילָם *porch*)—אֵילָם rd. for אֵילָם Ez 40<sup>37</sup> (so Sm Co); sf. אֵילָמו Kt Ez 40<sup>22,32</sup> + 4 t. (Qr אֵילָמִי Ez 1<sup>15</sup> Co (for MT אֵילָמִי); אֵילָמו Kt Ez 40<sup>21</sup> + 6 t. (Qr אֵילָמִי).—Co all sg.:—pl. אֵילָמוֹת Ez 40<sup>16</sup> (Co sg.) v<sup>30</sup> (del. Co cf. MSS. of ח, B etc., also Ew Hi Sm).—*porch*, of Ezek.'s temple Ez 40<sup>16,21</sup> + 13 t.

חֲזִיר n.[m.] (f.  $\psi$  42<sup>2</sup>) hart, stag, deer  
 (Aram. *id.*,  $\text{ܡܠܐ}$ , Ar.  $\text{إبل}$ , As. *ailu* DI<sup>w</sup>, but dub.,  
 v. Hpt<sup>BAS I</sup> 170, Eth.  $\text{ሀል}$  = *leader?* cf.  $\text{אַל}$ )—א'  
 abs. Dt 12<sup>15</sup> + 6 t.; pl.  $\text{חֲזִירִים}$  Ct 2<sup>9</sup> + 3 t.;—*hart,*  
*stag*, allowed as food Dt 12<sup>15,22</sup> 15<sup>22</sup> (all ||  $\text{צִיד}$ ); 14<sup>5</sup>  
 (||  $\text{צִיד}$ ,  $\text{חֲזִירִים}$  etc.); eaten in Sol.'s household  
 1 K 5<sup>3</sup> (|| as Dt 14<sup>5</sup>); sim. of leaping Is 35<sup>6</sup>; id.  
 $\text{חֲזִירִים}$  Ct 2<sup>9,17</sup> 8<sup>14</sup> (all ||  $\text{צִיד}$ ); as in search of  
 pasture, sim. of princes of Judah La 1<sup>6</sup>; as  
 longing for water, sim. of longing for א'  $\psi$  42<sup>2</sup>.

<sup>†</sup>אֵילָה n.f. hind, doe—<sup>א</sup> abs. Gn 49<sup>21</sup> (but rd. אֵילָה v. infr.); אֵילָה Je 14<sup>5</sup>; estr. אֵילָת ψ 22<sup>1</sup> Pr 5<sup>19</sup>; pl. אֵילוֹת ψ 29<sup>9</sup> + 4t.; estr. אֵילוֹת Ct 27<sup>3</sup>—*hind, doe*, as calving Jb 39<sup>1</sup> (אֵילָה || אֵילָה) *לָדָת יַעֲלֵה* || אֵילָה || אֵילָה; קוֹלֵי אֵילָה cf. ψ 29<sup>9</sup> *יְחֻלֵּל אֵילָה* in adoration מִשְׁחֵה רֶגֶלִי בְצִבְאוֹתָו אֵילָה Ct 27<sup>3</sup> *בְּצִבְאוֹתָו אֵילָה* in sim. אֵילָה וְיִשְׁשֶׁר רֶגְלִי Hb 3<sup>19</sup> i.e. surefooted, secure, cf. || יַעֲמִידֵנִי בְּצִבְאוֹתָו אֵילָה ψ 18<sup>34</sup> = 2 S 22<sup>34</sup> cf. || יַעֲמִידֵנִי בְּצִבְאוֹתָו אֵילָה ψ 18<sup>34</sup> 2 S 22<sup>34</sup>; so Hb 3<sup>19</sup> but vb. יַדְרִיבֵנִי; metaph. of Naphtali Gn 49<sup>21</sup> שְׁלָחָה אֵילָה, but rd. אֵילָה, cf. sub

I. אֶלֶּה; in name of a melody  $\psi 22^1$  עַל-אֵילַת הַשֶּׁחַר  
cf. De, & for hind as fig. of dawn *Yom.*<sup>29a</sup>.

אֵיִלֹן n.pr.loc. (*Deer-field*) Aijalon—  
 א Jos 10<sup>12</sup> + 8 t.; אֵילָן 1 S 14<sup>31</sup>—**1.** city in  
 Dan Jos 19<sup>42</sup> 21<sup>24</sup> (*Levit. city*) Ju 1<sup>35</sup>; 1 S 14<sup>31</sup>  
 doubtless same; so 1 Ch 6<sup>54</sup> (where Dan om.);  
 app. later in Benj. 1 Ch 8<sup>13</sup> 2 Ch 11<sup>10</sup> 28<sup>13</sup> (v.  
 Be); אֵילֹן עֶמֶק Jos 10<sup>12</sup> almost certainly named  
 from same; = Epiph. Ἰαλω, mod. *Jālo* Rob<sup>BR II. 253</sup>,  
 Survey<sup>III. 19</sup>. **2.** city in Zebulun Ju 12<sup>12</sup>.

+I. [ארלי] **n.pr.fl.** Ulai, Eulaeus (As. *Ulai*, cf. D<sup>1</sup><sub>Pa</sub> 329 Gr. *Εὐλαος*) only ארלי<sup>א</sup>, river of Elam Dn 8<sup>2,16</sup>; = (at least in lower part) mod. *Karūn* (old *Pasitigris*) v. D<sup>1</sup><sub>Pa</sub> 177.189.329; in upper part perh. also = mod. *Kerkhah* (= Choaspes), which was formerly connected with *Karūn* not far from Susa (Loftus Trav. & Researches, 423 ff Schaff-Herz. III. 2178, art. *Shushan*).

II. אֲרִי and (Gn 24<sup>39</sup>) אֲרִי **adv.** (perh. from אָרָא & יָרָא<sup>44</sup> = יָרָא, יָרָא, as in יָרָא = or not?). **1.** *peradventure, perhaps*; usually expressing a hope, as Gn 16<sup>2</sup> Nu 22<sup>6,11</sup> 23<sup>3</sup> 1 S 6<sup>6</sup> Je 20<sup>10</sup>; but also a fear or doubt, as Gn 27<sup>12</sup> Jb 1<sup>5</sup>, sq. לָא Gn 24<sup>5,39</sup>; in mockery Is 47<sup>12</sup> Je 51<sup>8</sup>. **2.** followed by another clause *ἀσυνδέτως*, it expresses virtually the protasis = *if peradventure* Gn 18<sup>24,28</sup> (cf. v<sup>29-32</sup>) Ho 8<sup>7</sup> the blade shall yield no meal; אֲרִי יַעֲשֶׂה זֵרִים בְּלָעָהוּ *if perchance* it yield, strangers shall swallow it up. **3.** in Nu 22<sup>33</sup> לֹלִי (q.v.) must be read; *unless* she had turned aside from me, surely, etc.

I. & II. אֱלֹהִים n.m. & n.pr.m. v. sub II. אֱלֹהִים.

†III. אֵלִים and (Jb 17<sup>10</sup>, perhaps for sake of assonance with following אֵלִים אֲדֹנָי *adv. but*, but indeed, a strong adversative Jb 2<sup>5</sup> 5<sup>8</sup> 13<sup>3</sup> (where ⓐ excellently οὐ μὴν δὲ ἀλλά). More usually with י, אֵלִים וְאֵלִים Gn 28<sup>19</sup> (cf. Ju 18<sup>29</sup>) 48<sup>19</sup> *howbeit* his younger brother shall be greater than he, Ex 9<sup>16</sup> *but in very deed*, Nu 14<sup>21</sup> (cf. 1 S 20<sup>3</sup> 25<sup>34</sup>) 1 K 20<sup>23</sup> Mic 3<sup>8</sup> Jb 1<sup>11</sup> 11<sup>5</sup> 12<sup>7</sup> 13<sup>4</sup> 14<sup>18</sup> 17<sup>10</sup> 33<sup>1</sup>.

I. **און** (cf. Ar. **آَن** (med. **ي**) *be fatigued, tired*, **أَيْن** *weariness, sorrow, trouble*).

**אֲוִי** <sup>85</sup> **n.m.** <sup>Jb 5, 6</sup> trouble, sorrow, wickedness  
—abs. Nu 23<sup>21</sup> + sf. **אֲוִי** Gn 35<sup>18</sup> etc.; *pl.* **אֲוִיִּם**  
Ho 9<sup>4</sup>—**1.** trouble, sorrow **בֶּן-אֲוִי** son of my  
trouble or sorrow Gn 35<sup>18</sup> (E); **לֹא הִבִּיט אֶת בְּעֵינָיו**  
Nu 23<sup>21</sup> (song of Balaam), *he doth not behold*  
*trouble in Jacob* (|| he doth not see misery—

עָמַל—in Isr.); oft. || עָמַל,  $\psi$  7<sup>15</sup> *lo he travaileth with trouble* || יָהֲרָה עָמַל וַיֵּלֶד נֶשֶׁק || *yea he hath conceived misery & brought forth a lie*, prob. thence Jb 15<sup>35</sup> (הָרָה עָמַל וַיֵּלֶד אֵת) = Is 59<sup>4</sup>; cf. עָמַל וַיֵּלֶד  $\psi$  10<sup>7</sup> 55<sup>11</sup> 90<sup>10</sup> Jb 4<sup>8</sup> 5<sup>6</sup> Is 10<sup>1</sup> (v. עָמַל); also וַיִּרְעַע עֲלֶיהָ וַיִּקְצֶר אֶתְּנָה Pr 22<sup>8</sup> *the sower of iniquity shall reap trouble*; in this sense elsewh. only Dt 26<sup>14</sup> Pr 12<sup>21</sup> Je 4<sup>15</sup> Hb 3<sup>7</sup> Am 5<sup>5</sup>, pl. intens. לֶחֶם אוֹנִים *bread of trouble, sorrow, or mourning* Ho 9<sup>4</sup>. **2.** *idolatry* Ho 12<sup>2</sup> Is 41<sup>29</sup>; וַיִּתְּרֵם הַפָּצֵר אֶתְּנָה וַיִּתְּרֵם הַפָּצֵר *stubbornness is idolatry & (the use of) teraphim* 1 S 15<sup>23</sup> (poet. source); בֵּית אֵת Ho 4<sup>15</sup> (for בֵּית אֵל because Bethel, house of God, is given over to idolatry) so also 5<sup>8</sup> 10<sup>5</sup> cf. בְּמוֹת א' Ho 10<sup>8</sup>; בִּקְעַת א' Am 1<sup>5</sup> (Baalbek); א' בַּחוּרֵי rd. אֵת, אֵת = On, Heliopolis Ez 30<sup>17</sup>;—abstr. for concr. = *idols* Is 66<sup>3</sup>. **3.** *trouble of iniquity, wickedness*, אֶתְנָה מְחִי Jb 22<sup>15</sup>; אֶתְנָשִׁי 34<sup>36</sup> = *men of trouble, troublemakers, wicked men*; cf. אֵישׁ אֵת Pr 6<sup>12</sup> Is 55<sup>7</sup>; אֶתְנָה פְּעֻלֵּי אֵת *workers of trouble, evil-doers, workers of iniquity* Jb 31<sup>3</sup> 34<sup>8,22</sup>  $\psi$  5<sup>6</sup> + (16 t. chiefly late  $\psi$ ) Pr 10<sup>29</sup> 21<sup>15</sup> Is 31<sup>2</sup> Ho 6<sup>8</sup>; + (16 t. chiefly late  $\psi$ ) Pr 10<sup>29</sup> 21<sup>15</sup> Is 31<sup>2</sup> Ho 6<sup>8</sup>; מַחְשְׁבוֹת אֶתְנָה *thoughts of trouble, wicked imaginations* Pr 6<sup>18</sup> Is 59<sup>7</sup> Je 4<sup>14</sup>; oft. of words & thoughts Jb 11<sup>11</sup> + (5 t.)  $\psi$  36<sup>5</sup> + (9 t.) Pr 17<sup>4</sup> 19<sup>28</sup> 30<sup>20</sup> Is 29<sup>20</sup> 32<sup>6</sup> 58<sup>9</sup> 59<sup>6</sup> Ez 11<sup>2</sup> Mi 2<sup>1</sup> Hb 1<sup>3</sup> Zc 10<sup>2</sup>; לֹא אֶתְנָה וַיַּעֲזֶרָה Is 1<sup>13</sup> *I cannot bear iniquity with the solemn meeting* (RV & most mod.; AV it is iniquity, even the solemn meeting).

תְּאֵנִים n.[m.] *toil* Ez 24<sup>12</sup> הִלָּאת ה' she hath wearied (me or herself) with toil (but Co del. as dittogr. cf. ט).

II. אֵת (cf. Ar. آت (med. و) *be at rest, at ease, enjoy life of plenty*; آت one enjoying a life of ease, freedom from toil & trouble).

†I. אֵת n.m. *vigour, wealth*—abs. Ho 12<sup>9</sup>, sf. אֵת Gn 49<sup>3</sup> + etc.; pl. אֵתִים  $\psi$  78<sup>51</sup> +. **1.** *manly vigour* אֵתִים אֶתְנָה *beginning of manly vigour* Gn 49<sup>3</sup> (of Reuben, first-born of Jacob); Dt 21<sup>17</sup>  $\psi$  105<sup>36</sup> (first-born of Egyptians), so 78<sup>51</sup> אֵתִים אֵתִים where א' is assim. to מַצְרִים, or intens. pl. **2.** *strength of man* Jb 18<sup>7,12</sup>; behemoth Jb 40<sup>16</sup>; pl. intens. מִרְבַּ אֵתִים Is 40<sup>26</sup> *because of the abundance of great strength* (of God); of man אֵתִים Is 40<sup>29</sup> *one not having strength*; הוֹחֵלֶת אֵתִים Pr 11<sup>7</sup> *hope in strength* (not the hope of iniquity RV, or of unjust men AV). **3.** *wealth* Jb 20<sup>10</sup> Ho 12<sup>9</sup> לִי (עֲשֵׂתִי ||) מַצְאֵתִי א' לִי.

†II. אֵת n.pr.m. (*vigour*) a chief of tribe of Reuben Nu 16<sup>1</sup>.

אֵתִים n.pr.loc. (*vigorous*, for אֵתִים) city in Benjamin Ezr 2<sup>33</sup> Ne 7<sup>37</sup> 11<sup>35</sup> 1 Ch 8<sup>12</sup>; valley of same name Ne 6<sup>2</sup>; prob. Kefr 'Anā, NW. of Lydda, Survey<sup>II</sup>, 251.

אֵתִים n.pr.m. (*vigorous*). **1.** chief of Horites Gn 36<sup>23</sup> 1 Ch 1<sup>40</sup>. **2.** chief of tribe of Judah 1 Ch 2<sup>26,28</sup>.

אֵתִים n.pr.m. (*vigorous*) son of Judah Gn 38<sup>4,8,9</sup> 46<sup>12,12</sup> Nu 26<sup>19,19</sup> 1 Ch 2<sup>3</sup>.

אֵת n.pr.loc. v. אֵת.

אֵתִים 2 Ch 8<sup>18</sup> Kt v. אֵתִים sub אֵתִים.

אֵתִים (n.pr.loc. unknown & dub.) whence came gold, אֵתִים Je 10<sup>9</sup>; אֵתִים Dn 10<sup>6</sup>; so Thes 1 K 10<sup>18</sup> מִן אֵתִים (מִן אֵתִים); but ὁ δόκιμος, & 2 Ch 9<sup>17</sup> מִן אֵתִים, whence MV Klo make מִן אֵתִים Hoph. Pt. fr. פִּן q.v. Klo rds. אֵתִים (q.v.) for אֵתִים Je 10<sup>9</sup> Dn 10<sup>6</sup>, in view of אֵתִים Is 13<sup>12</sup>.

אֵתִים n.pr. Ophir—א' 1 K 10<sup>11</sup> +; אֵתִים 9<sup>28</sup> + אֵתִים + Gn 10<sup>29</sup>; אֵתִים 1 K 10<sup>11</sup>—**1.** n.pr.m. 11th son of Joktan Gn 10<sup>29</sup> (J)= 1 Ch 1<sup>23</sup>; אֵתִים Oυφειρ, 'Ωφειρ, name of an Arabian tribe, vid. Gn 10<sup>30</sup> & Di. **2.** n.pr.loc. (land or city S. or SE. fr. Palestine, exact position unknown, cf. infr.; אֵתִים Σωφειρα, Σουφειρα, etc.; Jb 28<sup>16</sup> 'Ωφειρ AC, cf. 1 K 22<sup>49</sup> Α' 'Ωφειρδε, B om.) place whither Sol.'s ships went fr. Ezion Geber, bringing thence gold 1 K 9<sup>28</sup>—cf. 22<sup>49</sup>—2 Ch 8<sup>18</sup>; gold, almug-(sandal-?) wood & gems 10<sup>11,11</sup>, cf. 2 Ch 9<sup>10</sup>; prob. 1 K 10<sup>22</sup> ref. to same ships; they came once in three years with gold, silver, ivory, apes & peacocks (all fr. Ophir?); 2 Ch 9<sup>21</sup> makes these ships go to Tarshish (but on Tarshish-ships, i.e. large, sea-going vessels, merchantmen, v. 1 K 22<sup>49</sup> & sub תַּרְשִׁישִׁי). **3.** characteristic of fine gold (poet. & late) אֵתִים 1 Ch 29<sup>4</sup>; אֵתִים Is 13<sup>12</sup> Jb 28<sup>16</sup>  $\psi$  45<sup>10</sup>. **4.** hence for fine gold itself Jb 22<sup>24</sup> (|| בָּצֵר ||).—(If **2**=**1**, then southern, prob. south-eastern, Arabia (cf. Di Gn 10<sup>29</sup>) furnished the gold; and other articles, which point farther E. (e.g. to India, toward which the words אֵתִים תַּרְשִׁישִׁי peacocks seem to lead), were either brought to Ophir by traders, & so found there by Sol.'s men, or were found elsewhere by the latter, whose cruise may have taken them beyond Ophir, the name of Ophir alone, as source of gold-supply, being preserved. If (less likely) **1** & **2** are not the same, the only data for determining loc. of **2** are the articles brought, & one may look toward India, Ceylon or other islands, or even lower Africa. Particular theories have as yet no adequate support; e.g. (a) old city Supara, or Uppara, in the region of Goa, Malabar coast

(cf. ⑤ supr. 2, but also 1; form with  $\Sigma$  said on Copt. authority to denote India, v. Jablonskii Opusc. ed. to Water 1. 337; cf. also Jos<sup>Ant.</sup> viii. 6. 4; in that case its use by ⑤ may indicate a theory of the location of Ophir); (b) peninsula *Malacca*; (c) island *Sumatra*; (d) *Sofala*, with city Zim-babue (SE. Africa); (e) west coast of Arabia (where gold & silver formerly found), etc. On these & other theories, v. Di Gn 10<sup>29</sup> Ri<sup>HWB</sup>, Herzog, Smith<sup>Dict. Bib.</sup>; cf. Glaser<sup>Skizze</sup> ii. 367 ff.)

†[אָרִי] **vb.** press, be pressed, make haste

—**Qal** *Pf.* אָרַץ Jos 10<sup>13</sup> 17<sup>15</sup>; אָרַץ Je 17<sup>16</sup> *Pt.* אָרַץ Pr 19<sup>2</sup> + 3 t. *Pr.* אָרַץ Ex 5<sup>13</sup>; —**1.** *press, hasten* (trans. but obj. not expr.) Ex 5<sup>13</sup> (E). **2.** (intr.) *be pressed, confined, narrow* Jos 17<sup>16</sup> אָרַץ לְךָ הָרֵאֲפָרִים. **3.** *hasten, make haste*, sq. ל + Inf. Jos 10<sup>13</sup> לְבֹא אָרַץ (J, of sun); Pr 28<sup>20</sup> אָרַץ לְהַעֲשִׂיר; sq. אָרַץ מִן Je 17<sup>16</sup> מִרְעָה; sq. ב (of particular in wh. one hastens) Pr 19<sup>2</sup> (פְּרִיָּלִים); 29<sup>20</sup> (פְּרִיָּרִים); cf. also Pr 21<sup>5</sup> לְמַחְסֹר אָרַץ. **Hiph.** *Impf.* אָרַץ Gn 19<sup>15</sup>; אָרַץ Is 22<sup>4</sup> — *hasten* (tr.) sq. ב Gn 19<sup>15</sup> (J); sq. ל + Inf. אָרַץ אֶל־לְחֶמֶן Is 22<sup>4</sup>. (May be *Qal* *Impf.*, & *vb.* עִי.)

[אֹרֶ] **vb.** be or become light (cf. Ar. <sup>ع</sup>أور, *enkindle*, *Aram.* (Nasar.) <sup>א</sup>אור Aph. *illumine*, & deriv. in As.) — **Qal** *Pf.* אֹרַר Gn 44<sup>3</sup> +; אֹרַר 1 S 14<sup>29</sup>; *Impf.* 3 fpl. וְהָאֹרַרְנָה 1 S 14<sup>27</sup> (Qr); *Pt.* אֹרַר Pr 4<sup>18</sup> (Ges<sup>572</sup> R. 1); *Imv.* fs. אֹרַרְי Is 60<sup>1</sup> Pr 4<sup>18</sup>; — *become light, shine* of sun (esp. in early morn.) Gn 44<sup>3</sup> (J) 1 S 29<sup>10</sup> Pr 4<sup>18</sup> Is 60<sup>1</sup>; of eyes (owing to refreshment) 1 S 14<sup>27</sup> (Qr)<sup>29</sup>. **Niph.** *Impf.*

אֹרַרְי 2 S 2<sup>32</sup>; *Inf.* אֹרַרְי Jb 33<sup>30</sup>; *Pt.* אֹרַרְי ψ 76<sup>5</sup> — *become lighted up* of day-break 2 S 2<sup>32</sup>; by light of life, revival Jb 33<sup>30</sup>; by light of glory, enveloped in light ψ 76<sup>5</sup>. **Hiph.** *Pf.* אֹרַרְי Ex 25<sup>37</sup>, etc.; *Impf.* אֹרַרְי Jb 41<sup>24</sup> +; אֹרַרְי Nu 6<sup>25</sup> +; אֹרַרְי ψ 118<sup>27</sup> +, etc.; *Imv.* אֹרַרְי ψ 80<sup>20</sup> + אֹרַרְי ψ 31<sup>17</sup> +; *Inf.* אֹרַרְי Gn 1<sup>15</sup> +; *Pt.* אֹרַרְי Pr 29<sup>13</sup>, מְאִירַת ψ 19<sup>9</sup>; מְאִירַת Is 27<sup>11</sup> — **1.** *give light*, of sun, moon & stars Gn 1<sup>15,17</sup> (P), of moon Is 60<sup>19</sup>; of pillar of fire (sq. ל) Ex 13<sup>21</sup> 14<sup>20</sup> (both JE) ψ 105<sup>39</sup> Ne 9<sup>12,19</sup>; of sacred lamp Ex 25<sup>37</sup> Nu 8<sup>2</sup> (both P); fig. of the words of God ψ 119<sup>130</sup>. **2.** *light up, cause to shine, shine*, sq. acc. תִּבְלֵי הָאֲרִי בְרָקִים *lightnings lighted up the world* ψ 77<sup>19</sup> 97<sup>4</sup>; abs. אֹרַרְי הָאֲרִי Ez 43<sup>2</sup>; *the earth shined with his glory* (of theophany); of leviathan, which makes path shine behind him Jb 42<sup>24</sup>; אֹרַרְי לַיְלָה *night shineth as day* ψ 139<sup>12</sup>. **3.** *light* a lamp ψ 18<sup>29</sup>; wood Is 27<sup>11</sup>; altar (fire) Mal 1<sup>10</sup>. **4.** *lighten*, of the eyes, אֹרַרְי עֵינַי, subj. אָ, his law, etc. Pr 29<sup>13</sup> ψ 13<sup>4</sup> 19<sup>9</sup> Ezr 9<sup>8</sup>. **5.** *make shine*,

of face of God אֹרַרְי פָּנָיו יְהוָה *Yahweh make his face shine upon thee* Nu 6<sup>25</sup> (priest's blessing), reappearing ψ 31<sup>17</sup> (sq. עֲלֵי), 67<sup>2</sup> (sq. אֶת־), 80<sup>4,8,20</sup>; 119<sup>135</sup> (sq. ב), Dn 9<sup>17</sup> cf. ψ 4<sup>7</sup>; without פָּנָיִם (sq. ל) ψ 118<sup>27</sup>; once, of face of man, Ec 8<sup>1</sup> חֲכִמַת אָדָם תִּאֲרִי פָנָיו *the wisdom of a man lighteth up his face*.

אֹרַרְי <sup>121</sup> **n.m.** (f. Jb 36,32; Je 13,16) *light* (As. *urru* = *aru* Dl<sup>w</sup>) — abs. Gn 1<sup>3</sup> +; cstr. Ju 16<sup>2</sup> +; sf. אֹרַרְי ψ 27<sup>1</sup>, etc.; pl. אֹרַרְי ψ 136<sup>7</sup>; — **1.** *light* as diffused in nature, light of day Gn 1<sup>3,4,5</sup> (P) Jb 3<sup>9</sup> 38<sup>19</sup> +. **2.** *morning light, dawn*, אֹרַרְי הַבֹּקֶר light of the morn. Ju 16<sup>2</sup> 1 S 14<sup>26</sup> 25<sup>34,36</sup> 2 S 17<sup>22</sup> 2 K 7<sup>9</sup> Mi 2<sup>1</sup>; בֹּקֶר אֹרַרְי 2 S 23<sup>4</sup> (poem of David); אֹרַרְי Ju 19<sup>26</sup> (cf. עֲרֵי־הַבֹּקֶר v<sup>25</sup>); אֹרַרְי Jb 24<sup>14</sup>; אֹרַרְי עַד מִחְצִית הַיּוֹם *fr. dawn till mid-day*, Ne 8<sup>3</sup> cf. Pr 4<sup>18</sup>. **3.** *light* of the heavenly luminaries; אֹרַרְי הַלְּבָנָה || אֹרַרְי הַחֲמָה || *moonlight & sunlight* Is 30<sup>26</sup>; אֹרַרְי בֹּכְכֵי הַשָּׁמַיִם *stars of light* ψ 148<sup>3</sup>; אֹרַרְי הַשָּׁמַיִם *luminaries of light* Ez 32<sup>8</sup>; אֹרַרְי = אֹרַרְי ψ 136<sup>7</sup>; so אֹרַרְי אֹרַרְי *in sunshine* Is 18<sup>4</sup>; the sun itself Jb 31<sup>26</sup>. **4.** *daylight* אֹרַרְי הַשָּׁמַיִם *light of the wicked* Jb 38<sup>15</sup> (their work-day being the night); יוֹם אֹרַרְי *a day of light* Am 8<sup>9</sup> (= a clear, sunshiny day). **5.** *lightning* Jb 36<sup>32</sup> 37<sup>3,11,15</sup> cf. Hb 3<sup>11</sup>. **6.** *light* of lamp Pr 13<sup>9</sup> Je 25<sup>10</sup>; of crocodile's hot breath Jb 41<sup>10</sup>. **7.** *light of life* אֹרַרְי הַחַיִּים Jb 33<sup>30</sup> ψ 56<sup>14</sup>; cf. אֹרַרְי Jb 3<sup>16,20</sup>. **8.** *light of prosperity* Jb 22<sup>28</sup> 30<sup>26</sup> ψ 97<sup>11</sup> La 3<sup>2</sup>. **9.** *light of instruction* אֹרַרְי וְתוֹרָה אֹרַרְי Pr 6<sup>23</sup> *the commandment is a lamp and instruction a light*; so the Messian. servant is אֹרַרְי הַיּוֹם Is 42<sup>6</sup> 49<sup>6</sup>; cf. אֹרַרְי עֲשִׂים Is 51<sup>4</sup>; the advent of Mess. is shining of great light Is 9<sup>1,1</sup>. **10.** *light* of face אֹרַרְי פָּנָיִם = bright, cheerful face (of men) Jb 29<sup>24</sup>; betokening king's favour Pr 16<sup>15</sup> (cf. אֹרַרְי אֹרַרְי ψ 38<sup>11</sup>); of God = his shining, enlightening, favouring face ψ 4<sup>7</sup> 44<sup>4</sup> 89<sup>16</sup>. **11.** *Yahweh is אֹרַרְי אֹרַרְי Is 10<sup>17</sup>, as source of enlightenment & prosperity; light & salvation* ψ 27<sup>1</sup>; light to guide Mi 7<sup>8</sup> cf. ψ 43<sup>3</sup>; everlasting light of Zion, instead of sun & moon Is 60<sup>19,20</sup>; house of Jacob is to walk in his light Is 2<sup>5</sup>.

†I. אֹרַרְי **n.f.** *light* (late, Mish. *id.*, cf. *Aram.* אֹרַרְי *evening-light, moon-light, star-light*, etc.)

**1.** *light* (opp. חֹשֶׁכַּה) ψ 139<sup>12</sup>. **2.** *light* of joy & happiness Es 8<sup>16</sup>; pl. intens. אֹרַרְי *light* of life Is 26<sup>19</sup> (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm; vid. Br<sup>MP</sup> 303 cf. אֹרַרְי חַיִּים; but Ki Ges MV Bö RV transl. *herbs*).

†II. [אֹרַרְי] **n.f.** *herb* (so Mish., Ges cf. נֶצֶץ, Ar. <sup>انوار</sup> = *lights & flowers*, & Sam. אֹרַרְי = *lights* of Gn 1<sup>11,12</sup>) only pl. אֹרַרְי *herbs* 2 K 4<sup>39</sup> (cf. Is 26<sup>19</sup> supr. sub I, אֹרַרְי).



†I. **אור** **n.m.** flame. לְכוּ בְּאֵשׁ אֲשֶׁכֶם *walk in the flame of your fire* Is 50<sup>11</sup>, & so fire itself, whose light & flame were seen 44<sup>16</sup> 47<sup>14</sup>—exil. Is. + 31<sup>9</sup> & Ez 5<sup>2</sup> (Co אשׁ).

**אורים** **n.[m.]pl.** region of light, East Is 24<sup>15</sup> (so Ges MV Ew De Di RV; Lo Hi Kn Che rd. אים = coasts, so Cdd. ⑤;—⑤ mostly om. ③ in doctrina, thinking of Urim, vid. Br<sup>MP 267</sup>).

†**אורים** **n.m.** Urim (pl. intens., mostly c. art. the Urim, and mostly joined with תְּמִימִים q.v.) תְּמִימִיךָ וְאֲוִרֶיךָ לְאִישׁ חֲסִידְךָ *Urim has the man of thy favour, i.e. the Levite tested at Massah & Meribah; the אֲוִרִים were put into the חֶשֶׁן הַמִּשְׁפָּט of the high priest Ex 28<sup>30</sup> Lv 8<sup>8</sup> (P); this חֶשֶׁן (q.v.) was a little bag or pouch worn on breast of high priest, to hold the Urim & Thummim; the name ה' הַמִּשְׁפָּט was given because of decisions made by that which was within it; thus, Eleazar was to inquire of ' for Joshua בְּמִשְׁפָּט הָאֲוִרִים Nu 27<sup>21</sup> (P); Saul prayed אֲוִרִים, opp. הִבֵּה תְּמִימִים, 1 S 14<sup>41</sup> ⑤, so We Dr (MT om. former, and rds. תְּמִימִים in latter); ' did not answer Saul בְּאֲוִרִים, or by dreams or prophets 1 S 28<sup>6</sup>; postex. Jews reserved difficult questions until there stood up a priest אֲוִרִים וְתְּמִימִים Ezr 2<sup>63</sup> Ne 7<sup>65</sup> (here alone without art.) These passages give little information; ⑤ ἀληθεία καὶ ἀλήθεια, ③ doctrina et veritas, Sym φωτισμοὶ καὶ τελεωτήρες; Jos<sup>Ant. III. 8. 9</sup> thinks of the twelve gems of face of bag as giving decision by shining; Philo<sup>Vit. Mos. III</sup> thinks of two small images ('א' & 'ת'), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod<sup>I. 48. 75</sup> Aelian<sup>Var. Hist. 14. 34</sup>); Ew<sup>Gesch. III. 309</sup> & Antiq. 295, of two stones of different colours for sacred lot, on this v. Dr 1 S 14<sup>41</sup> where ⑤ אֲוִרִים & תְּמִימִים as obj. of give, dos = הִבֵּה; cf. הַפִּילִי v<sup>42</sup> וְיִלְכֶּךָ v<sup>41</sup> (used of taking by lot 1 S 20<sup>20</sup> Is 7<sup>14.16</sup>); v. also We & RS<sup>OTJO Lect. x. N 4</sup>; Bähr<sup>Symboleik</sup>, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive fr. ' when called to make sacred decisions; Ka<sup>Ex 514</sup> sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.*

†II. **אור** **n.pr.m.** (flame) father of one of David's heroes 1 Ch 11<sup>35</sup> (III. אור **n.pr.loc.** v. infr.)

†**אורי** **n.pr.m.** (fiery, or contr. for אוריה) 1. prince of Judah Ex 31<sup>2</sup> 35<sup>30</sup> 38<sup>22</sup> 1 Ch 2<sup>20</sup> 2 Ch 1<sup>5</sup>; 2. a porter Ezr 10<sup>21</sup>; 3. father of an officer of Solomon 1 K 4<sup>19</sup>.

†**אוראל** **n.pr.m.** (flame of El or my light

is El, v. אלה sub אל; cf. Ph. ארמלך in As. *Urumilki* (Sen<sup>Taylor Cylind. II. 50</sup>, cf. COT<sup>2 K 18.13</sup>)) 1. chief of Levit. line of Kohath, in time of David 1 Ch 6<sup>9</sup> 15<sup>5.11</sup>. 2. maternal grandfather of Abijah 2 Ch 13<sup>2</sup>.

**אוריה** **n.pr.m.** (flame of Yah or my light is Yah v. יה). 1. Hittite husband of Bathsheba 2 S 11<sup>3f</sup> 23<sup>39</sup>. 2. priest in reign of Ahaz Is 8<sup>2</sup> 2 K 16<sup>10f</sup>. 3. priest in time of Nehemiah Ezr 8<sup>33</sup> Ne 3<sup>4.21</sup> 8<sup>4</sup>.

†**אוריהו** **n.pr.m.** (flame of Yahweh or my light is Yahweh v. יהוה) a prophet slain by Jehoiakim Je 26<sup>20</sup>.

†**יאיר** **n.pr.m.** (he enlightens, or one giving light). 1. son of Manasseh Nu 32<sup>41.41</sup> Dt 3<sup>14.14</sup> Jos 13<sup>30</sup> 1 K 4<sup>13</sup> 1 Ch 22<sup>22</sup>. 2. a judge in Gilead Ju 10<sup>3.4.5</sup>. 3. father of Mordecai Est 2<sup>5</sup>.

†**יאירי** **adj.gent.** Jairite 2 S 20<sup>26</sup>.

†**מאור** **n.m.** luminary—abs. Gn 1<sup>16</sup> +; cstr. מאור Pr 15<sup>30</sup> +; pl. מאורות Gn 1<sup>15</sup>; מארת v<sup>14.16</sup>; cstr. מארי Ez 32<sup>8</sup>—light, light-bearer, luminary, lamp, of sun & moon Gn 1<sup>14.15.16.16</sup> (P) Ez 32<sup>8</sup>; moon פ<sup>74</sup> 16; מַלְאכַת הַמָּאֹר the lamp-stand of the luminary or light (where הַמָּ is sum of seven sacred lamps on golden lamp-stand) Ex 35<sup>14.14.23</sup> 39<sup>37</sup> Nu 4<sup>9.16</sup>, cf. Ex 25<sup>6</sup> 27<sup>20</sup> 35<sup>5</sup> Lv 24<sup>2</sup> (all P); מְאֹרֵי עֵינַיִם Pr 15<sup>30</sup> the luminary of the eyes (=the eyes as a lamp) gives the light of joy to the heart; מְאֹר פָּנֶיךָ פ<sup>90</sup> the luminary of thy face (thy face as a lamp) in the light of which the secrets are exposed.

†**מאורה** **n.f.** light-hole—only cstr. מאורת —=den of great viper Is 11<sup>8</sup>, cf. מאור Mish. *Ohaloth* 13<sup>1</sup> (others eye-ball & Ew De Di).

†III. **אור** **n.pr.loc.** Ur (Bab. *Uru*; seat of moon-god worship; hence Eupolemos in Euseb<sup>Præp. Ev. IX. 17</sup> says Καπαρίνη ἢ τινας λέγει πόλιν Οὐρήν), ancient city in Southern Babylonia; OT alw. אֲוִר בְּשָׂדִים, i.e. Ur of the Kasdim (Chaldeans) v. בְּשָׂדִים sub טֶרַח; home of Terah, Abram's father, & A.'s point of departure for Mesopotamia & Canaan Gn 11<sup>28</sup> 15<sup>7</sup> (both J), & hence Ne 9<sup>7</sup>; also Gn 11<sup>31</sup> (P);—mod. *Muqayyar*, south of Euphrates, c. 150 miles SE. of Babylon; v. KG<sup>94f</sup> DI<sup>Pa. 226f</sup> COT on Gn 11<sup>28</sup>.

**אורות** v. ארה sub II. ארה.

**אורנה** v. אונה.

†**אורת** **vb.** only Niph. Impf. consent, agree (cf. Rab. גִּיאוּת Niph. Pt. esp. enjoying NHWB<sup>48</sup>) sq. לְ Gn 34<sup>22</sup> לָנוּ וְלָנוּ v<sup>15</sup> לָנוּ & לָנוּ;

וַיֵּאָתֶּי הַכֹּהֲנִים sq. Inf. 2 K 12<sup>9</sup> וַיֵּאָתֶּי לָהֶם  
לְבַלְתִּי קַח־תִּפְסֶקָה

אור v. II. אור.

**אָדָּם** adv. (cf. אָדָּם, אָדָּם, אָדָּם: also B.Aram. אָדָּם, prop. a subst.=time: see אָדָּם) at that time, then, whether expressing duration, or inception (=thereupon). 1. strictly temporal: a. of past time:—without a verb Gn 12<sup>6</sup> 13<sup>7</sup> Jo 14<sup>11</sup> 2 S 23<sup>14</sup>; with a pf. Gn 4<sup>26</sup> Ex 4<sup>26</sup> Jo 10<sup>33</sup> Ju 8<sup>3</sup> 13<sup>21</sup> Je 22<sup>15</sup> לֵאמֹר אָז מָלַךְ אָז then was it well to him (cf. v<sup>16</sup> Ho 2<sup>9</sup>); more usually (esp. when =thereupon) with an impf. (v. Dr<sup>127</sup>) Ex 15<sup>1</sup> Nu 21<sup>17</sup> Jos 8<sup>30</sup> 10<sup>12</sup> 22<sup>1</sup> 1 K 3<sup>16</sup> 8<sup>1</sup> 9<sup>11</sup> (v. Dr<sup>Intr.192</sup>) al. b. of fut. time (usually where some emph. is intended), with impf. Is 35<sup>5,6</sup> 60<sup>5</sup> Mi 3<sup>4</sup>, rather differently Lv 26<sup>41</sup> 1 S 20<sup>12</sup>; rarely with pf. 2 S 5<sup>24b</sup> (will have gone forth) Is 33<sup>23</sup>: with an accompanying logical force, implying the fulfilment of a condition, then=if or when this has been done (with the impf.) Gn 24<sup>41</sup> Ex 12<sup>44,45</sup> Dt 29<sup>19</sup> Jos 1<sup>8</sup> 1 S 6<sup>3</sup> Is 58<sup>8,9</sup> Je 11<sup>15</sup> Hi Ke ψ 19<sup>14</sup> 51<sup>21</sup> Pr 3<sup>23</sup> Jb 11<sup>15</sup> 13<sup>20</sup> 22<sup>26</sup>. c. in poetry אָז is sometimes used to throw emphasis on a particular feature of the description Gn 40<sup>4</sup> Ex 15<sup>15</sup> Ju 5<sup>8,11,13,19,22</sup> Is 33<sup>23</sup> 41<sup>1</sup> Hb 1<sup>11</sup> ψ 2<sup>5</sup> 96<sup>12</sup>. d. it points back with emphasis to an inf. with בָּ 2 S 5<sup>24a</sup> ψ 126<sup>2,2</sup> Jb 28<sup>27</sup> 33<sup>16</sup>; to אָז הָיָה (anomalously) 1 Ch 16<sup>7</sup>. 2. expressing logical sequence strictly: in the apod.:—after אָם (rare) for sake of special emphasis Is 58<sup>14</sup> Pr 2<sup>5</sup> Jb 9<sup>31</sup>; =in that case, after לֵאמֹר or לֵאמֹר 2 S 2<sup>27</sup> hadst thou not spoken, אָז surely then had the people, etc. 19<sup>7</sup> ψ 119<sup>92</sup>; after אַחֲרַי 2 K 5<sup>3</sup> ψ 119<sup>6</sup>; after a suppressed protasis 2 K 13<sup>19</sup> Jb 3<sup>13</sup> אָז יִשְׁתַּחֲוֶי אֶת יְהוָה I had slept, then were there rest for me; Jos 22<sup>31</sup> (strangely)=now, as things are; Ec 2<sup>15</sup>=that being so. (122 t., besides אָז and מִן־אָז. Seldom used except where some special emphasis is desired. 'Then' of AV RV more commonly represents !, esp. in the apodosis.)

† **מִמָּוֶת** (cf. מִמָּוֶת), once (Je 44<sup>18</sup>) מִמָּוֶת, lit. from that time: used (a) absol., as adv.=in time past, of old, whether of a nearer 2 S 15<sup>34</sup> Is 16<sup>13</sup>, or of a remoter past Is 44<sup>8</sup> 45<sup>21</sup> 48<sup>3,5,7,8</sup> ψ 93<sup>2</sup> Pr 8<sup>22</sup>; (b) with foll. gen. or relat. clause, as prep. or conj.=from time of, since. With subst. Ru 2<sup>7</sup> מִמָּוֶת הַבֹּקֶר from time of morning ψ 76<sup>8</sup>; with infin. Ex 4<sup>10</sup> מִמָּוֶת דִּבְרַרְךָ since thy speaking unto thy servant; with finite vb. Gn 39<sup>5</sup> Ex 5<sup>23</sup> וּמִמָּוֶת בָּאתִי וג' and since I came unto Pharaoh, etc. 9<sup>24</sup> Jos 14<sup>10</sup> Is 14<sup>8</sup> Je 44<sup>18</sup>.

† **אָז** (prob. a dialectic form; cf. Aram. אָז) then, in that case ψ 124<sup>3,4,5</sup>, in apod. after לֵאמֹר: cf. אָז ψ 119<sup>92</sup>.

† **אָבִי** n.pr.m. father of one of David's men 1 Ch 11<sup>37</sup> (where אָבִי=בֶּן־אָבִי 2 S 23<sup>35</sup>).

† **אֶזְזָב** n.m. <sup>1 K 5,13</sup> hyssop (Mish. אֶזְזָב, Aram. אֶזְזָב, Ar. عَزْزَاب, Frey., Eth. አዘዘ: ፀ ህመመ, herb of purging qualities, but perh. not precise botanical term, v. Di Lv 14<sup>6f</sup>; v. also Löw<sup>93</sup>) —'א abs. Ex 12<sup>22</sup> + 4 t.; אֶזְזָב Lv 14<sup>4</sup> + 4 t.;—hyssop, little plant (contr. אֶזְזָב cedar) 1 K 5<sup>13</sup>, אֶזְזָב Ex 12<sup>22</sup> (J) אֶזְזָב a bunch of h. for sprinkling blood on doorposts; without אֶזְזָב, used in cleansing from leprosy Lv 14<sup>4,6,49,51,52</sup>; burnt with red heifer Nu 19<sup>6</sup>; used in cleansing with ashes of red heifer v<sup>18</sup> (all P); cf. ψ 51<sup>9</sup> וְאֶזְזָב בָּא וְאֶזְזָב.

† **אֶזְזָב** v. זכר.

† **אָזַל** vb. go (mostly poet.) (ז id., B.Aram. אָזַל, Syr. ܐܙܠ)—Qal Pf. אָזַל 1 S 9<sup>7</sup>; 3 fs. אָזַל (poet.) Dt 32<sup>36</sup>; אָזַל Jb 14<sup>11</sup>; Impf. = fs. אָזַל (for אָזַל) Je 2<sup>36</sup>; Pt. אָזַל Pr 20<sup>14</sup>—go away Pr 20<sup>14</sup>; go about Je 2<sup>36</sup> לְשׁוֹנָה אָזַל מֵהַתּוֹלֵי מֵאֵר לְשׁוֹנָה אָזַל; be gone, exhausted, used up Dt 32<sup>36</sup> (subj. דָּ strength); sq. מִן 1 S 9<sup>7</sup> מִכְּלִינִי אָזַל; Jb 14<sup>11</sup> מִן מִזְּרִימִים אָזַל; Pa. Pt. מֵאֵזַל Ez 27<sup>19</sup> (RV yarn, cf. Aram. עֹל spin but) rd. מֵאֵזַל, v. sub אָזַל infr., so ፀ ፀ Hi Sm Co.

† **אָזַל** only אָזַל 1 S 20<sup>19</sup> rd. אָזַל q.v.

† **אֶזְזָב** n.pr.m. (Sam. אֶזְזָב, ፀ Αἰζάβ) 6th son of Joktan Gn 10<sup>27</sup> 1 Ch 2<sup>21</sup>=n.pr.loc. Ez 27<sup>19</sup>, rd. מֵאֵזַל ፀ ፀ Hi Sm Co; old capital of Yemen, later San'a, cf. Di Gn 10<sup>27</sup>.

I. **אָזַן** (pointed, sharp? cf. Eth. ማእዘን: edge, corner, peak, pinnacle; v. also As. D1<sup>w</sup>, & אָזַן infr.)

† **אָזַן** n.f. <sup>Ex 20,20</sup> ear (Ar. أُذُن, Aram. אָזַן, As. uzzu, Eth. አዘን)—abs. 2 S 22<sup>45</sup> +; cstr. Ex 29<sup>20</sup> +; sf. אָזַן 1 S 20<sup>2</sup> +, etc.; du. אָזַן (אָזַן) Dt 29<sup>3</sup> +; cstr. אָזַן Gn 23<sup>10</sup> +; sf. אָזַן (אָזַן) Nu 14<sup>28</sup> +; (never with article).—1. ear, as part of body; of human being, as bearing earring Gn 35<sup>4</sup> Ex 32<sup>2,3</sup> (all JE) Ez 16<sup>12</sup>; pierced by a master Ex 21<sup>6</sup> (E) Dt 15<sup>17</sup>; touched with blood in consecration (אָזַן tip of ear) Lv 8<sup>23,24</sup> 14<sup>14,17,25,28</sup>; cut off by enemy Ez 23<sup>25</sup> (of אֶהְיֶיבָה q.v.); ear of dog Pr 26<sup>17</sup> בָּאֶזְזָבִי בָּאֶזְזָבִי; of sheep Am 3<sup>12</sup> (fragment rescued from lion). 2. especially as organ of hearing, a. of man Dt 29<sup>3</sup> 2 S 22<sup>45</sup>=ψ 18<sup>45</sup>, Jb 42<sup>6</sup> Is 30<sup>21</sup>; implanted (נָטַע)

by  $\psi$  94<sup>9</sup>; of idols (do not hear)  $\psi$  115<sup>6</sup> 135<sup>17</sup>;  $\psi$  2 S 7<sup>22</sup> + 8 t.; esp.  $\psi$  after vb. of saying = *in the ears, in the hearing of* Gn 20<sup>8</sup> (E) 23<sup>10</sup>. 13.16 (P) 44<sup>18</sup> 50<sup>4</sup> (J) Dt 5<sup>1</sup> 31<sup>11,28,30</sup> + 44 t.; cf. Is 5<sup>9</sup> (vb. om.); after noun of utterance, sound 1 S 15<sup>4</sup> Jb 13<sup>17</sup> 15<sup>21</sup>; cf. א' after verbal noun Ez 24<sup>26</sup> (לְהִשְׁמָעוּתָא) cf. Is 11<sup>8</sup>; א' הִטָּה incline the ear = give attention  $\psi$  45<sup>11</sup> Pr 22<sup>17</sup> + 9 t.; sq. ל  $\psi$  49<sup>5</sup> + 4 t.; so א' הִקְשִׁיב Is 32<sup>3</sup>; Pr 2<sup>2</sup> (sq. ל); א' הִבִּיט Pr 23<sup>2</sup>; as receiving words א' הִקַּח Jb 4<sup>12</sup> cf. Je 9<sup>19</sup>; as tingling (צִלֵּל) at dreadful news 1 S 3<sup>11</sup> 2 K 21<sup>12</sup> Je 19<sup>18</sup>; as hearing with satisfaction, triumph  $\psi$  92<sup>12</sup> אֹזְנִי הִשְׁמַעְנָה אֹזְנִי (|| וְתִבְטַטְּ עֵינַי בְּ) but Che del.; as intelligent (involving mental process) א' וְהָבֵן לָהּ Jb 13<sup>1</sup>; א' מְלִין תִּבְחָן 1 S 12<sup>11</sup> cf. 34<sup>3</sup>; as unsatisfied Ec 1<sup>8</sup> מִשְׁמַע א' מִשְׁמַע; as seeking (בִּקֵּשׁ) knowledge Pr 18<sup>16</sup>; as hearing & blessing Jb 29<sup>11</sup>; cf. שְׁמַעַת א' Pr 20<sup>12</sup> 25<sup>12</sup> a hearing (responsive, obedient) ear; cf. Pr 15<sup>31</sup> Is 43<sup>8</sup>; opp. *stopping the ears* (wilful ignorance) מִן אֵימָם א' Pr 21<sup>13</sup> cf. Is 33<sup>15</sup>; also of adder in simile of wicked  $\psi$  58<sup>5</sup> מִסִּיר א' מִן; כְּמוֹ פֶתֶן חִלַּשׁ אֵימָם אֹזְנִי  $\psi$  58<sup>5</sup> so א' עֲרֵלָהּ *their ear is uncircumcised* Je 6<sup>10</sup>; א' הַכְּבִיר Zc 7<sup>11</sup> cf. Is 48<sup>8</sup> Je 52<sup>1</sup> Ez 12<sup>2</sup>; cf. also Is 42<sup>20</sup>. b. of Yahweh, א' בָּא' after vb. of utterance Nu 11<sup>18</sup> (J) 14<sup>28</sup> (P) 1 S 8<sup>21</sup> Ez 8<sup>18</sup>; after עָלָה 2 K 19<sup>28</sup> = Is 37<sup>29</sup>; after בִּואַ  $\psi$  18<sup>7</sup> cf. 2 S 22<sup>7</sup> where vb. om.; so also (after noun without vb.) Nu 11<sup>1</sup> (J) א' בָּא' 1 Ch 28<sup>8</sup> nearly = in presence of; incline the ear א' הִטָּה 2 K 19<sup>16</sup> = Is 37<sup>17</sup> Dn 9<sup>18</sup>  $\psi$  86<sup>1</sup>; sq. ל  $\psi$  17<sup>6</sup> 83<sup>3</sup> 116<sup>2</sup>; sq. אֶל-  $\psi$  31<sup>3</sup> 71<sup>2</sup> 102<sup>3</sup>; א' הִקְשִׁיב  $\psi$  10<sup>17</sup>; א' מִשְׁבֹּט לָהּ 2 Ch 6<sup>40</sup> 7<sup>15</sup> cf.  $\psi$  30<sup>2</sup>; *id.* sq. אֶל- Ne 1<sup>6,11</sup>; vb. om. אֶל-  $\psi$  34<sup>16</sup>; cf. Is 59<sup>1</sup> א' כְּבִדָּה א' לָהּ; La 3<sup>56</sup> אֶל-תַּעֲלֵם א' לִי. 3. א' הִטָּה open ears of, reveal to, subj. man 1 S 20<sup>2,12,13</sup> 22<sup>8,9,17</sup> Ru 4<sup>4</sup>; subj. א' 1 S 9<sup>15</sup> 2 S 7<sup>27</sup> 1 Ch 17<sup>25</sup>; א' לְמוֹסֵר Jb 36<sup>10</sup>; cf. v<sup>15</sup>; א' פָּתַח-לִי א' לְשִׁמְעֵי  $\psi$  40<sup>7</sup>; Is 50<sup>4</sup>; א' פָּתַח-לִי Is 50<sup>5</sup>; cf. הִרְשִׁים תַּפְתְּחָנָה Is 50<sup>5</sup>; opp. judicial deafness Mi 7<sup>16</sup> Is 6<sup>10</sup>.

+I. [אָזְנִי] 42 vb. denom. Hiph. give ear, listen, hear, almost wholly poet.—Pf. הִאֲזִין Dt 1<sup>46</sup>; הִאֲזִין consec.  $\psi$  77<sup>2</sup> (v. De Ko<sup>1</sup>, p. 390); הִאֲזִינָה Ex 15<sup>26</sup>; הִאֲזִינוּ Is 64<sup>3</sup> +; Impf. הִאֲזִין Jb 9<sup>16</sup> +; אֲזִין (for אֲזִינוּ) Jb 32<sup>11</sup>, etc.; Inv. ms. הִאֲזִינָה Nu 23<sup>18</sup> +; fs. הִאֲזִינָה Is 1<sup>2</sup>; fpl. הִאֲזִינָה Gn 4<sup>23</sup> Is 32<sup>9</sup>, etc.; Pt. מִזִּין (for מִאֲזִין, v. Ko<sup>1</sup>, p. 391) Pr 17<sup>4</sup>;—1. hear, perceive by the ear, abs. Is 64<sup>3</sup> (|| שְׁמַע)  $\psi$  135<sup>17</sup>; give ear, listen, abs. (of mts. personif.) Dt 32<sup>1</sup>, cf. Is 1<sup>2</sup> (of earth, personif.);

of men Ju 5<sup>3</sup>  $\psi$  49<sup>2</sup> Is 28<sup>23</sup> Jo 1<sup>2</sup> (all || שְׁמַע) Ho 5<sup>1</sup> (|| הִקְשִׁיב, שְׁמַע) Is 8<sup>9</sup>; sq. acc. rei Gn 4<sup>23</sup> Jb 33<sup>1</sup> Is 1<sup>10</sup> 32<sup>9</sup> (all || שְׁמַע) 42<sup>33</sup> (|| הִקְשִׁיב, שְׁמַע); Jb 37<sup>14</sup> (|| הִתְבַּוְּיָן);  $\psi$  78<sup>1</sup> sq. על (rei) Pr 17<sup>4</sup> (|| הִקְשִׁיב); sq. עַד (rei) Jb 32<sup>11</sup> (|| הִתְבַּוְּיָן); hearken to, = be obedient to, abs. Je 13<sup>15</sup> (|| שְׁמַע) 2 Ch 24<sup>19</sup> Ne 9<sup>30</sup>; c. acc. rei Jb 9<sup>16</sup>; ל (rei) Jb 34<sup>16</sup> (|| שְׁמַע) Ex 15<sup>26</sup>; sq. ל pers. Jb 34<sup>2</sup> (|| שְׁמַע); sq. עַד pers. Nu 23<sup>18</sup>; sq. אֶל pers. Is 51<sup>4</sup>. 2. of God, listening (with favour) to prayer, etc., abs.  $\psi$  80<sup>2</sup> 84<sup>9</sup> (|| שְׁמַע), sq. אֶל pers.  $\psi$  77<sup>2</sup> Dt 1<sup>45</sup> (|| שְׁמַע); c. acc. rei  $\psi$  5<sup>2</sup> (|| בִּין) 17<sup>1</sup> (|| שְׁמַע),  $\psi$  55<sup>2</sup> (|| חֲקִישִׁיב v<sup>3</sup>) 86<sup>6</sup> (|| id.), 140<sup>7</sup> 141<sup>1</sup>; sq. אֶל- (rei)  $\psi$  39<sup>13</sup> 143<sup>1</sup> (both || שְׁמַע); sq. ל (rei)  $\psi$  54<sup>4</sup> (|| שְׁמַע).

† [אָזְנִי] n. [m.] coll. implements, tools (fr. sharpness? Aram. אֲזִינִי, אֲזִינִי weapons אֲזִינִי Dt. 23<sup>14</sup> (Cdd. אֲזִינִי אֲזִינִי cf. Di).

† אֲזִינִי n.pr.m. a son of Gad Nu 26<sup>16</sup> (*my hearing, or my ear?* Gn 46<sup>16</sup> אֲזִינִי q.v.)

† אֲזִינִי adj.gent. fr. same, אֲזִינִי Nu 16<sup>16</sup>.

† אֲזִינִי n.pr.m. (Yahweh hath heard) father of Jeshua, a Levite Ne 10<sup>10</sup>.

† אֲזִינִי n.pr.loc. (peaks of Tabor? pl.) Jos 19<sup>34</sup> place in Naphtali cf. Di.

† אֲזִינִי n.pr.m. (Yahweh heareth)—so

2 K 25<sup>23</sup> Ez 8<sup>11</sup>; אֲזִינִי Je 35<sup>3</sup> Ez 11<sup>1</sup>; contr. אֲזִינִי Je 40<sup>8</sup> (אֲזִינִי) Je 42<sup>1</sup>—1. a Judæan 2 K 25<sup>23</sup> Je 40<sup>8</sup>. 2. an elder of Isr., son of Shaphan Ez 8<sup>11</sup>. 3. son of Jeremiah Je 35<sup>3</sup>. 4. a leading Judæan, son of Azur Ez 11<sup>1</sup>. 5. a leading Judæan Je 42<sup>1</sup> (= עֲזַרְיָה 43<sup>2</sup>).

II. † [אָזֶן] vb. only Pi. Pf. weigh, test, prove (cf. Ar. وَزَنَ weigh, also Ar. & Aram. deriv.); אָזֶן (conj.) Ec 12<sup>9</sup> (|| תִּפְחָן, תִּפְחָן).

† [מֵאֲזִן] n. [m.] du. balances, scales (Ar. مِيزَان, Aram. (Nasar.) مِيزَان) Is 40<sup>15</sup> + 4 t.; cstr. מֵאֲזִינִי Lv 19<sup>36</sup> + 9 t.—balances, for weighing money Je 32<sup>10</sup> בְּמֵאֲזִינִי fine dust of bal., hair Ez 5<sup>1</sup> (מֵאֲזִינִי); sim. of insignif. of nations bef. א'; fig., calamity נִשְׁקַל בְּפֶלֶס Jb 6<sup>2</sup>; men  $\psi$  62<sup>10</sup>; hills Is 40<sup>12</sup> אֲבִי-צִי' (|| אֲבִי-צִי' Lv 19<sup>36</sup> אֲבִי-צִי' (|| אֲבִי-צִי' Ez 45<sup>10</sup> (|| אֲבִי-צִי' cf. Pr 16<sup>11</sup> (|| מִשְׁפָּט) fig. Jb 31<sup>6</sup> (|| אֲבִי-צִי' (|| אֲבִי-צִי' Pr 11<sup>1</sup> (|| אֲבִי-צִי' (|| אֲבִי-צִי' 20<sup>23</sup>





cardinal מֵאֵה וְחֲמִשׁ אֶלֶף וְאַרְבָּעִים אָחֵר Nu 1<sup>41</sup> cf. 2<sup>16,28</sup> 3<sup>134,39</sup> (all P; 'א precedes other numeral); but אָרְבָּעִים וְאַחַת שָׁנָה ('א following) 1 K 14<sup>21</sup> 15<sup>10</sup> 2 K 14<sup>23</sup> 2 Ch 12<sup>13</sup> cf. 2 K 22<sup>1</sup> = 2 Ch 34<sup>1</sup>; 2 K 24<sup>18</sup> = Je 52<sup>1</sup> = 2 Ch 36<sup>11</sup>; Jos 12<sup>24</sup> (D) Is 30<sup>17</sup> Ezr 2<sup>26</sup> = Ne 7<sup>38</sup> cf. v<sup>37</sup>; Dn 10<sup>13</sup>; as ordinal שְׁנֵי מֵאוֹת וְשֵׁשׁ בָּאֶחָד Gn 8<sup>13</sup> (P) Ex 12<sup>18</sup> (P), 1 Ch 24<sup>17</sup> 25<sup>28</sup> 2 Ch 16<sup>13</sup> ('א preceding); but 1 K 16<sup>23</sup> Hg 2<sup>1</sup> ('א following).

† אָחֵר n.pr.m. (union fr. אָחֵר?) a Benjamite 1 Ch 8<sup>6</sup> = אָחֵי Gn 46<sup>21</sup>.

† אָחֵר adj. = אָחֵר Ez 33<sup>30</sup> del Co, cf. ⑤.

אָחָה (stem assumed for אָחָה; which however perh. bilit. & prim. so Thes Rob Ges al.; DI<sup>HA</sup> 59 prop. *surround, protect*; DI<sup>W</sup> comp. *ahū, side*. Zehnpfund<sup>BAS 1.610</sup> prop. *belong together*, cf. Schult. Thes. De Goeje in RS<sup>Sem 256 N</sup> suggests connection with *hayy, family, clan*).

י. אָחָה n.m. brother (Ph. אָח, Ar. أَخَ (estr. أَخُو etc.), Sab. אָח (sf. אָחֵירו) CIS<sup>iv</sup>. 1, 17 and 24 al., Eth. አሁ; As. *ahū* cf. DI<sup>W</sup>, Aram. אָח, אָח; Palm., Nab. sf. אָחֵירו;—abs. אָח Gn 24<sup>29</sup> + (Ez 18<sup>10</sup> del. Co cf. ⑤ ⑥ ⑦; Ew Sm אָח; DI Ba<sup>Ez</sup> defends as = *one* cf. As. *ahū*) never c. art.; estr. אָחֵי Gn 10<sup>21</sup> +; sf. אָחֵי Gn 4<sup>9</sup> +; אָחֵי Gn 4<sup>9</sup> +; אָחֵי Gn 4<sup>2</sup> +; אָחֵי Je 34<sup>9</sup> + 3 t. etc.; pl. אָחִים Gn 13<sup>8</sup> +; so rd. Ho 13<sup>15</sup> v. De Compl. Var. 23 cf. sub אָחֵי; estr. אָחֵי Nu 27<sup>10</sup> +; sf. אָחֵי Gn 19<sup>7</sup> +; אָחֵי 1 S 20<sup>29</sup> + (but 1 S 30<sup>23</sup> ⑤ We אָחֵי for אָחֵי) Gn 37<sup>13</sup> +; אָחֵי Gn 44<sup>14</sup> + etc. 1. *brother*, born of same mother (& father) Gn 4<sup>2,8,9,10,11</sup> 27<sup>6,11</sup> 44<sup>20</sup> 49<sup>5</sup>; cf. 28<sup>2</sup> 29<sup>10,10</sup> + Ex 4<sup>14</sup> + oft.; also of half-brother Gn 20<sup>5,13,16</sup> (on parentage cf. v<sup>12</sup>) 37<sup>2,4,5</sup> +, 2 S 13<sup>4,7,8</sup> +. 2. *indef.* = relative; Lot, of Abr. Gn 13<sup>8</sup> 14<sup>12,14,16</sup>; Jacob, of Laban 29<sup>12,15</sup> (nephew); hence of kinship in wider sense; member of same tribe Nu 16<sup>10</sup> 18<sup>2,6</sup> 2 S 19<sup>13</sup>; of same people Ex 2<sup>11,11</sup> 4<sup>18</sup> Dt 15<sup>12</sup> Ju 14<sup>3</sup> Is 66<sup>20</sup> Ne 5<sup>1,5,8</sup> vid. esp. Lv 19<sup>7</sup> cf. v<sup>18</sup> (extended to incl. sojourner יָרָ v<sup>34</sup>); of Israel & Judah 2 S 19<sup>42</sup>; Isr. & Edom Nu 20<sup>14</sup>; cf. of Ishmael Gn 16<sup>12</sup> 25<sup>18</sup>; of friend 2 S 1<sup>26</sup> 1 K 9<sup>13</sup> 20<sup>22,33</sup>; of allies אָחֵי בְרִית Am 1<sup>9</sup>. 3. *fig. of resemblance* Jb 30<sup>29</sup> אָחֵי לְבָנִים || אָחֵי לְבָנִים (עֲנָה) i.e. by reason of his crying, cf. Di; Pr 18<sup>9</sup> מִתְרַפֵּה בְּמִלְאֲכָתוֹ אָחֵי הוּא לְבַעַל מִשְׁחִית. 4. *in phr. one... another* אָחֵי אִישׁ Gn 9<sup>5</sup> Jo 2<sup>8</sup> Zc 7<sup>10</sup>; אָחֵי... אִישׁ Gn 13<sup>11</sup> + 25 t. + Ex 32<sup>27</sup> (where also same phr. c. רֵעֵהוּ & קָרְבוֹ—v. these words—and also אִישׁ, אָחֵר, אָחֵר); for development of idiom cf. Dt 15<sup>2</sup> Is 19<sup>2</sup> Je 34<sup>14</sup> (cf. 15) 17 Ez 38<sup>21</sup> Hg 2<sup>22</sup>; usually of men; of faces of golden cherubim Ex

25<sup>20</sup> 37<sup>9</sup>; of scales of crocodile Jb 41<sup>9</sup>. (אָחֵי *fire-pot* v. sub II. אָחֵי.)

אָחֵי n.pr.m. Ahab (father's brother; = אָחֵי No<sup>ZMG 1886, 172</sup>, Ἀχάβος was a nephew of Herod; cf. like name in Syr., given *ob maximum patresuosimilitudinem*, Bar Hebræus in Euseb. Chron. II. 23 cf. LCB<sup>1879, 1339</sup>. In many cases, however, the mng. of n.pr. comp. with אָחֵי is dub., & perfect consistency, especially in comparison with cpds. of אָחֵי, seems impossible; cf. rem. sub אָחֵי, and further We<sup>Skizzen, III. 11</sup>, DI<sup>Pr. cap. vi</sup>)—אָחֵי 1 K 16<sup>23</sup> +; אָחֵי Je 29<sup>22</sup>—1. son of Omri, king of Isr. 1 K 16<sup>28,29</sup> 18<sup>1,2,3</sup> 20<sup>2,13,14</sup> + 41 t. 1 K, 27 t. 2 K, 14 t. 3 Ch; Mi 6<sup>16</sup>. 2. false prophet, time of Jerem. Je 29<sup>21,22</sup>.

אָחֵי v. אָחֵי.

† אָחֵי n.pr.m. (brother of an intelligent one) son of Abishur, of Judah 1 Ch 2<sup>29</sup>.

† אָחֵי n.pr.m. descendant of Judah 1 Ch 4<sup>2</sup>.

† אָחֵי n.pr.m. one of David's heroes 2 S 23<sup>33</sup> 1 Ch 11<sup>35</sup>.

† אָחֵי, אָחֵי (always, exc. where other form noted), אָחֵי n.pr.m. (brother of Yah(u), cf. Ph. אָחֵי brother of Milk, & esp. אחתמלך sister of Milk, where אָחֵי must be estr. since מלך is a male deity; cf. Carth. אחתמלך Euting<sup>213</sup>). 1. a priest 1 S 14<sup>3,18</sup>. 2. a scribe 1 K 4<sup>3</sup>. 3. a prophet 1 K 11<sup>29,30</sup> 12<sup>15</sup> 14<sup>2,4</sup> 2 Ch 9<sup>29</sup>; 1 K 14<sup>4,5,6,18</sup> 2 Ch 10<sup>15</sup> (last five אָחֵי). 4. father of king Baasha 1 K 15<sup>27,29,33</sup> 21<sup>22</sup> 2 K 9<sup>9</sup>. 5. grandson of Hezron 1 Ch 2<sup>25</sup>, or perh. n.pr.f., mother of preceding four, cf. Be. 6. son of Ehud, of Benj. 1 Ch 8<sup>7</sup> = אָחֵי v<sup>4</sup>. 7. one of Dvd's heroes 1 Ch 11<sup>36</sup>. 8. a Levite, Dvd's time 1 Ch 26<sup>20</sup>. 9. a chief man under Nehem. Ne 10<sup>27</sup>. 10. a Gadite 1 Ch 5<sup>15</sup> (אָחֵי). 11. a man of Asher 1 Ch 7<sup>34</sup> (*id.*).

† אָחֵי n.pr.m. prince of Asher Nu 34<sup>27</sup>; (brother of majesty, cf. אָחֵי, v. also אָחֵי).

† אָחֵי n.pr.m. (= אחיין, i.e. fraternal). 1. a son of Aminadab, brother of Uzzah 2 S 6<sup>3,4</sup> (אָחֵי, We אָחֵי, but v. Dr) 1 Ch 13<sup>7</sup> (אָחֵי ⑤). 2. a Benjamite 1 Ch 8<sup>14</sup>, but rd. אָחֵי ⑤ Be. 3. a Benjamite 1 Ch 8<sup>31</sup> = 9<sup>37</sup> (> ⑤ אָחֵי).

† אָחֵי n.pr.m. (prob. = אחיהו q.v.) son of Ehud, a Benjamite 1 Ch 8<sup>7</sup>.

† אָחֵי n.pr.m. (my brother is goodness) 1. grandson of Eli 1 S 14<sup>3</sup> 1 Ch 5<sup>33,34,37,38</sup>; father

of Ahimelech 1 S 22<sup>9,20</sup> (אֶחֱמֵלֵךְ) v<sup>11,12</sup> (on identity of pers. v. Be 1 Ch 5<sup>33</sup>). **2.** father of Zadok 2 S 8<sup>17</sup> (= 1 Ch 18<sup>16</sup>), but We rds. Ahim. son of Ahitub; 1 Ch 5<sup>37</sup> Ezr 7<sup>2</sup>; grandfather of Zadok 1 Ch 9<sup>11</sup> Ne 11<sup>11</sup> (on all cf. We l.c.)

† **אֶחֱיָלֹד** **n.pr.m.** (acc. to Thes = אחי ילוד *child's brother* (?) **1.** father of Jehoshaphat, David's chronicler 2 S 8<sup>16</sup> 20<sup>4</sup> 1 K 4<sup>3</sup> 1 Ch 18<sup>15</sup>. **2.** father of Baana, officer of Solomon 1 K 4<sup>12</sup>.

† **אֶחֱיָמוֹת** **n.pr.m.** (*my brother is death*) a Levite 1 Ch 6<sup>10</sup> (cf. מָחַת 1 Ch 6<sup>20</sup> 2 Ch 29<sup>12</sup>).

† **אֶחֱיָמֶלֶךְ** **n.pr.m.** (*brother of Melek*, Ph. חמלך, חמלכת; v. also אחיו sup.) **1.** priest in Saul's (Dvd's) time 1 S 21<sup>2,2,3,9</sup> 22<sup>14,16</sup> (אֶחֱיָמֶלֶךְ) 1 Ch 24<sup>31</sup> ψ 52<sup>2</sup> (title); son of Ahitub 1 S 22<sup>9,11</sup> (cf. 12). **20.** father of Abiathar 1 S 23<sup>6</sup> 30<sup>7</sup>; so also 2 S 8<sup>17</sup> עו We Th Dr; where MT אחימ' **אחימ'ר**; whence *id.* wrongly 1 Ch 24<sup>6</sup>, cf. v<sup>4</sup> (אֶחֱמֵר מִכְנִי אֶתְמֵר) & 18<sup>16</sup> (where rd. אֶחֱ for אֶב). **2.** a Hittite 1 S 26<sup>6</sup>.

† **אֶחֱיָמָן** **n.pr.m.** (*my brother is a gift*? so Thes; cf. Ar. مَنَّ) **1.** a son of Anak Nu 13<sup>22</sup> Ju 1<sup>10</sup>; **אֶחֱיָמָן** Jos 15<sup>14</sup>. **2.** a Levite, אֶחֱיָמָן, 1 Ch 9<sup>17</sup>.

† **אֶחֱיָמֶעַץ** **n.pr.m.** (*my brother is wrath*) **1.** son of Zadok 2 S 15<sup>27,36</sup> 17<sup>17,20</sup> 18<sup>19,22,23,27,28,29</sup> 1 Ch 5<sup>34</sup> (אֶחֱיָמֶעַץ) v<sup>35</sup> 6<sup>38</sup>; perh. also 1 K 4<sup>15</sup> (son-in-law of Sol.) **2.** אֶחֱיָמֶעַץ, father-in-law of Saul 1 S 14<sup>50</sup>.

† **אֶחֱיָנָן** **n.pr.m.** (*fraternal*, Aram. اَسْنَان) a Manassite 1 Ch 7<sup>19</sup>.

† **אֶחֱיָנָדָב** **n.pr.m.** (*my brother is noble*) an officer of Solomon 1 K 4<sup>14</sup>.

† **אֶחֱיָנֶעֶם** **n.pr.f.** (*my brother is delight*) **1.** wife of Saul 1 S 14<sup>50</sup> (daughter of Ahimaaz). **2.** Jezreelitess, wife of David 1 S 25<sup>43</sup> 27<sup>3</sup> 30<sup>5</sup> 2 S 2<sup>2</sup> 3<sup>2</sup> 1 Ch 3<sup>1</sup>.

† **אֶחֱיָסָמֶד** **n.pr.m.** (*my brother has supported*) father of Oholiab, a workman on tabern. Ex 31<sup>6</sup> 35<sup>34</sup> 38<sup>23</sup>.

† **אֶחֱיָעֹזֶר** **n.pr.m.** (*my brother is help*, cf. As. *Ahūlē'te*, *my brother is strength*, DI<sup>Pr 202</sup>) **1.** a chief of Dan Nu 12<sup>25</sup> 25<sup>76,71</sup> 10<sup>25</sup>. **2.** one of David's heroes 1 Ch 12<sup>3</sup>.

† **אֶחֱיָקָם** **n.pr.m.** (*my brother has arisen*) son of Shaphan, Josiah's time 2 K 22<sup>12,14</sup> 2 Ch 34<sup>20</sup>; protector of Jerem. Je 26<sup>24</sup>; father of Gedaliah 2 K 25<sup>22</sup> Je 39<sup>14</sup> 40<sup>5,6,7,9,11,14,16</sup> 41<sup>1,2,6,10,16,18</sup> 43<sup>6</sup>.

† **אֶחֱיָרָם** **n.pr.m.** (*brother of (the) lofty* =

Ph. חרם v. חירם; cf. אֶבְרָם) son of Benj. Nu 26<sup>38</sup> (prob. = אחרה 1 Ch 8<sup>1</sup> v. Be) (cf. אֶחֱיָרָאֵשׁ Gn 46<sup>21</sup>).

† **חִירָם** **n.pr.m.** Hiram (Ph. חרם; abbr. fr. foregoing) — ח 1 S 5<sup>11</sup> + 18 t. 1 K + Kt 1 Ch 14<sup>1</sup> 2 Ch 4<sup>11</sup> 9<sup>10</sup> (all Qr חירום); חִירֹום 1 K 5<sup>24,32</sup> 7<sup>40</sup>; also חורם 1 Ch 8<sup>3</sup> + 9 t. Ch. — **1.** king of Tyre, contemp. of David & Solomon 2 S 5<sup>11</sup> 1 K 5<sup>15,15,16,21,22,24,25,25,26,32</sup> 9<sup>11,11,12,14,27</sup> 10<sup>11,22</sup> 1 Ch 14<sup>1</sup> 2 Ch 2<sup>2,10,11</sup> 8<sup>2,18</sup> 9<sup>10,21</sup>. **2.** an artificer of Tyre, sent by Hiram the king 1 K 7<sup>13,40,40,45</sup> 2 Ch 2<sup>12</sup> 4<sup>11,11,16</sup>. **3.** a Benjamite 1 Ch 8<sup>5</sup>.

† **אֶחֱיָרָמִי** **adj.gent.** אֶרָ as n.coll. Nu 26<sup>38</sup>.

† **אֶחֱיָרַע** **n.pr.m.** (*my brother is evil*) a chief of Naphtali Nu 1<sup>15</sup> 2<sup>29</sup> 7<sup>73,83</sup> 10<sup>27</sup>.

† **אֶחֱיָשָׁחַר** **n.pr.m.** (*brother of (the) dawn*, As. *Ahšēri* DI<sup>Pr 202</sup>) a Benjamite 1 Ch 7<sup>10</sup>.

† **אֶחֱיָשָׁר** **n.pr.m.** (*my brother has sung*) over Solomon's household 1 K 4<sup>6</sup>.

† **אֶחֱיָתָפֶל** **n.pr.m.** (*my brother is folly*?) David's trusted & traitorous counsellor 2 S 15<sup>12,31,31,34</sup> 16<sup>15,20,21,23,23</sup> 17<sup>1,6,7,14,14,15</sup> 21<sup>23</sup> 23<sup>34</sup> 1 Ch 27<sup>33,34</sup>.

† **אֶחֱוָה** **n.f.** brotherhood אֶחָ Zc 11<sup>14</sup> (between Judah & Israel).

† **חֵיָאֵל** **n.pr.m.** (prob. חֵיָאֵל *brother of El*, Θ *Ἀχελαι*; cf. חירם & Ph. חמלך, etc.; v. Bae<sup>Rel 150</sup>) a Bethelite, rebuilder of Jericho 1 K 16<sup>34</sup>.

† **אָחוֹת** **n.f.** sister (Ph. אחת, Aram. اُخْت, Ar. أُخْت, As. *ahātu*, DI<sup>w</sup>, Eth. አገገ: Sab. in n.pr. אֶחֱתָמָהוּ Os<sup>ZMG 1885, 273</sup>) — abs. אָ 2 S 13<sup>1</sup> + (never with art.); cstr. אחות Gn 4<sup>22</sup> +; sf. אֶחֱתִי (אֶחֱתִי) Gn 12<sup>13</sup> +, etc.; pl. sf. אֶחֱתִי (Qr אֶחֱתִי) Jos 2<sup>13</sup>; אֶחֱתִי Ez 16<sup>51</sup> (Qr; Kt אחותך) + 2 t. (Co all אחי); אֶחֱתִיךָ Ez 16<sup>52</sup> (Co תיך); אֶחֱתִיךָ Ez 16<sup>52</sup> (must be pl., but del. Co); אֶחֱתִי Jb 42<sup>11</sup>; אחותיכם Ho 2<sup>3</sup>; אֶחֱתִיךָ 1 Ch 2<sup>16</sup> Jb 1<sup>4</sup> — **1.** sister Gn 4<sup>22</sup> 12<sup>13,19</sup>; 20<sup>2,5,12</sup> (same father, diff. mother) so Lv 18<sup>11</sup> cf. Ez 22<sup>11</sup>; Gn 24<sup>30,30</sup> +, Ex 2<sup>4,7</sup>; Lv 18<sup>9</sup> (either parent same) so Dt 27<sup>22</sup> Nu 6<sup>7</sup> 2 S 13<sup>1,2,4</sup> +, Ct 8<sup>8,8</sup>; called upon, in mourning for dead Je 22<sup>18</sup>; = near relative Je 24<sup>50,60</sup> (or because Laban prominent? so Di); woman of same nationality Nu 25<sup>18</sup> cf. Ho 2<sup>3</sup>. **2.** = beloved Ct 4<sup>9,10,12</sup> 5<sup>1,2</sup> (4 t. || בִּלְהָ bride; phr. orig. implying that marriage with half-sister — of same father — was allowed? cf. Nö<sup>ZMG 1886, 150</sup>, & Gn 20<sup>12</sup>). **3.** symbol. of Judah, Samaria,



Sodom & Jerusalem Je 3<sup>7,8,10</sup> Ez 16<sup>45,52,52</sup> (del. Co) +, 23<sup>4,11</sup> +. **4.** fig. of intimate connection אָמַר לְחַבְּמָה Jb 17<sup>14</sup>; אָמַר וְאֶחָדִי לְרִמָּה אִשָּׁה אֶל־אֶחָתָהּ, Pr 7<sup>4</sup>. **+5.** another, of curtains of tabern. Ex 26<sup>3,3,6</sup>, loops v<sup>5</sup>, tenons v<sup>17</sup>; of wings of living creatures, Ezek.'s vision Ez 1<sup>9,23</sup> 3<sup>13</sup>; not of persons, but vid. רֵעִית.

† אָהַר **n.m.** Jb 8<sup>11</sup> **coll.** reeds, rushes (Aram. אָהַר, orig. Egypt., cf. demot. *axū* fr. *āxā* be green, (v. Ebers AG & BB Mos. 338, Wied Sammlg 16) Gn 41<sup>2,18</sup> (E) Jb 8<sup>11</sup>; also Ho 13<sup>15</sup> where rd. אָהַר pl. for אָהָרִים (cf. AW), or fr. a parall. form [אָהַר], v. De Compl. Var. 2 f.

אָהַר **v.** חוה.

† אָהַר **vb.** grasp, take hold, take possession (Ar. أَحَذَّ, Sab. אָהַר Sab. Denkm.<sup>39</sup>, Aram. אָהַר, As. *ahazu*, Eth. አዝዛ:—) **Qal** Pf. אָהַר Ex 15<sup>14</sup> +; אָהַר Jb 23<sup>11</sup> Is 33<sup>14</sup>; sf. אָהַר 2 S 1<sup>9</sup>; 1 s. sf. אָהַר Ct 3<sup>4</sup>, etc.; **Impf.** יֵאָהַר Jb 17<sup>9</sup> +; אָהַר 2 S 6<sup>6</sup>; 3 fs. אָהַר Dt 32<sup>41</sup>; אָהַר Ru 3<sup>15</sup>; אָהַר 2 S 20<sup>9</sup>; אָהַר Ju 20<sup>6</sup>; אָהַר Is 13<sup>8</sup>; sf. אָהַר Ex 15<sup>15</sup>; יֵאָהַר Je 13<sup>21</sup>, etc.; —as אָהַר gutt. אָהַר Ju 16<sup>3</sup> 1 K 6<sup>10</sup>; 2 ms. אָהַר Ec 7<sup>18</sup>; **Inf.** אָהַר 1 K 6<sup>6</sup>; אָהַר 1 Ch 13<sup>9</sup> + 3 t.; **Inv.** אָהַר Ex 4<sup>4</sup> 2 S 2<sup>21</sup>; אָהַר Ru 3<sup>15</sup>; אָהַר Ct 2<sup>15</sup>; אָהַר Ne 7<sup>3</sup>; **Pt. act.** אָהַר 2 Ch 25<sup>5</sup>; **pass.** אָהַר Est 1<sup>6</sup>, etc.; —grasp, take hold of, sq. אָהַר Gn 25<sup>26</sup> Ex 4<sup>4</sup> (both J) Ju 16<sup>3</sup> 20<sup>6</sup> (= וְיִחָזֵק 19<sup>29</sup>) 2 S 4<sup>10</sup> 6<sup>6</sup> 20<sup>9</sup> 1 K 1<sup>61</sup> Ru 3<sup>15,15</sup>; 1 K 6<sup>6</sup> of beams having hold in a wall; (cf. אָהַר בֵּית אֲבִינִים יִחָזֵק Jb 8<sup>17</sup>; Hoffm rds. יִחָזֵק = 'אָהַר); also Ct 7<sup>9</sup> of taking hold of branches, in metaph.; poet. fig., of God's seizing man in wrath Jb 16<sup>12</sup>; taking hold graciously ψ 73<sup>23</sup>; taking hold of judgment Dt 32<sup>41</sup>; subj. man אָהַר Jb 23<sup>11</sup> אָהַר בְּאִשְׁרוֹ אָהַר רִגְלִי Jb 23<sup>11</sup> (|| דָּרְבָּה שְׁמִרְתִּי cf. also 17<sup>9</sup>); of taking hold of folly Ec 2<sup>3</sup> cf. 7<sup>18</sup>; subj. הַשֹּׁשֶׁר Jb 38<sup>13</sup>; אָהַר לְאָהַר Ec 2<sup>3</sup> cf. 7<sup>18</sup>; also sq. acc. Ju 1<sup>6</sup> 12<sup>6</sup> 16<sup>21</sup> 2 S 2<sup>21</sup> Is 5<sup>29</sup> Ct 2<sup>15</sup> 3<sup>4</sup> 1 Ch 13<sup>9</sup> 2 Ch 25<sup>5</sup> ψ 56<sup>1</sup> 137<sup>9</sup>; cf. 1 K 6<sup>10</sup> (cf. v<sup>6</sup> supr.), subj. הַיָּצִיעַ, הַיָּצִיעַ אָהַר; of snare catching the heel, in metaph. Jb 18<sup>9</sup>; fig., subj. God ψ 77<sup>5</sup>; God's hand 139<sup>10</sup>; subj. pain, sorrow, fear, etc. Ex 15<sup>14,15</sup> 2 S 1<sup>9</sup> Jb 21<sup>6</sup> 30<sup>16</sup> ψ 48<sup>7</sup> 119<sup>53</sup> Is 21<sup>3</sup> 33<sup>14</sup> Je 13<sup>21</sup> 49<sup>24</sup>; subj. man, obj. fear, etc. Jb 18<sup>20</sup> Is 13<sup>8</sup>; obj. דָּרְבָּה take one's way Jb 17<sup>9</sup> צָדִיק יֵאָהַר דָּרְבָּה AV RV hold on his way (cf. 23<sup>11</sup> supr., & As. *šabātu urhu*, e. g. V. R<sup>L</sup> 74); —abs. Ne 7<sup>3</sup> of barring gates; pt. pass. caught Ec 9<sup>12</sup>; fastened, held Est 1<sup>6</sup>; taken (by lot) 1 Ch 24<sup>6,6</sup> (on text v. Öt); taken out of a number Nu 31<sup>30,47</sup>; pt. act. of same form אָהַר Ct 3<sup>8</sup> cf. Thes Ba<sup>NB</sup> 176 & Eth. pt.; similarly Aram. אָהַר,

e. g. 2 Am 2<sup>5</sup>; אָהַר e. g. 2 Ju 8<sup>10</sup> 1 Ch 5<sup>18</sup>; & Ez 41<sup>6,6</sup> (but v. Co). **Niph.** Pf. 3 pl. נִאָּהַר Jos 22<sup>9</sup>; וְנִאָּהַר (cons.) Nu 32<sup>30</sup>; **Impf.** יִנָּאָהַר Gn 47<sup>27</sup>; **Inv.** נִאָּהַר Gn 34<sup>10</sup> Jos 22<sup>19</sup>; **Pt.** נִאָּהַר Gn 22<sup>13</sup>; נִאָּהַר Ec 9<sup>12</sup>; —be caught Gn 22<sup>13</sup> Ec 9<sup>12</sup>; elsewhere have possessions Gn 34<sup>10</sup> 47<sup>27</sup> Nu 32<sup>30</sup> Jos 22<sup>9,19</sup> (P). **Pi.** **Pt.** מִאָּהַר Jb 26<sup>9</sup> c. acc. enclose, overlay (so As. Dl<sup>w</sup>, p. 294, cf. Aram. مَسَّ, shut). **Hoph.** **Pt.** pl. מִאָּהַר 2 Ch 9<sup>18</sup> fastened to sq. ל 2 Ch 9<sup>18</sup>.

אָהַר **n.pr.m.** (he hath grasped, abbrev. for יהואחז (q.v.) cf. As. *Ia-u-ha-zi* (i.e. Ahaz) COT on 2 K 16<sup>8</sup>) **1.** king of Judah, son of Jotham, father of Hezekiah 2 K 15<sup>38</sup> 16<sup>1,2,5,7,8</sup> + 13 t. 2 K; Is 1<sup>7</sup> 1.3.10.12 14<sup>28</sup> 38<sup>18</sup>; 1 Ch 3<sup>13</sup> 2 Ch 27<sup>9</sup> + 8 t. 2 Ch; Ho 1<sup>1</sup> Mi 1<sup>1</sup>. **2.** son of Micah, & great-grandson of Jonathan 1 Ch 8<sup>35,36</sup> 9<sup>42</sup> (+ 9<sup>41</sup> cf. 2 L 35).

אָהַר **n.f.** possession—אָהַר Gn 47<sup>11</sup> + 11 t.; cstr. אָהַר Gn 17<sup>8</sup> + 2 t.; sf. אָהַר ψ 2<sup>8</sup>; —possession, P & late; of landed property Gn 47<sup>11</sup> Lv 14<sup>34</sup> 25<sup>10,13,25,27,28,33</sup> (houses) 41.45.46 Nu 27<sup>4</sup> 32<sup>5</sup>. 22.29 35<sup>8</sup> Dt 32<sup>49</sup> Jos 12<sup>13,39</sup> Ez 44<sup>28</sup> 45<sup>5,6,7,7,8</sup> 46<sup>18</sup>. 18.18 48<sup>20,21,22,22</sup> 1 Ch 7<sup>28</sup> 9<sup>2</sup> 2 Ch 11<sup>14</sup> 31<sup>1</sup> Ne 11<sup>3</sup>; c. אָהַר אָהַר = land possessed, one's own land Gn 36<sup>43</sup> Lv 14<sup>34</sup> 25<sup>24</sup> Nu 35<sup>23</sup> Jos 22<sup>4,9,19,19</sup>, cf. אָהַר אָהַר Lv 27<sup>24</sup>; c. אָהַר אָהַר שְׁרָה Lv 27<sup>16,22,28</sup>, cf. v<sup>21</sup>; c. אָהַר אָהַר עֵיר Lv 25<sup>32,33</sup>; אָהַר אָהַר = possession by right of inheritance Nu 27<sup>7</sup> 32<sup>32</sup>, & אָהַר אָהַר 35<sup>2</sup> cf. בְּנִחְלָה אָהַר Ez 46<sup>16</sup> (but Co as Nu 27<sup>7</sup> so B); אָהַר אָהַר Gn 23<sup>4,9,20</sup> 49<sup>30</sup> 50<sup>13</sup>; אָהַר אָהַר Gn 17<sup>8</sup> 48<sup>4</sup> Lv 25<sup>34</sup>; in promise to Davidic king אָהַר אָהַר ψ 2<sup>8</sup> (|| בְּנִחְלָה); fig. of אָהַר as portion of Levit. priests Ez 44<sup>28</sup> (|| בְּנִחְלָה).

אָהַר **n.pr.m.** (Yah(u) hath grasped; ὁ ἔλαβεν) I K 22<sup>52</sup> etc., cf. Lag<sup>BH</sup> 133 **1.** king of Isr., son of Ahab 1 K 22 40.50.52 2 K 1<sup>18</sup> 2 Ch 20<sup>37</sup> (אָהַר); + 2 K 1<sup>2</sup> 2 Ch 20<sup>35</sup> (אָהַר). **2.** king of Judah, son of Joram 2 K 8<sup>24,25</sup> 9<sup>21</sup> 10<sup>13</sup> 11<sup>1</sup> 12<sup>19</sup> 13<sup>1</sup> 14<sup>13</sup> 1 Ch 3<sup>11</sup> 22<sup>1</sup> + 15 t. 2 K 1 Ch (all אָהַר); 2 K 9<sup>16,23,27,29</sup> 11<sup>2</sup> (אָהַר). **3.** אָהַר a priest Ne 11<sup>13</sup> (for which יִחָזֵק 1 Ch 9<sup>12</sup> v. Sm Listen, Tafel).

אָהַר **n.pr.m.** (possessor) a man of Judah 1 Ch 4<sup>6</sup>.

אָהַר **n.pr.m.** (possession) friend of Abimelech Gn 26<sup>26</sup>.

I. אָהַר (cry, howl, onomat., cf. Ar. أَح).

† אָהַר **n.[m.]** jackal (As. *ahā* Dl<sup>w</sup>) pl. אָהַרִים Is 13<sup>21</sup> וְיִמְלֹא בְּתֵימָם אָהַרִים (|| צִיִּים).

II. אָהַר ?

† II. אָהַר **n.f.** fire-pot, brasier (Ar. أَح, in

Thes, is an error) alw. c. art. Je 36<sup>22</sup> לִפְנֵי הָאֵל the brasier before him was burning; v<sup>23</sup> מְבַעֵרֶת the brasier before him was burning; v<sup>23</sup> הָאֵשׁ אֲשֶׁר עַל-הָאֵשׁ (I. אח, brother v. sub אחה; III. אח interj., p. 25).

†אָחוּחַ **n.pr.m.** a Benjamite 1 Ch 8<sup>4</sup> (perh. corruption of אחיה v<sup>7</sup> q. v.)

†אָחוּחִי (אָחוּחִי) **adj.gent.** 2 S 23<sup>9</sup> (where for אָחוּחִי rd. הָאֵשׁ We Dr; ref. unknown: Klop prop. (ל) אֵשׁ חִי cf. v<sup>20</sup>) v<sup>28</sup> = 1 Ch 11<sup>2,29</sup> 27<sup>4</sup>.

אָחִי **n.pr.m.** a son of Benjamin Gn 46<sup>21</sup> (P) (perh. corruption of אָחִירִים Nu 26<sup>38</sup> (P); so also אָחִירִים 1 Ch 8<sup>1</sup> cf. אָחִיר 7<sup>12</sup> & comm.)

אָחִל (existence & meaning dub.)

†אָחִלִּי **n.pr.** (D<sup>Pr</sup> 210 trans. O! would that! (cf. אָחִל sub III. אח sup. p. 25) & comp. interjectional Bab. name *Ahulapia*, O! that I at last! Zim<sup>BP</sup> 116; cf. Ol<sup>1</sup> 277; otherwise Hal<sup>JAS</sup> 7. x. 360). **1.** f. daughter of Sheshan 1 Ch 2<sup>31</sup>; so Be Ot al. in view of v<sup>34</sup>. **2. m.** father of one of David's mighty men (not in 2 S 23) 1 Ch 11<sup>41</sup>.

אָחִלֵב v. חלב.

†אָחִלְמָה **n.f.** perh. amethyst (etym. dub.; sub חלם Thes q. v.; Hal<sup>JAS</sup> 7. x. 426 fr. חלם être fort, solide; Di Kn comp. Talm. חלמית, malva & think of green malachite; D<sup>HA</sup> 36 n<sup>1</sup> der. fr. Aram. land *Ahlamā*), amethyst acc. to ⑤ Josephus; v. also Lag<sup>GGA</sup> 1884, 285, but cf. Di; one of the gems on the ephod Ex 28<sup>19</sup> 39<sup>12</sup>.

אָחִסְרִי **n.pr.m.** father of Eliphelet, one of David's heroes 2 S 23<sup>34</sup>. (Meaning dub.; 1 Ch 11<sup>35</sup> has: אָחִר, sq. חָפֵר; txt. prob. corrupt.)

†אָחַר **vb.** to remain behind, delay, tarry (Ar. أَخَّرَ to put off, also to remain behind; Aram. Pa. אָחַר, Aph. אָחַר, Shaph. אָחַר, Sab. אָחַר Osiander<sup>ZMG</sup> 1865, 197; אָחַר DHM<sup>Epigr.</sup> Denkm. 34). †Qal once only Gn 32<sup>5</sup> וְאַחֵר (contr. fr. וְאַחֵר cf. אָחַר Pr 8<sup>17</sup>) and I have tarried until now. †Pi. Pf. אָחַר Gn 34<sup>19</sup>; אָחַר Ju 5<sup>28</sup>; Impf. אָחַר, אָחַר (3 t. אָחַר) etc. Gn 24<sup>56</sup> + 9 t.; Pt. מְאַחֵרִים 3 t. **1.** intensive, delay, tarry, abs. Ju 5<sup>28</sup> (|| בָּשָׂשׁ לְבָאֵן) Is 46<sup>13</sup> and my salvation תִּמְצֵחַר Hb 2<sup>3</sup> ψ 40<sup>18</sup> = 70<sup>6</sup> Dn 9<sup>19</sup>; with ל & inf. Gn 34<sup>19</sup>.—Pr 23<sup>30</sup> מְאַחֵרִים עַל-הַיַּיִן those tarrying over the wine, Is 5<sup>11</sup> מְאַחֵרִי בְּנִשְׁחָף, ψ 127<sup>2</sup> מְאַחֵרִי קוֹם (|| מְשַׁבֵּימִי קוֹם). **2.** causat. of Qal, cause one to delay, hinder Gn 24<sup>56</sup>; keep back (=bring late) Ex 22<sup>28</sup>; with ל & inf. delay to . . . Dt 23<sup>22</sup> quoted Ec 5<sup>3</sup>: ellipt. Dt 7<sup>10</sup> he

delayeth (it, the recompense) not to his enemy. —2 S 26<sup>5</sup> Qr וְיֹאחֵר is taken by Ol<sup>1</sup> 241<sup>c</sup> as Qal (cf. וְיֹאחֵר v<sup>9</sup> from וְיֹאחֵר), by Sta<sup>498</sup> c Kö<sup>1</sup> 397 Ges<sup>1</sup> 568<sup>2</sup> Rem as Hiph. (lit. *shewed, exhibited delay*): on the Kt (? וְיֹאחֵר) v. Dr<sup>8m</sup>.

**1. אָחַר adj.** another (prop. one coming behind), f. אָחֵרֶת (with dag. f. implic.); pl. אָחֵרִים (as if from sg. אָחֵר), once Jb 31<sup>10</sup> אָחֵרִים (=Ar. أَخَر, Sab. אָחַר, As. *ahru* future, fpl. as subst. *ahrat umê* future of days) Gn 42<sup>25</sup> אָחֵר another seed 8<sup>10</sup> אָחֵרִים יָמִים שִׁבְעַת seven other days Ex 22<sup>4</sup> אָחֵר בְּשֵׂרָה אָחֵר in the field of another + oft.; אָחֵר אִישׁ another man (husband) Gn 29<sup>19</sup> Dt 24<sup>2</sup> Je 3<sup>1</sup>; הָאָחֵר הַחֹמָה 2 Ch 32<sup>5</sup> the other wall, v. חוֹמָה. Appended to a n. pr. for distinction Ezr 2<sup>31</sup> = Ne 7<sup>34</sup> (see v<sup>7</sup> = Ne v<sup>12</sup>) Ne 7<sup>33</sup> (prob. here txt. err., v. Be Ry<sup>18</sup>: not in Ezr 2<sup>29</sup>). Often with the collat. sense of *different*, as אָחֵרִים אֲבִנִים other garments Lv 6<sup>4</sup> 1 S 28<sup>8</sup> Ez 42<sup>14</sup> 44<sup>19</sup>; אָחֵרִים אֲבִנִים Lv 14<sup>42</sup>; אָחֵרִים Nu 14<sup>24</sup>; אָחֵרִים 1 S 10<sup>6</sup>; אָחֵרִים Ez 11<sup>19</sup> (⑤ Hi Sm); אָחֵרִים Is 65<sup>15</sup> (cf. 62<sup>2</sup> אִישׁ אֶחָד); with that of *strange, alien*, as אִישׁ אֶחָד Dt 20<sup>5,6,7</sup> 28<sup>30</sup> (so אִישׁ אֶחָד alone ψ 106<sup>8</sup> Jb 31<sup>8,10</sup> Is 65<sup>22</sup> Je 61<sup>2</sup> 81<sup>0</sup> al.); אָחֵרִים Dt 28<sup>32</sup>; אָחֵרִים 29<sup>27</sup> Je 22<sup>26</sup>; אָחֵרִים Ju 11<sup>2</sup>; אָחֵרִים Is 28<sup>11</sup> (|| שְׂפָחַי אֲחֵרִים other gods (63 t.)) esp. in the phrase אֲחֵרִים אֱלֹהִים other gods (63 t.) Ex 20<sup>3</sup> (= Dt 5<sup>7</sup>) 23<sup>13</sup> (both JE) Jos 24<sup>2,16</sup> (E) 1 S 26<sup>19</sup> Ho 3<sup>1</sup>, & particularly in Dt (6<sup>14</sup> 8<sup>19</sup> + 15 t.) & Deut. writers, as Jos 23<sup>16</sup> Ju 2<sup>12,17,19</sup> Je (18 t.) & compiler of Kings; אָחֵרִים once Ex 34<sup>14</sup> (JE). So אָחֵרִים alone Is 42<sup>8</sup> ψ 16<sup>4</sup>. † Of time, following, next (rare) הָאָחֵר בְּשָׁנָה Gn 17<sup>21</sup> (P) in the next year; 2 K 6<sup>29</sup> הָאָחֵר בְּיָמֵי הָאָחֵר Joel 1<sup>3</sup> ψ 109<sup>13</sup> poet. the next generation (Ju 2<sup>10</sup> in prose = another generation).

אָחַר prop. subst. the hinder or following part (cf. the pl.). **1. adv. a.** of place, behind, twice Gn 22<sup>13</sup> (many MSS. Sam. ⑤ ⑥ Ol Ew read אָחֵר v. Di) ψ 68<sup>26</sup>. **b.** of time, afterwards Gn 10<sup>18</sup> 18<sup>5</sup> 24<sup>55</sup> 30<sup>21</sup> Ju 19<sup>5</sup> +; אָחֵר in laws of P, as Lv 14<sup>8,19</sup> 15<sup>28</sup> 22<sup>7</sup> Nu 5<sup>26</sup> al. **2. prep. a.** of place, behind, after Ex 3<sup>1</sup> 11<sup>6</sup> 2 K 1<sup>6</sup> Ct 2<sup>9</sup> Is 57<sup>8</sup>: אָחֵר הָלַךְ to go after, follow Gn 37<sup>17</sup> 2 K 13<sup>2</sup> 23<sup>3</sup> Is 65<sup>2</sup> Ez 13<sup>3</sup> Jb 31<sup>7</sup>; אָחֵר 1 S 12<sup>14</sup>; אָחֵר from after † 2 S 7<sup>8</sup> ψ 78<sup>71</sup> Is 59<sup>13</sup>. **b.** of time, after Gn 9<sup>28</sup> Lv 25<sup>15</sup> al; אָחֵר אַחֲרֵי אֵלֶּה after these things † Gn 15<sup>1</sup> 22<sup>1</sup> 39<sup>7</sup> 40<sup>1</sup> 1 K 17<sup>17</sup> 21<sup>1</sup> Ezr 7<sup>1</sup> Est 2<sup>1</sup> 3<sup>1</sup>; אָחֵר † Lv 14<sup>36</sup> Dt 21<sup>13</sup> 1 S 10<sup>6</sup>; אָחֵר אַחֲרָיו (late) 2 Ch 32<sup>9</sup>; sq. inf. † Nu 6<sup>19</sup> Je 40<sup>1</sup> 1 Ch 2<sup>24</sup> Jb 21<sup>3</sup>; אָחֵר אַחֲרָיו till after † Ne 13<sup>19</sup>. **c.** Ne 5<sup>15</sup> strangely: Ew RV besides; but text prob. corrupt, v. Be Ry. **3. †conj.** אָחֵר אֲשֶׁר

after that Ez 40<sup>1</sup>; and without אשר Lv 14<sup>43</sup> Je 41<sup>16</sup> Jb 42<sup>7</sup>. As prep. & conj. the pl. אַחֲרֵי is much more freq., which in any case must be used before suffixes. **Plur.** only cstr. אַחֲרֵי with sf. אַחֲרֵיךְ, אַחֲרֵיהֶם, etc. **1. subst.** hinder part +2 S 2<sup>23</sup> בְּאַחֲרֵי הַחֲנִית with the hinder end of the spear. **2. prep.** a. of place, behind, after Gn 18<sup>10</sup> וְהָיָה אַחֲרָיו and it behind him Dt 11<sup>30</sup> Ju 5<sup>14</sup> 1 S 14<sup>13</sup> 21<sup>10</sup>; Ho 5<sup>8</sup> אַחֲרֶיךָ Behind thee! (sc. Look or The foe is); with a vb. as הָבִים to look Gn 19<sup>17</sup> 1 S 24<sup>9</sup> הִנֵּיעַ רֹאשׁ to shake the head 2 K 19<sup>21</sup> (=Is 37<sup>22</sup>), esp. verbs expressing or implying motion, as בָּא to enter in (v. Dr 2 S 20<sup>14</sup>), בָּעַר, דָּבַק, דָּלַק, הָיָה, הִלָּךְ, מָלַא, פָּנָה, פָּנָה, הִשְׁלִיךְ (see these words). **b.** of time, after

Gn 9<sup>9</sup> וְרַעְיָם אַחֲרֵיכֶם your seed after you; similarly 17<sup>7-10.19</sup> 35<sup>12</sup> 48<sup>4</sup> Ex 28<sup>43</sup> Nu 25<sup>13</sup> all P (also Dt 1<sup>8</sup> 4<sup>37</sup> 10<sup>15</sup> 1 S 24<sup>22</sup> 2 S 7<sup>12</sup> ||), & with בְּנֵי Gn 18<sup>19</sup> J (+ בֵּיתוֹ) Ex 29<sup>29</sup> P Lv 25<sup>46</sup> H Dt 4<sup>40</sup> 12<sup>25.28</sup> Je 32<sup>18.39</sup> 1 Ch 28<sup>5</sup> Pr 20<sup>7</sup> דּוֹרוֹתֵינוּ Jos 22<sup>27</sup> בֵּיתוֹ Jb 21<sup>21</sup>; Ex 10<sup>14</sup> Ju 10<sup>3</sup> etc.; with inf. Gn 5<sup>4</sup> 18<sup>12</sup> 25<sup>11</sup> + oft.; with אַחֲרֵי after his begetting Sheth, 13<sup>14</sup> 14<sup>17</sup> 18<sup>12</sup> 25<sup>11</sup> + oft.; with אַחֲרֵיכֶם afterwards Gn 6<sup>4</sup> אַחֲרֵי אֲשֶׁר = afterwards, when, cf. 2 Ch 35<sup>20</sup> 15<sup>14</sup> 23<sup>19</sup> 25<sup>26</sup> 32<sup>21</sup> 41<sup>31</sup> 45<sup>15</sup> etc.; with וַיְהִי אַחֲרֵיכֶם as a formula of transition chiefly in 2 S (2<sup>1</sup> 8<sup>1</sup> || 10<sup>1</sup> || 13<sup>1</sup> 21<sup>18</sup> ||) cf. 1 S 24<sup>6</sup> Ju 16<sup>4</sup> 2 K 6<sup>24</sup> 2 Ch 20<sup>1</sup> 24<sup>4</sup>; in late Heb. אַחֲרֵי זֶאת + Jb 42<sup>16</sup> Ezr 9<sup>10</sup> = Ch 21<sup>18</sup> (+ בְּלֹא) 35<sup>20</sup> (do.); cf. Aram. אַחֲרֵי דִנְהָ Dn 2<sup>29.45</sup>, and דִּנְהָ בְּאַחֲרֵי Dn 7<sup>6.7</sup>.—The local (metaph.) and temporal senses blend ψ 49<sup>14</sup> וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצוּ & after them (i.e. following, imitating them) men applaud their speech, cf. Jb 21<sup>33</sup>. **3. conj.** אַחֲרֵי אַשֶׁר after that, with the finite vb. Dt 24<sup>4</sup> Jos 7<sup>8</sup> 9<sup>16</sup> 23<sup>1</sup> 24<sup>20</sup> +; without אשר +Lv 25<sup>48</sup> 1 S 9<sup>9</sup> +. (The most common constr. of אַחֲרֵי is as a prep. with the inf. cstr.) Jos 2<sup>7</sup> יִצְחָק בְּאַשֶׁר יִצְחָק must be an error, either for אַחֲרֵי or for כַּאֲשֶׁר alone (notice אַחֲרֵיהֶם twice in the same verse); 2 S 24<sup>10</sup> rd. אַחֲרֵי סֵפֶר vid. Dr. **4.** with other preps.:—**a.** אַחֲרֵי 57<sup>7</sup>, 1 Ch 17<sup>7</sup> מִזֶּדְמֵי אַחֲרֵי (|| 2 S 7<sup>8</sup> מִצָּרֵי); (a) from behind Gn 19<sup>26</sup> 2 S 2<sup>23</sup>; from after i.e. from following after, usually with שָׁב or סוּר 1 S 24<sup>2</sup> 2 S 22<sup>26.30</sup> 11<sup>15</sup>; oft. with God as obj. as Nu 14<sup>43</sup> 32<sup>15</sup> Dt 7<sup>4</sup> Jos 22<sup>16.18.23.29</sup> 1 S 15<sup>11</sup> +; with other vbs. of motion, as עָלָה 1 S 14<sup>46</sup> 2 S 20<sup>2</sup> נָעָה 2 S 2<sup>27</sup> אָמַן 7<sup>15</sup> 1 Ch 17<sup>7</sup> וְנָהּ Ho 1<sup>2</sup>; pregn. Is 30<sup>21</sup> thy ears shall hear a word מֵאַחֲרֶיךָ coming from behind thee, Je 9<sup>21</sup> (sc. נָפַל, see v<sup>a</sup>) 1 S 13<sup>7</sup> GL We Dr מֵאַחֲרֵי הָרִדִּי. (β) denoting position (מן=off, on the side of; see מֵן) behind Ex 14<sup>19.19</sup> Jos 8<sup>2.4.14</sup> 1 K 10<sup>19</sup> Ne 4<sup>7</sup> (מֵאַחֲרֵי לִי) 2 Ch 13<sup>13.13</sup>. (γ) of time (rare) + Dt 29<sup>21</sup> Ec 10<sup>14</sup>; מֵאַחֲרֵי כֵן +2 S 3<sup>28</sup> 15<sup>1</sup> 2 Ch 32<sup>23</sup>. **b.** אֶל־אַחֲרָיו 2 S 5<sup>23</sup>

2 K 9<sup>18</sup> אֶל־אַחֲרֵי סֵב v<sup>19</sup> Zc 6<sup>6</sup>. **c.** עַל־אַחֲרָיו Ez 41<sup>15</sup> beside, at the back of.

† אַחֲרֵי adj. Pr 28<sup>23</sup> (si vera l.) אַדָּם אַחֲרֵי a man that turneth backwards (cf. Je 7<sup>24</sup>) so Jos Ki De Ol<sup>p.429</sup> (doubtfully) Now Sta<sup>301b</sup>: acc. to Ew<sup>520a</sup> Hi an abnormal adv. = afterwards, Lag<sup>Pr</sup> conj. בְּאַחֲרָיו cf. Θ ὀδούς.

† אַחֲזֹר subst. (Arab. اَحْزَر) the hinder side, back part, in the sg., mostly in adverbial phrases:—**a.** as accus., in poetry backwards 23 t. (=prose אַחֲרָנִית) with vbs. such as נָפַל fall Gn 49<sup>17</sup> קָשׁוּג be turned 2 S 1<sup>22</sup> (|| הִשׁוּב) (רִיקָם) 44<sup>19</sup> Is 50<sup>5</sup> (from obedience to God), מוֹר Is 1<sup>4</sup> הִשִּׁיב 44<sup>25</sup> ψ 44<sup>11</sup> הִקָּה 78<sup>66</sup>; behind (opp. מִקָּדָם) ψ 139<sup>5</sup> Jb 23<sup>8</sup>; in the phrase פָּנִים וְאַחֲזֹר in front and behind +1 Ch 19<sup>10</sup> (altered from מִפְּנֵי וְאַחֲזֹר in 2 S v. infr.) 2 Ch 13<sup>14</sup> Ez 2<sup>10</sup>. **b.** וְתָכֵם בְּאַחֲזֹר יִשְׁבַּחְנָה, Ges Hi but a wise man stilleth it (רִיחַ anger) backwards (sc. when it would break forth), De in the background, sc. of his heart (|| יוֹצִיא בְּלִירוֹחוֹ וְיִצְאֵא) (כְּסִיל). **c.** לְאַחֲזֹר (a) as a, +ψ 114<sup>3.5</sup> Je 7<sup>24</sup>; (β) of time, hereafter (cf. לְפָנִים = before) +Is 41<sup>23</sup> 42<sup>23</sup>. **d.** אַחֲזֹר behind (מֵן = on the side of) +2 S 10<sup>9</sup> וּפְלִשְׁתִּים מֵאֲחֲזֹר in front and behind, Is 9<sup>11</sup> מֵאֲחֲזֹר and the Philistines behind (= on the West), opp. אֲדָם מִקָּדָם. † **Plur.** cstr. אַחֲרֵי hinder part (of the tabernacle) Ex 26<sup>12</sup>, (of a man or animal) 33<sup>23</sup> 1 K 7<sup>25</sup> (=2 Ch 4<sup>4</sup>) Ez 8<sup>16</sup>.

† אַחֲרָנִית adv. (prop. an adj. fem., cf. קִדְרָנִית Sta<sup>307</sup>) backwards (=poet. אַחֲזֹר) Gn 9<sup>23.23</sup> 1 S 4<sup>18</sup> 1 K 18<sup>37</sup> 2 K 20<sup>10.11</sup> Is 38<sup>8</sup>.

† אַחֲרֹנָה f. אַחֲרֹנָה, pl. אַחֲרֹנִים (also אַחֲרֹנִים), adj. from אַחֲרֵי, coming after or behind (as a compar. or superl., acc. to the context); hence **a.** of place, behind, hindmost Gn 33<sup>2.2</sup>; הָיָם הַיָּמִין הַיָּמִין the hinder (= the Western) sea (i.e. the Mediterranean: opp. הָיָם הַיָּמִין the front sea = the Dead Sea, the Semites, in defining the quarters of the heavens, turning naturally to the East, cf. קָדָם of the East, יָמִין, מִיָּמִין of the South, above s.v. אַחֲזֹר **d.** and As. mat aharra 'the Western land,' of Phoenicia & Palestine) +Dt 11<sup>24</sup> 34<sup>2</sup> Jo 2<sup>20</sup> Zc 14<sup>8</sup>; Jb 18<sup>20</sup> poet. אַחֲרֵי Ew Hi Di De the dwellers in the West (opp. מִקָּדָמִים). More commonly **b.** of time, latter or last (acc. to context) Ex 4<sup>8</sup> Dt 24<sup>3</sup> 2 S 10<sup>12</sup> Is 8<sup>23</sup>, of God Is 44<sup>6</sup> (|| רִאשׁוֹן) 48<sup>12</sup> (do.) cf. 41<sup>4</sup>; in genl. subsequent (vaguely), יוֹם אֵל = time to come +Is 30<sup>8</sup> Pr 31<sup>25</sup> (but Ne 8<sup>18</sup> הַיּוֹם הַזֶּה = the last day), הַיּוֹם הַבָּא the following generation +Dt 29<sup>21</sup> ψ 48<sup>14</sup> 78<sup>4.6</sup> 102<sup>19</sup>, אַחֲרָנִים (הַ)



*they that come after* Jb 18<sup>20</sup> (Ges Schl) Ec 1<sup>11</sup> 4<sup>16</sup>, but Is 41<sup>4</sup> *the last*, Jb 19<sup>25</sup> וְאַחֲרָיו עַל-עֵפֶר יָקִים and as *one coming after* (me) (and so able to establish my innocence when I am dead) will he (אֲנִי my Vindicator) arise upon the dust.—The *fem.* is used adverbially (cf. ראשונה = *afterwards* or *at the last* (acc. to context): (a) absol. †Dan 11<sup>29</sup>; (β) בְּאַחֲרֶיהָ (opp. בְּרִאשֶׁתָּהּ) †Dt 13<sup>10</sup> 17<sup>7</sup> 1 S 29<sup>2</sup> 2 S 26<sup>6</sup> 1 K 17<sup>13</sup> Dn 8<sup>3</sup>; (γ) לֹא †Nu 23<sup>31</sup> (P) Ec 1<sup>11</sup>.

**אֲחֵרִית** <sup>61</sup> **n.f.** after-part, end;—**a.** of place, only ψ 139<sup>9</sup> (late) יָם א'. **b.** of time, *latter part* or actual *close* (acc. to context), opp. ראשית;—of year Dt 11<sup>12</sup>; of a man's life Nu 23<sup>10</sup> Pr 5<sup>11</sup> Jb 8<sup>7</sup> 42<sup>12</sup>; of a people's existence Nu 24<sup>20</sup>; = *final lot* Dt 32<sup>20,29</sup> Je 12<sup>4</sup> 31<sup>17</sup> ψ 73<sup>17</sup>; a *future*, i.e. a happy close of life, suggesting sometimes the idea of a posterity, promised to the righteous Pr 23<sup>18</sup> (|| תְּקִיָּה *hope*) 24<sup>14</sup> Je 29<sup>11</sup> (לְהֵת לָכֶם א' וְתִקְוָה), withheld from the wicked Pr 24<sup>20</sup> (|| יָרֵד יָרֵךְ: v. infr.); the *end* or ultimate *issue* of a course of action Je 5<sup>31</sup> Pr 14<sup>12</sup> 23<sup>32</sup> (of wine, i.e. of indulgence in it) 25<sup>8</sup> Is 46<sup>10</sup> (absol., but implicitly of a phase of history) 47<sup>7</sup> (of the conduct described v<sup>6</sup> b<sup>7</sup>-a) Dn 12<sup>5</sup> Ec 7<sup>8</sup>; of a prediction = the *event* Is 41<sup>22</sup>. בְּאַחֲרֵית הַיָּמִים *in the end of the days*, a prophetic phrase denoting the final period of the history so far as the speaker's perspective reaches; the sense thus varies with the context, but it often = the ideal or Messianic future; †Gn 49<sup>1</sup> (of the period of Israel's possession of Canaan) Nu 24<sup>14</sup> Dt 4<sup>30</sup> (of the period of Israel's return to God after adversity) 31<sup>29</sup> (of the period of Israel's rebellion) Ho 3<sup>5</sup> Is 2<sup>2</sup> (= Mi 4<sup>1</sup>) Je 23<sup>20</sup> (v. Graf) = 30<sup>24</sup> 48<sup>47</sup> 49<sup>39</sup> Ez 38<sup>16</sup> (of the period of Gog's attack upon restored Israel) Dn 2<sup>23</sup> (Aram.) 10<sup>14</sup> (of the age of Antiochus Epiphanes): cf. הַשָּׁנִים בָּא' Ez 38<sup>5</sup>. **c.** א' הַגּוֹלָם Je 50<sup>12</sup> the *last, hindermost* of the nations (of Babylon), opp. ראשית הגוים chief of the nations. **d.** concr. *posterity* (extension of usage noted above in Pr 24<sup>20</sup>) ψ 37<sup>37,38</sup> (possibly not more than 'a future' here) 109<sup>13</sup> (|| בְּרוּר אַחֲרֵי יוֹם שָׁמָּה) Am 4<sup>2</sup> 9<sup>1</sup> Ez 23<sup>25,26</sup> (acc. to others, in these four passages, *remnant, residue*) Dn 11<sup>4</sup>.

†II. אַחֵר **n.pr.m.** 1 Ch 7<sup>12</sup> (ident. & meaning quite dub.; Be thinks = אֲחֵר **adj.** *another*, to avoid naming Dan (cf. Gn 46<sup>23</sup> Nu 26<sup>42</sup>) on account of the narrative Ju 17 f. Öt identifies with שְׁחֵרִים 8<sup>5</sup>).

†אֲחֵרָח **n.pr.m.** a son of Benjamin 1 Ch 8<sup>1</sup> (perh. corruption of אֲחֵרִים Nu 26<sup>38</sup>, cf. also אֲחֵי).

אֲחֵרָחֵל **n.pr.m.** app. a descendant of Judah 1 Ch 4<sup>8</sup> (deriv. & mng. dub.)

†אֲחֵשְׁרָפִים **n.m.pl.** satraps (Pers. *Khshatrāpāvan*, *protectors of the realm*, v. Spiegel APK 215 = ἑσαρπάνης, σαρπάνης, cf. Lag G. Abh. 68, 14; Sem. 1. 42 f, who rds. אֲחֵשְׁרָפִין) — א' Est 8<sup>9</sup> 9<sup>3</sup>; cstr. אֲחֵשְׁרָפִי 3<sup>11</sup> Ezr 8<sup>36</sup>.

אֲחֵשְׁרוּשׁ **n.pr.m.** Ahasuerus = Xerxes (Pers. *Khshayārshā* = *mighty & eye or man*, vid. Spiegel 1.c. 216; in Aram. חַשְׁיָאֵרֵשׁ, CIS II. 1. 122 [B.C. 481]) king of Pers. Ezr 4<sup>6</sup> Est 1<sup>1.2.9.10</sup> + 18 t. Est + Est 10<sup>1</sup> Qr (Kt אַחֲשֵׁרֵשׁ; אַחֲשֵׁרֵשׁ Est 1<sup>16</sup> 2<sup>21</sup> 3<sup>12</sup> 8<sup>7.10</sup>; also Dn 9<sup>1</sup> where made father of 'Darius the Mede,' cf. Meinh.

אֲחֵשְׁתָּרוֹת **n.pr.m.** but in form *adj. gent.* (cf. Be) הַאֲחֵשׁ 1 Ch 4<sup>6</sup> (perh. Pers. = *belonging to the realm, royal*, vid. infr.)

†[אֲחֵשְׁתָּרוֹן] **adj.** (?) royal (fr. Pers. *Khshatrā*, *lordship, realm*, vid. Spiegel 1.c. 215) pl. הַאֲחֵשְׁתָּרִים agreeing with הָרֶקֶב Est 8<sup>10.14</sup>.

אֲחֵת v. אָחֵר.

אטם v. אַטם.

אֲטָר (mng. dub.; perh. cf. Ar. طَد, *make firm, strong*, cf. Thes MV).

אֲטָד **n.m.** Ju 9, 15 *bramble, buck-thorn* (cf. Che ψ 58<sup>10</sup>) (*rhamnus*, Ar. اَلطَّد, As. *etidu* v. Dl<sup>W</sup>, No. 153, Aram. אֲטָדָה, cf. Löw<sup>No. 15</sup>) contr. עֲצִים Ju 9<sup>14.15.15</sup> (personif., in fable); ψ 58<sup>10</sup> as fuel (in fig., cf. Che); בְּנִינָה הָא' n.loc., Gn 50<sup>10.11</sup> (v. מְצִירִים & בְּנִינָה).

אֲטָ Arab. اَلْا to *emit a moaning or creaking sound* (cf. AW<sup>Lex. 36</sup> Ges<sup>Jes. 1. 604 f</sup> Lane<sup>1. 66</sup>).

†אֲטָר <sup>412</sup> **n.m.** mutterer, pl. אֲטָרִים Is 19<sup>3</sup> *mutterers* (|| יְרַעֲנִים, *aboot*) i.e. either ventriloquists or whisperers of charms (cf. 8<sup>19</sup> 29<sup>4</sup>).

†אֲטָ **subst.** gentleness, used only adverbially:—**a.** as adverb. accus. 1 K 21<sup>27</sup> אֲטָ: אֲחָב and he (Ahab) went about *softly* (sc. in penitence); **b.** with ל of norm or state (as in לְבַטָּח, v. לָ) 2 S 18<sup>5</sup> לְבַטָּחִי לְעֵנֶר (deal) *gently* for me with the young man, Is 8<sup>6</sup> הַמַּיִם הַלֵּלִים לְאֵט שִׁלּוּחַ that go *gently*; with pretonic qameṣ Jb 15<sup>11</sup> עֲמָדִי: אֲבָרָה a word (spoken) *gently* with thee; with sf. Gn 33<sup>14</sup> and I אֲתֵנָּה לְאֵטִי will lead on *gently* (lit. *according to my gentleness*).

†[אֲטָם] **vb.** shut, shut up (Mish. אַטם, cf.

I. [אֵינִי] **adv.** (from אֵי; As. *aina*, *ainu*, Arab. *ayn* *where*? אֵינִי *whence*?) only in the compound מֵאֵינִי<sup>17</sup> *whence*? Gn 29<sup>4</sup> 42<sup>7</sup> (syn. מֵאֵימָה e.g. Gn 16<sup>8</sup> 1 S 30<sup>13</sup>) Ju 17<sup>9</sup> 19<sup>17</sup> Jb 1<sup>7</sup> (2<sup>2</sup> מֵאֵימָה); used in a rhet. or poet. style (where מֵאֵימָה would be too prosaic) Nu 1<sup>13</sup> לִי בָשָׂר *whence* have I flesh etc.? 2 K 6<sup>27</sup> Je 30<sup>7</sup> Alas! for that day is great; מֵאֵינִי בָמֶרָה *whence* is its like? (see also II. אֵינִי ad fin.) Na 3<sup>7</sup> פֶּשַׁח יְהוָה 28<sup>12,20</sup>; in an indirect sentence Jos 2<sup>4</sup> (cf. מֵאֵימָה 1 S 2<sup>11</sup>).





(β) *there is no need to . . .* 1 Ch 23<sup>26</sup> וְגַם לְלֵוִיִּם  
 אֵין־לָשֵׂאת for the Levites also *there was no need*  
 to bear 2 Ch 5<sup>11</sup> 35<sup>15</sup> (v. Dr<sup>†</sup> 202.1). **6.** with

prefixes:—**a.** + בָּאִין prop. *in defect of*:—(a) for *want of, without*—Pr 5<sup>23</sup> HE will die מִיָּקֵר בָּאִין for lack of instruction, 1 I<sup>14</sup> בָּאִין תְּחַבְּלוֹת *without* guidance, 14<sup>4</sup> 15<sup>22</sup> 22<sup>20</sup> 29<sup>18</sup> Is 57<sup>1</sup> Ez 38<sup>11</sup>; cf. בָּלֵא. (β) of time=*when there was (were)* not Pr 8<sup>24,24</sup>. **b.** + בָּאִין Is 59<sup>10</sup> עֵינַיִם בָּאִין poet. for עֵינַיִם בָּאִין לֹא עֵינַיִם (cf. Ew<sup>§286</sup> Ges<sup>§152.1h</sup>). **c.** + לָאִין (a) for לֹא לָאִין Is 40<sup>29</sup>; in late prose 2 Ch 14<sup>10</sup> Ne 8<sup>10</sup>. (β) *in the condition of* not... (ל of state, v. sub ל)=*without or so that not...* (peculiar to Ch), 1 Ch 22<sup>4</sup> cedar trees לָאִין מִסְפָּר *without* number, 2 Ch 14<sup>12</sup> and there fell of the Cushites מִהֵמָּה לָאִין so that they had none remaining alive, 20<sup>25</sup> לָאִין מִשָּׂא so that there was no carrying away, 21<sup>18</sup> Ezr 9<sup>14</sup>. (γ) עַד-לָאִין (see ל עַד), 2 Ch 36<sup>16</sup> until there was no number (cf. ... עַד אֵין ψ 40<sup>13</sup> Jb 5<sup>9</sup>). **d.** מֵאִין (a) (מֵן causal) *from lack of...* Is 50<sup>2</sup> Je 7<sup>32</sup> 19<sup>11</sup>. (β) (מֵן negative, v. מֵן) prop. *away from there being no...* (with אֵין pleon., cf. מִכְּבִּלִי, and מִכְּבִּלִי אֵין, i.e. *so that not...*, *without*, mostly epexegetical of some term expressing desolation: Is 5<sup>9</sup> Surely many houses shall be desolate מֵאִין לֹא-יִשָּׁב *without* inhabitant, 6<sup>11</sup> + oft. Je & Zp; Is 6<sup>11</sup> מֵאִין אֶדְם, Je 32<sup>43</sup> וּבִהְמָה מֵאִין אֶדְם 33<sup>10,12</sup> Ez 33<sup>28</sup>; La 3<sup>49</sup>. Once sq. inf. Mal 2<sup>13</sup> so that there is no regarding more. (γ) in Je 10<sup>6,7</sup> מֵאִין כְּמוֹד מֵאִין is supposed by some to = strengthened אֵין, *even none, none at all*; but it is difficult to justify this expl. logically; and it is preferable to point כְּמוֹד *whence* is any like thee? cf. 30<sup>7</sup>. (So Hi: v. Dr<sup>Hbr. II. 34-7</sup>.)

אֵין I S 21<sup>9</sup>... יֵשׁ וְאֵין prob. irreg. for אֵין (so Ki Ges Ew<sup>§213</sup> e, 286 h Ol<sup>640</sup> Sta<sup>§194c</sup>) with יֵשׁ pleon. (as ψ 135<sup>17</sup>); > dialect. = Aram. אֵין, *num?* (De, but v. Dr<sup>8m</sup> ad loc.)

† אֵיפָה, אֵפָה n.f. ephah (etym. dub., ♂ ♂ etc., cf. Copt. *ōipi*, Thes Lag<sup>Or. II. 2</sup> & cit.) —א' Nu 5<sup>15</sup> +; אֵפָה Ex 16<sup>36</sup> +; cstr. אֵיפָת Lv 19<sup>36</sup> +; —ephah, a grain-measure. **1.** a certain quantity of wheat, barley, etc. = ten omers (עֹמֶר) Ex 16<sup>36</sup> (cf. in measure of offerings Lv 5<sup>11</sup> 6<sup>13</sup> Nu 5<sup>15</sup> 28<sup>5</sup>, all עֲשִׂירִית הָאָה = 10 chomer (חֹמֶר) Ez 45<sup>11</sup> (= bath, בַּת, liqu. meas. q.v.) cf. Is 5<sup>10</sup>; chiefly of offerings, v. supr. & I S 14<sup>24</sup> Ez 45<sup>13,13</sup>. 24.24.24 46<sup>5,5,7,7,7,11,11,11,14</sup>, cf. Ju 6<sup>19</sup>, but also of food I S 17<sup>17</sup> cf. Ru 2<sup>17</sup> & Is 5<sup>10</sup> supr. **2.** receptacle or measure, holding an ephah, in proph. vision Zc 5<sup>6,7,8,9,10</sup>; just measure אֵיפָת-צֶדֶק Lv 19<sup>36</sup> (|| מאֲוִנִי-צ', אֲבִנִי-צ', הֵין צ') cf. Ez 45<sup>10,11</sup>; אֵיפָה 'אֵין שְׁלֵמָה Dt 25<sup>15</sup> (|| אֲבִין ש' וְצ'); of unjust measure אֵיפָה אֵיפָה Dt 25<sup>14</sup> Pr 20<sup>10</sup>; א' הֵקֵטִין Am 8<sup>5</sup>;

אֵיפָה Mi 6<sup>10</sup>. (On the actual size of ephah, cf. בַּת).

אֵיפָה v. sub אֵי.

אֵישׁ, אִישׁ (Stem assumed in Thes for אֵישׁ; existence & mng. somewhat dub. Thes (Add) & most derive אֵישׁ fr. [אִנְשׁ] / אִנְשׁ (q. v.) In favour are pl. אִנְשִׁים, fem. אִנְשָׁה = [אִנְשָׁה], lack of proven אֵישׁ, & lack of clear parallels for אֵישׁ in cogn. lang. Against the deriv. of אֵישׁ fr. *inš* is the vocalization (—, and that fully written, not —), maintained even with suff., the (rare) pl. אִישִׁים, the impossibility of deriving אֵישׁ & אִנְשָׁה from same √ (אִנְשׁ fr. אִנְשׁ), the existence of אִנְשׁ as parallel form, and the (exceptional) parallel Aram. אִישׁ (Inscr. of Carpentras), also Ar. اِيسَان (cf. Frey) || اِيسَان; MI, SI, Ph. אֵשׁ are not decisive; Sab. has both אִשְׁמ & אִשְׁמ; the former app. = אֵישׁ, the latter אִנְשָׁה; but on former cf. DHM<sup>ZK 1884, 360</sup> & Sab. Denkm.<sup>37</sup>. On the whole, probability seems to favour √ אֵישׁ; Thes gave mng. *be strong*; DI<sup>HA 9, Pr 161</sup> comp. As. *išanu, strong* (cf. DI<sup>W. D. 244</sup>), & n.pr. יְהוֹאֵשׁ; cf. also Prät<sup>LOPh. Feb. 1884</sup>; otherwise DHM<sup>L.C. & ZMG 1883, 330</sup> & esp. Nö<sup>ZMG 1886, 739</sup> Lag<sup>BN 68</sup>; cf. also Wetzst in De<sup>Psalmen, ed. 4, p. 888</sup> al. v. also אִנְשׁ, אִנְשָׁה).

אִישׁ n.m. man (=vir) (MI, SI, Ph. אֵשׁ, perh. also Sab. אִשְׁמ cf. Prät<sup>L.C.</sup>, but DHM<sup>ZMG 1883, 330</sup>) —א' abs. Gn 2<sup>23</sup> +; cstr. Gn 25<sup>27</sup> +; sf. אִישִׁי Gn 29<sup>32</sup> +, etc.; pl. אִישִׁים ψ 141<sup>4</sup> + 2 t. (Ph. אִשְׁמ); usually אִנְשִׁים Gn 12<sup>20</sup> +, fr. √ אִנְשׁ q.v.; cstr. אִנְשִׁי Ju 6<sup>27</sup> +; sf. אִנְשִׁי I S 23<sup>13</sup> etc.; —man, opp. woman Gn 2<sup>23,24</sup> Lv 20<sup>27</sup> Nu 5<sup>6</sup> Dt 17<sup>21</sup> Jos 6<sup>21</sup> 8<sup>25</sup> Je 40<sup>7</sup>, emph. on sexual distinction & relation Gn 19<sup>5</sup> 24<sup>16</sup> 38<sup>25</sup> Ex 22<sup>15</sup> Lv 15<sup>16</sup> (שְׁכֵבֶת זָרָע) v<sup>18</sup> (וְאִשָּׁה) 20<sup>10f</sup> Nu 5<sup>13f</sup> Dt 22<sup>22f</sup> Is 4<sup>1</sup> +; thence = husband, esp. c. sf. Gn 3<sup>6,16</sup> 16<sup>3</sup> 29<sup>32,34</sup> Lv 21<sup>7</sup> Nu 30<sup>7f</sup> Dt 28<sup>56</sup> Ju 13<sup>8f</sup> Ru 1<sup>3f</sup> I S 25<sup>19</sup> Je 29<sup>6</sup> Ez 16<sup>45</sup> +; fig. of א' as husb. of Isr. אִישִׁי Ho 2<sup>18</sup> (opp. בְּעָלִי); man as procreator, father Ec 6<sup>3</sup>; of male child Gn 4<sup>1</sup> cf. אִנְשִׁים (וְרַע אִנְשִׁים) I S 1<sup>11</sup>; man, opp. beast Ex 11<sup>7</sup> Lv 20<sup>15</sup> (cf. אֶדְם); cf. fig. ψ 22<sup>7</sup> but also of male of animals Gn 7<sup>2,2</sup> (אִישׁ וְאִשְׁתּוֹ); man, opp. God Gn 32<sup>29</sup> Nu 23<sup>19</sup> (וּבְנֵי אֶדְם וְיִתְנַחֵם ||) לֹא אִישׁ אֵל וְיִבְרָח 9<sup>32</sup> 32<sup>13</sup> Ho 11<sup>9</sup> cf. Is 3<sup>8</sup> Jb 12<sup>10</sup> (וְהָיָה כְּלִבְבֶּשֶׁר) אִישִׁי; hence in phrases to denote ordinary, customary, common אִנְשִׁים 2 S 7<sup>14</sup> (|| נִנְעִי בְנִי ||) אִנְשִׁים; אֶדְם; אֶדְם אֶדְם; but also contr. אֶדְם ψ 49<sup>3</sup> 62<sup>10</sup>; man, as valiant I S 4<sup>9,9</sup> (וְהָיָה לְאִנְשִׁים) so I K 2<sup>2</sup> cf. I S 26<sup>15</sup>; so אִישׁ חַיִל 3 I<sup>12</sup> 2 S 24<sup>9</sup> I K 14<sup>2</sup> +; also אִישׁ מִלְחָמָה Nu 31<sup>40</sup> Dt 2<sup>14,16</sup> Jos 5<sup>4,6</sup> +; even of א'

Ex 15<sup>3</sup> מְלָחָמָה אִישׁ יהוה אִישׁ מְלָחָמָה; oft. prefixed to other nouns in app. אִישׁ אֶרֶץ Gn 42<sup>30,33</sup> אִישׁ שָׂר וְשָׂפָט Ex 2<sup>14</sup> אִישׁ בָּהֶן Lv 21<sup>9</sup> אִישׁ כְּרִים Je 38<sup>7</sup>; partic. bef. adj. gent. אִישׁ מְצִיר Gn 39<sup>1</sup> Ex 2<sup>11,19</sup> cf. Gn 37<sup>28</sup> 38<sup>1,2</sup> 39<sup>14</sup> 1 S 17<sup>12</sup> 30<sup>11,13</sup> +; a *man* as resident in, or belonging to a place or people Nu 25<sup>6</sup> Ju 10<sup>1</sup> + (so Ph.); usually pl. אִנְשֵׁי יִשְׂרָאֵל 1 S 7<sup>11</sup> 31<sup>7,7</sup> cf. Jos 7<sup>4,5</sup> +; also sg. coll. Dt 27<sup>14</sup> Jos 9<sup>6,7</sup> Ju 20<sup>11</sup> 1 S 11<sup>8</sup> (v. Dr) +; 2 S 10<sup>6,8</sup> (אִישׁ טוֹב); (so MI 10<sup>13</sup>); *men*=retainers, followers, soldiers 1 S 18<sup>27</sup> 23<sup>3f</sup> 24<sup>3</sup> 25<sup>13</sup> + cf. Dt 33<sup>8</sup> sg. coll. v. Di; אִישׁ אֱלֹהִים *man of God*=proph. Dt 33<sup>1</sup> Jos 14<sup>6</sup> 1 S 9<sup>6f</sup> 1 K 12<sup>13f</sup> + (v. אלהים); in phrase sq. abstr. אִישׁ חַיִל, אִישׁ מְלָחָמָה v. supr.; אִישׁ יָבִיבָה Dt 32<sup>25</sup> אִישׁ מוֹת 1 K 2<sup>26</sup> 2 S 16<sup>7</sup> cf. v. 8, אִישׁ הַבְּלִיעַל 2 S 16<sup>7</sup> אִישׁ מוֹת 1 K 2<sup>26</sup>, etc. אִישׁ אֱלֹהִים Gn 25<sup>27</sup> אִישׁ הַדְרָמָה Gn 9<sup>20</sup> (cf. Ze 13<sup>5</sup>), אִישׁ הַחַיִּים *champion* 1 S 17<sup>4</sup> (cf. Dr) v<sup>23</sup> אִישׁ בְּשָׂרָה 2 S 18<sup>20</sup> אִישׁ עֲצָתוֹ *his counsellor* Is 40<sup>13</sup>, cf. אִישׁ חֲרָמִי 1 K 20<sup>42</sup> אִישׁ רָעִים Pr 18<sup>24</sup>; oft. distrib.=*each*, *every* Gn 9<sup>5</sup> 10<sup>5</sup> 40<sup>5,5</sup> Ex 12<sup>3</sup> +; incl. women Jb 42<sup>11</sup> 1 Ch 16<sup>3</sup> וְעַד אִישׁ יִשְׂרָאֵל מֵאִישׁ וְעַד אִשָּׁה לְאִישׁ בְּכָרְלָתָם; of inanim. things 1 K 7<sup>30,36</sup>, also אִישׁ אִישׁ Ex 36<sup>4</sup> Nu 4<sup>19,49</sup> Ez 14<sup>4,7</sup> +; *any one* Ex 34<sup>3,24</sup> +; also אִישׁ אִישׁ Lv 15<sup>2</sup> 22<sup>4,18</sup> +; of gods 2 K 18<sup>33</sup>=Is 36<sup>18</sup>; *one...another* אִישׁ אֶחָד אֶחָד Ex 32<sup>27</sup>, ... אִישׁ אֶחָד Dt 1<sup>16</sup> Mi 7<sup>2</sup> (v. אח), אִישׁ אֶחָד Gn 11<sup>3,7</sup> + (v. אֶחָד) of inanimate things Gn 15<sup>10</sup>.

אִישׁ-בִּשְׁתָּא **n.pr.m.** Ishbosheth (for אִישׁ בַּעַל *man of Baal* v. בִּשְׁתָּא & Di <sup>9</sup> Baal MBak, June 1881) 1. son of Saul, & king of Isr., with David as rival 2 S 2<sup>8,10,12,15</sup> 3<sup>8,14,15</sup> 4<sup>5,8,9,12</sup>, also v<sup>1,2</sup> ③ Dr cf. We; = אֲשֶׁבַעַל 1 Ch 8<sup>33</sup> 9<sup>39</sup>; cf. also 2. 2 S 23<sup>8</sup>, where rd. אֲשֶׁבַעַת for אֲשֶׁבַעַת so ③ We Dr; one of Dvd's heroes; v. אֲשֶׁבַעַת 1 Ch 11<sup>11</sup> 27<sup>2</sup>.

אִישׁ הָרֹדֶף **n.pr.m.** (*man of majesty*) a man of Manasseh 1 Ch 7<sup>18</sup>.

אִישׁוֹן **n.[m.]** pupil of eye (cf. DI <sup>HA</sup> 9 Prät LOPh, Feb. 1884, but also Ar. اِنْسَانُ الْعَيْنِ, & Nö ZMG 1886, 739) — all cstr. — אִישׁוֹן Dt 32<sup>10</sup> Pr 7<sup>2</sup>; אִישׁוֹן אִישׁוֹן (in all, sim. of preciousness); אִישׁוֹן אִישׁוֹן Pr 7<sup>2</sup>; = *middle, midst of night* אִישׁוֹן אִישׁוֹן Pr 7<sup>2</sup>; אִישׁוֹן אִישׁוֹן 20<sup>20</sup> Kt i.e. *in deep darkness* (Qr אִישׁוֹן v. Now).

אִישׁוֹן v. אִישׁוֹן.

אִיתוֹן Ez 40<sup>15</sup> Qr v. אִיתוֹן sub אחיו.

אִיתוֹן v. אִיתוֹן.

אִיתוֹן v. אִיתוֹן.

אִיתוֹן v. אִיתוֹן.

אִישׁ **adv.** (perh. from the same demonstr. root found also in אִישׁ, אִישׁ, אִישׁ). 1. *surely*. 2. with a restrictive force, emphasizing what follows: **a.** in contrast to what precedes, *howbeit*; **b.** in contrast with other ideas generally, *only*. 1. asseverative, often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, esp. in colloquial language, *surely, no doubt* (*doch wohl*); Gn 26<sup>9</sup> אִישׁ הִנֵּה אֲשֶׁתְּךָ הִיא of a *surety*, lo, she is thy wife! 29<sup>14</sup> 44<sup>28</sup> Ju 3<sup>24</sup> 20<sup>39</sup> 1 S 16<sup>6</sup> *surely* the anointed of ' is before him! 25<sup>21</sup> Je 5<sup>4</sup> 58<sup>12</sup> 73<sup>1,13</sup>; but also in other cases, though rarely, Is 34<sup>14,15</sup> Zp 3<sup>7</sup> 23<sup>6</sup> 139<sup>11</sup> 140<sup>14</sup> Jb 16<sup>7</sup> 18<sup>21</sup>; & rather singularly Ex 12<sup>15</sup> 31<sup>13</sup> Lv 23<sup>27,39</sup> (all P). 2. restrictive: **a.** in contrast to what precedes, *howbeit, yet, but*: Gn 9<sup>4</sup> *howbeit*, flesh with the life thereof... ye shall not eat, 20<sup>12</sup> Ex 21<sup>21</sup> Lv 21<sup>23</sup> 27<sup>26</sup> Nu 18<sup>15,17</sup> 2 S 3<sup>13</sup>; Je 10<sup>24</sup> correct me, אִישׁ בְּמִשְׁפָּט *but* with judgment, Jb 2<sup>6</sup> 13<sup>15</sup>; sts. with an advers. force, as Is 14<sup>15</sup> 43<sup>24</sup>; before an imper. (minimizing the request), Gn 23<sup>13</sup> *only*, if thou wilt, I pray thee, hear me! 27<sup>13</sup> Ju 10<sup>15</sup> 1 S 18<sup>17</sup> 1 K 17<sup>13</sup> al. So 1 S 8<sup>9</sup> אִישׁ (v. אִישׁ) & cf. πῶς δὲ. **b.** in contrast to other ideas generally: — (a) Gn 7<sup>23</sup> 18<sup>32</sup> אִישׁ הַפְּעַם *only* this once (so Ex 10<sup>17</sup> al.) 34<sup>15</sup> Ex 12<sup>16</sup> (note accents), 1 S 18<sup>8</sup> הַמְּלֹכָה אִישׁ וְעוֹד לוֹ אִישׁ הַמְּלֹכָה *and there yet remains for him only* the kingdom, 21<sup>5</sup> Isa 45<sup>14</sup> אִישׁ בְּךָ אֵל *only* in thee is God! 21<sup>5</sup> etc. Jb 14<sup>22</sup>; 21<sup>5</sup> 37<sup>8</sup> fret not thyself אִישׁ לְהָרַע (which leadeth) *only* to do evil, Pr 11<sup>24</sup> he that withholdeth more than is meet אִישׁ לְמַחְסוֹר (*tendeth*) *only* to penury, 14<sup>23</sup> 21<sup>5</sup> 22<sup>16</sup>; (β) attaching itself closely to the foll. word (usually an adj., rarely a verb), *only*, i.e. *exclusively, altogether, utterly* Dt 16<sup>15</sup> and thou shalt be אִישׁ שִׂמְחָה *altogether* rejoicing, 28<sup>29</sup> (cf. v<sup>33</sup> רַק) Isa 16<sup>7</sup> אִישׁ נִכְאָרִים *utterly* stricken, 19<sup>11</sup> Je 16<sup>19</sup> *nought but* lies, 32<sup>30</sup> Ho 12<sup>12</sup> Jb 19<sup>13</sup> אִישׁ אִישׁ are *wholly* estranged (with play on אִישׁ *cruel*). **c.** as an adv. of time (with inf. abs.), twice: Gn 27<sup>30</sup> אִישׁוֹן בָּא וְעָשָׂה יַעֲקֹב *only just* (or *scarcely*) had Jacob gone out, ... and (=when) Esau came in, Ju 7<sup>19</sup>. — אִישׁוֹן thrice: Gn 9<sup>5</sup> *and only* (second limitation of v<sup>3</sup>); Nu 22<sup>20</sup> *but only*; Jos 22<sup>19</sup> *but howbeit*.

**Note.**—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus *only*=*nought but, altogether*, is adopted by Ges Ew Hi De in 23<sup>6</sup> 62<sup>10</sup> 73<sup>1,13</sup>; by Ew Hi De in 39<sup>6,7</sup> (Che *surely*); by Ges Ew De in 39<sup>12</sup> (but Hi Che *surely*); by Ew Hi in 73<sup>13</sup> (De Che *surely*); by Ges Hi De in 139<sup>11</sup> (Ew *doch*). Isa 45<sup>14</sup> Ges Ew Hi Di *only*; but De Che of a *truth*.



consequences of action, good or bad Pr 1<sup>1</sup> 18<sup>21</sup> Ho 10<sup>13</sup> cf. אֶתְרֵבֶּסֶנּוּ וַיֵּאָכֵל בְּמֵאֲכֹל Gn 31<sup>15</sup> i.e. he has reaped all the benefit, cf. Ho 7<sup>9</sup>; fig. of mourner, אֶפְרַיִם בִּלְחָם אֲכָלָהּ ψ 102<sup>10</sup> (cf. 80<sup>6</sup> Hiph., & As. *akāl al ākul, bikitum kurmati*= food I ate not, weeping (was) my refreshment Hpt<sup>ASRT</sup> 196 f. Obv. 1. 21, 22 Zim<sup>BF</sup> 34, 42); of gods, partaking of sacrifices Dt 32<sup>38</sup>; fig.=destroy Dt 7<sup>16</sup> (cf. Nu 14<sup>9</sup>); cf. Je 10<sup>25</sup> 30<sup>16</sup> 50<sup>7</sup> Ho 7<sup>7</sup>. **2.** of beasts, birds, etc., *eat, devour*; Gn 37<sup>20,33</sup> 40<sup>17</sup>. 1 K 13<sup>28</sup> 14<sup>11</sup> 16<sup>4</sup> 21<sup>23,24</sup> Ho 2<sup>14</sup> +; specif. of locusts Jo 1<sup>4</sup> 2<sup>25</sup> 2 Ch 7<sup>13</sup> cf. Am 4<sup>9</sup>; moth Jb 13<sup>28</sup>; flies ψ 78<sup>45</sup>; worms Dt 28<sup>39</sup>; also Ez 10<sup>6</sup> (of Isr. under fig. of lion), cf. Je 50<sup>7,17</sup> 51<sup>34</sup>; also Ho 13<sup>8</sup> (of א under fig. of lion), Ez 22<sup>25</sup> (נֶפֶשׁ אֲכָלָהּ, of false proph. under fig. of lion). **3.** fig. of fire, *devour, consume* Lv 6<sup>24</sup> (sq. א *consume offering to ashes*) Na 3<sup>13</sup> Is 5<sup>6</sup> (in acc.), partic. of fire fr. א Lv 10<sup>2</sup> 16<sup>25</sup> Ju 6<sup>15f</sup> 1 K 18<sup>38</sup> 2 K 1<sup>10,12,14</sup> 2 Ch 7<sup>1</sup>; cf. Am. 1<sup>4,7,10,12,14</sup> 2<sup>2,5</sup> 5<sup>6</sup> +; Dt 5<sup>22</sup> of fire at Sinai; of א as fire (in judgment) Dt 4<sup>24</sup> הוּא אֲכָלָהּ אֵשׁ אֲבֹלֶהָ דָּרִי; cf. Dt 9<sup>3</sup> Is 10<sup>17</sup> (מוֹקְדֵי עוֹלָם) 30<sup>27,30</sup> 33<sup>14</sup> (מוֹקְדֵי עוֹלָם). **4.** of sword, *devour, slay* Dt 32<sup>42</sup> 2 S 2<sup>26</sup> 11<sup>25</sup> 18<sup>8</sup> Ho 11<sup>6</sup> Je 8<sup>16</sup> 2<sup>30</sup> 12<sup>12</sup>; cf. of devastation of land Is 17<sup>7</sup> Je 8<sup>16</sup>. **5.** in genl. *devour, consume, destroy* (inanim. subj.) of drought Gn 31<sup>40</sup>; of pestilence Ez 7<sup>15</sup>; of forest 2 S 18<sup>8</sup>; cf. Lv 26<sup>38</sup> אֶחָד אֶתְּחַם אֶתְּחַם אֶתְּחַם; of אֶתְּחַם; of the הַבִּישָׁת Je 3<sup>24</sup> (v. בִּישָׁת). **6.** fig. of oppression, *devour* the poor, etc. Pr 30<sup>14</sup> Hb 3<sup>14</sup> cf. ψ 14<sup>4</sup>; of bitter enmity אֶתְּחַם אֶתְּחַם ψ 27<sup>2</sup>. (cf. Jb 19<sup>22</sup>). +**Niph.** *Pf.* וַיֵּאָכֵל cons. Ex 2<sup>5</sup> *Impf.* יֵאָכֵל Gn 6<sup>21</sup> +; וַיֵּאָכֵל Nu 12<sup>12</sup>, etc.; *Inf.* *abs.* הֹאכֵל Lv 7<sup>18</sup> 19<sup>7</sup>; *Pt. f.* נֹאכֵלָה Lv 11<sup>47</sup>;—**1.** *be eaten* by man Ez 12<sup>46</sup> 13<sup>3,7</sup> 21<sup>28</sup> 29<sup>34</sup> Lv 6<sup>9,16,19,23</sup> 7<sup>6,15,16,16,18</sup> 11<sup>41</sup> 19<sup>6,7,23</sup> 22<sup>30</sup> 28<sup>17</sup> Ez 45<sup>21</sup>; of custom, usage Gn 6<sup>21</sup> Ex 12<sup>16</sup> Dt 12<sup>22</sup> Jb 6<sup>6</sup>; of permission to eat Lv 7<sup>19</sup> 11<sup>13,34,47,47</sup> 17<sup>13</sup>; c. neg. *be uneatable* Je 24<sup>2,3,8</sup> 29<sup>17</sup>. **2.** *be devoured* by fire, *consumed* Zp 1<sup>18</sup> 3<sup>8</sup> Zc 9<sup>4</sup> Ez 23<sup>25</sup>. **3.** *be wasted, destroyed*, of flesh Nu 12<sup>12</sup> Je 30<sup>16</sup>. **Pu.** *Pf.* אֶכְלוּ *be consumed* with fire Ne 2<sup>3,13</sup> cf. Na 1<sup>10</sup> (fig.); so *Pt.* מֵאָכֵל (= מֵאָכֵל Ew<sup>§169d</sup>) Ex 3<sup>2</sup>; by sword Is 1<sup>20</sup> הֵאָכְלוּ. +**Hiph.** *Pf.* 2 ms. sf. הֵאָכְלָהּ ψ 80<sup>6</sup> וְהֵאָכְלָהּ Is 49<sup>26</sup>; sf. הֵאָכְלֶהָ cons. Is 58<sup>14</sup>; הֵאָכְלֶהָ Ez 16<sup>19</sup>; הֵאָכְלֶהָ cons. Je 19<sup>9</sup>; *Impf.* sf. יֵאָכְלוּ Nu 11<sup>4,18</sup>, etc.; 2 ms. js. מֵאָכֵל; 1 s. אוֹכֵל Ho 11<sup>4</sup>; *Inv.* הֵאָכְלֶהָ Pr 25<sup>21</sup>, etc.; *Inf.* לֹהֵב Ez 21<sup>33</sup> (but Co להלה, q.v.); *Pt.* מֵאָכֵל Je 23<sup>15</sup>, etc.;—**1.** *cause to eat, feed with*, sq. 2 acc. subj. mostly א; Ez 16<sup>32</sup> Dt 8<sup>3,16</sup> Ez 3<sup>2</sup> Je 19<sup>9</sup>; abs. Ho 11<sup>4</sup>; cf. Nu 11<sup>4,18</sup>; fig. Je 9<sup>14</sup> 23<sup>15</sup> Is 49<sup>26</sup> 58<sup>14</sup> Ez 16<sup>19</sup>; also ψ 80<sup>6</sup> לֶחֶם הֵאָכְלָהּ

דמעה (cf. 102<sup>10</sup> Qal supr.); sq. acc. pers. + מן 81<sup>17</sup>, but also subj. man Pr 25<sup>21</sup>; 1 K 22<sup>27</sup> 2 Ch 18<sup>26</sup> לחם ללחם of prison fare; sq. acc. pers. only 2 Ch 28<sup>15</sup>, cf. Ez 2<sup>3</sup>. **2. cause to devour**, obj. sword Ez 21<sup>33</sup> (but on text vid. Co).

**אָכַל** **n.m.** Gn 41, 36 food (Ar. أَكَلَ, Aram. ܐܚܠ, As. akalu Dl<sup>w</sup>, Eth. አላል:)—'abs. Gn 41<sup>35</sup> +; cstr. Gn 41<sup>35, 48</sup>; sf. אָכַל Lv 25<sup>37</sup>; אָכַל Mal 1<sup>12</sup>, etc.;—Hex mostly JED, not Ez.—*food, food-supply*, esp. cereals of store in Egypt Gn 41<sup>35, 36</sup> + 12 t. Gn 41–44; 47<sup>24</sup> cf. 14<sup>11</sup> (JE); also Lv 11<sup>34</sup> 25<sup>37</sup> (P) Dt 2<sup>6, 23</sup> (D); אָכַל usury of food Dt 23<sup>20</sup> (D) (|| בָּסֶפֶס, etc.); אָכַל at meal-time Ru 2<sup>14</sup>; †poet. 17 t.;—*food* ψ 107<sup>18</sup>; of offerings Mal 1<sup>12</sup>; partic. food Jb 12<sup>11</sup> (as tasted); 36<sup>31</sup> (as given by God) so ψ 145<sup>15</sup>; אָכַל לְהַשִּׁיב נַפֶּשׁ Jo 1<sup>16</sup> Hb 3<sup>17</sup>; but also flesh ψ 78<sup>18, 30</sup>; of food (prey) of wild animals ψ 104<sup>21</sup> (|| טרף) 27; of prey of eagles Jb 9<sup>26</sup> 39<sup>29</sup>; ravens 38<sup>41</sup>.

**אָכַלָה** **n.f.** food, eating (with some verbal force, cf. Dr JPh xl. 217) only P, & Ez; always **לְאָכַלָה**, 1. esp. in phr. like לָכֵם יְהִי לֶאֱכֹלָה Gn 1<sup>29</sup> 6<sup>21</sup> 9<sup>3</sup> Lv 11<sup>39</sup>; so 25<sup>6</sup> לָכֵם לְאָכַלָה; **2. devouring**, by wild beasts, only fig. of ravaged people Ez 29<sup>5</sup> 34<sup>5, 8, 10</sup> 39<sup>4</sup>, cf. 35<sup>12</sup>. **3. consuming**, in fire Ez 15<sup>4, 6</sup>, of fire-sacrifice of children 23<sup>37</sup>; fig. of judgment of אֵי Ez 21<sup>37</sup>; (cf. also inf. of אָכַל).

**וְאָכַל** Pr 30<sup>1</sup> rd. וְאָכַל & v. בָּלָה.

**אָכַלָה** **n.f.** an eating, a meal 1 K 19<sup>8</sup> (on form v. Ba<sup>NB 136</sup>).

**מֵאֲכָל** **n.m.** Ju 14, 14 (f. Hb 1<sup>16</sup>) food—מֵאֲכָל Gn 2<sup>9</sup> + 21 t.; cstr. מֵאֲכָל Gn 40<sup>7</sup> + 3 t.; sf. מֵאֲכָל Ez 4<sup>10</sup>; מֵאֲכָלָה Hb 1<sup>16</sup>; מֵאֲכָלָה Pr 6<sup>8</sup>; מֵאֲכָלָם Dn 1<sup>10</sup>—*food*, in genl. Gn 6<sup>21</sup> 1 K 10<sup>5</sup> = 2 Ch 9<sup>4</sup> Hg 2<sup>12</sup>; opp. drink Ezr 3<sup>7</sup> 2 Ch 11<sup>11</sup> Dn 1<sup>10</sup>; מֵאֲכָלָה Jb 33<sup>20</sup>; fig. of peoples as fishes, food for Chaldeans Hb 1<sup>16</sup>; appl. to fruit Gn 2<sup>9</sup> 3<sup>6</sup> (of tree לְמוֹ) cf. עֵץ־מֵי Lv 19<sup>23</sup> Dt 20<sup>20</sup> Ne 9<sup>25</sup> Ez 47<sup>12, 13</sup>; appl. to דֶּגֶן Is 62<sup>8</sup>; appl. to honey Ju 14<sup>14</sup>; to flour 1 Ch 12<sup>41</sup> where appos. קֶמַח; to food of ants Pr 6<sup>8</sup> (|| לָחֵם); to baker's work Gn 40<sup>17</sup> cf. Ez 4<sup>10</sup>; appl. to carcasses, as food for beasts & birds of prey Dt 28<sup>26</sup> ψ 79<sup>2</sup> cf. 44<sup>12</sup> (צֹאֵן מֵי, sim. of suffering people) Je 7<sup>33</sup> 16<sup>4</sup> 19<sup>7</sup> 34<sup>20</sup>.

**מֵאֲכָלָת** **n.f.** knife (as cutting instrum., or instrument for dividing, making small, cf.

S[iegr.] ThLZ Nov. 17, '83) Ju 19<sup>29</sup>; מֵאֲכָלָה Gn 22<sup>6, 10</sup>, pl. מֵאֲכָלוֹת Pr 30<sup>14</sup>.

**מֵאֲכָלָת** **n.f.** fuel cstr., only מֵאֲשׁ Is 9<sup>4, 18</sup>.

**מִכְלָלָת** **n.f.** food-stuff, consisting in חֲסִיִּים, 1 K 5<sup>25</sup> (on form v. Bö<sup>§ 415</sup> Sta<sup>§ 112 a. 2</sup>).

**אָכַן** (perh. from אָכַל; cf. Aram. ܐܚܢ & ܐܚܢ) **adv.** with strong asseverative force: **a.** surely, truly, esp. at beginning of a speech (stronger & more decided than אָכַן) Gn 28<sup>16</sup> Ex 2<sup>14</sup> 1 S 15<sup>32</sup> Is 40<sup>7</sup> 45<sup>15</sup> Je 3<sup>23, 23</sup> 4<sup>10</sup> 8<sup>8</sup>. In 1 K 11<sup>2</sup> אָכַן stands unusually; and פָּן (cf. ③ & ④) should prob. be read (so Klo). **b.** emphasizing a contrast, *but indeed, but in fact*, esp. after אָמַרְתִּי I said or thought, expressing the reality, in opp. to what had been wrongly imagined, Is 49<sup>4b</sup> (opp. to v<sup>a</sup>) 53<sup>4</sup> (opp. to v<sup>3end</sup>) Je 3<sup>20</sup> (opp. to the expectation v<sup>19b</sup>) Zp 3<sup>7b</sup> ψ 31<sup>28b</sup> (opp. to v<sup>23a</sup>) 66<sup>19</sup> 82<sup>7</sup> (opp. to v<sup>6</sup>) Jb 32<sup>8</sup> (opp. to v<sup>7</sup>).

**אָכַף** **vb.** press, urge (Mish. *id.*, Aram.

ܐܚܦ be urgent, cf. ܐܚܦ saddle);—Qal Pp. Pr 16<sup>26</sup> אָכַף עָלָיו פִּיהוּ (|| נִפְשׁוֹ עָמַל עִמָּלָה לֹא) i.e. his hunger impels him to work.

**אָכַף** **n.m.** pressure, sf. אָכַף Jb 33<sup>7</sup> (① al. rd. כָּפִי cf. 13<sup>21</sup>, but cf. Di).

**אָכַר** (Ar. أَكَّر dig, till the ground).

**אָכַר** **n.m.** Jo 1, 11 ploughman, husbandman (Ar. أَكَّر, Aram. ܐܚܪ, cf. Mish.) אֵי sg. abs. Je 5<sup>23</sup> (+ וְאָכַר) Am 5<sup>16</sup>; pl. אָכָרִים Je 14<sup>4</sup> 31<sup>24</sup> (|| וְנִסְכֵּי בָעֵר) 2 Ch 26<sup>10</sup> (|| פְּרָמִים) Jo 1<sup>11</sup> (|| *id.*, אָכָרִים Is 61<sup>5</sup> (|| *id.*)).

**אָכַשָׁף** **v.** כָּשַׁף.

**אֵל** (= אֵל, Ar. article, preserved perh. in following words derived by Hebrews from (or through) Arabic-speaking tribes; cf. Eng. algebra, Alhambra, alkali, alcove, etc.)

**אֵל־גִּבְיָשׁ** **n.[m.]** hail (= Ar. ٱلْجَبْس gypsum; cf. sub גִּבְיָשׁ Ez 13<sup>11, 13</sup> 38<sup>22</sup>).

**אֵל־גִּבְיָשׁ** **n.[m.]** pl. a tree (foreign & obscure) alw. with עֵצִי, perh. sandal-wood:—2 Ch 27<sup>7</sup> עֵצִי אֲרָזִים בְּרֹשִׁים וְאֵל (fr. Lebanon); עֵצִי 2 Ch 9<sup>10</sup> (|| יָקָרָה); אֲבֹן יָקָרָה (|| *id.*).

**אֵל־מִגִּיֹּם** **n.[m.]** pl. *id.* אֵל־מִגִּיֹּם 1 K 10<sup>11, 12</sup> (fr. Ophir); עֵץ הָאֵל 1 K 10<sup>12</sup>.

**אֵל־מִדְבָּר** **n.pr.** of South-Arab. people (but prob. rd. אֵל (Sab., god) for אֵל, cf. Di Gn 10<sup>26</sup>, & Glas<sup>Ek. 11, 280</sup> God is loved (!) Gn 10<sup>26</sup> 1 Ch 1<sup>20</sup>).

† **אלקום** band of soldiers (=Ar. **الفُؤم**, *people*; so E. Castle, Thes etc., cf. Che<sup>Job & Sol.</sup> 175, > text. error for **אלהים** Hi cf. Now) Pr 30<sup>31</sup>.

† **אלתולד** **n.pr.loc.** (cf. **ילד** sub **תולד**) city in southern Judah Jos 15<sup>30</sup> 19<sup>4</sup>; cf. also **תולד** (q.v.) I Ch 4<sup>29</sup>.

II. **אל** **adv. of negation** (so Ph. e.g. CIS i. 3.4.5.8, BAram., Sab. (DHM<sup>ZMG</sup> 1875, 596), and in the Eth. **አል**: *albo, is not*), denying however, not objectively as a fact (like **לא**, *ov*), but subjectively as a wish (like *μή*), expressing therefore a *deprecation* or *prohibition*: **a.** (a) with a verb, which is then always an impf. (never an imperative), by preference in the cohort. or jussive mood, where this is in use, and may be of any person or number; Gn 15<sup>1</sup> and often **אל-תירא** *fear not!* 22<sup>12</sup> **אל-תשלה ירך** *put not forth thy hand*, 37<sup>27</sup> **אל-תתירבו ירדני** *and let not our hand be upon him*, 21<sup>16</sup> **אל-אראה** *let me not look upon the death of the lad!* ψ 25<sup>2</sup> **אל-אבושה** *let me not be ashamed*; with 1 pl. (rare) 2 S 13<sup>25</sup> Je 18<sup>18</sup> Jon 1<sup>14</sup>. In an imprecation: Gn 49<sup>4</sup> **אל-הותר** *have not thou the excellency!* ψ 109<sup>12</sup> Jb 3<sup>4.6</sup>. Sometimes strengthened by **נא**: Gn 13<sup>8</sup> 18<sup>3</sup> al. (b) without a verb, (a) 2 S 1<sup>21</sup> *let* (there be) *not* dew & *not* rain upon you! Is 62<sup>6</sup> ψ 83<sup>1</sup>. (β) used absol., in deprecation Gn 19<sup>18</sup> 2 S 13<sup>16</sup> (v. sub **אודה**) 2 K 3<sup>13</sup> 4<sup>16</sup> 6<sup>27</sup> (v. RVm: but possibly to be expl. by Dr.<sup>152111</sup>; so Th Ke: hardly as Ew.<sup>355b</sup>) Ru 1<sup>13</sup> **אל בנתי** *Nay, my daughters*, cf. Ju 19<sup>23</sup>; (γ) after a preceding imper. Am 5<sup>14</sup> Jo 2<sup>13</sup> Pr 8<sup>10</sup>, a juss. 2<sup>7</sup>, 2<sup>12</sup>, an inf. abs. 2<sup>7</sup>. (c) in poetry **אל** sometimes expresses vividly the emotion or sympathy of the poet (v. Dr.<sup>56-8</sup>); Is 2<sup>9</sup> **אל-תשא להם** *and forgive them not!* (with a touch of passion), ψ 41<sup>3</sup> Pr 3<sup>25</sup> Jb 5<sup>22</sup>; ψ 34<sup>6</sup> (but Ⓞ Ⓞ Ew Che here rd. **ופניכם**, prob. rightly); 50<sup>3a</sup> may our God come **אל-יחיש** *and not be silent!* (the psalmist identifying himself with a spectator of the scene v. 2.3b-c) 121<sup>3</sup> (contrast v<sup>4</sup> **לא**) Je 46<sup>6</sup> +. **b.** once Pr 12<sup>28</sup> joined closely to a subst. (cf. **לא** 2b) to express with emph. its negation: In the way of righteousness is life, and in the pathway thereof **אל-מוות** *there is no-death!* i.e. *immortality*. **c.** once Jb 24<sup>25</sup> used poet. as a subst., And bring my words **אל** *to nought!* —N.B. 1 S 27<sup>10</sup> **אל-אפשיטתם היום** *with the pf.* is against all analogy; and either **אל-מי** (with Ⓞ B), or better **אן** *whither?* (with Ⓞ A: v. 1 S 10<sup>14</sup>) must be read.

**אל** (nearly always followed by Makkeph),

poet. **אלי** (cf. **עלי**, **עירי**), but only in Job (+3<sup>22</sup> 5<sup>26</sup> 15<sup>22</sup> 29<sup>19</sup>), with suff. **אליך**, **אליה**, etc. **אלהם** & **אליהם** & **אליכם** (5 t.) **אליהם** (both very often), once **אלימו** ψ 2<sup>5</sup>, **אליהן**, once **אליהן** Ex 1<sup>19</sup> (As. *ili*, Ar. **إلى**), **prep.** denoting motion to or direction towards (whether physical or mental). **1.** of motion to or unto a person or place Gn 2<sup>19.22</sup> 3<sup>19</sup> 8<sup>9</sup> 14<sup>22</sup> 16<sup>9</sup> etc., after every kind of verb expressing motion (**בוא**, **הלך**, **הָלַךְ**, etc.) So with **נתן** *to give* (though **ל** is here more common) Gn 21<sup>14</sup> 35<sup>4</sup> Dt 13<sup>2</sup> +; **מכר** *to sell* 37<sup>36</sup>, etc. Metaph. Je 2<sup>19</sup> **אל-פחדתי** *and that my fear (cometh) not unto thee* (cf. Jb 31<sup>23</sup>).—Peculiarly Gn 6<sup>16</sup> **אל** *unto* the length of a cubit, etc. And metaph. in the phrase **אל-האליה** *unto exultation* +Ho 9<sup>11</sup> Jb 3<sup>22</sup>. Once, exceptionally (si vera l.)=*even*: Jb 5<sup>5</sup> **אל-מצנים יקחהו** *and even out of thorns he taketh it*. Sometimes pregnant, as Is 66<sup>17</sup> Je 41<sup>7</sup> **אל** *commit whoredom (by going) to* Nu 25<sup>1</sup> Ez 16<sup>26.28.29</sup>; **אל** *seek (by resorting) to* one (sc. for oracles) Dt 18<sup>11</sup> Is 8<sup>19</sup> 11<sup>10</sup> +; **אל** *join together (& come) unto* Gn 14<sup>3</sup>; **אל** *rise early (and go) to* 19<sup>27</sup>; 24<sup>11</sup> **אל** *made to kneel down at*; 47<sup>13</sup> **אל** *i.e. has been made over to*; **אל** *to come in fear to* Hos 3<sup>5</sup> Mi 7<sup>17</sup>. Opp. is **מן**, as **אל-הקצה** *from end to end* Ex 26<sup>28</sup>; **אל-פה** *from end to end* Ezr 9<sup>11</sup> (syn. 2 K 21<sup>16</sup> **לפה**). And of time (rare) **אל-עת** *unto* +I Ch 9<sup>25</sup>; **אל-יום** +Nu 30<sup>15</sup> (P) 1 Ch 16<sup>23</sup> (in the || ψ 96<sup>2</sup> **ליום**).

**2.** Where the limit is actually entered, *into*, Gn 6<sup>18</sup> and thou shalt enter *into* the ark 7<sup>1</sup> 19<sup>3</sup> 41<sup>21</sup> 42<sup>17</sup>; & so after verbs of throwing, casting, putting 37<sup>22</sup> (השליך) 39<sup>20</sup> **אל-בית** *into* the prison house, Ex 28<sup>30</sup> (Lv 8<sup>8</sup>) Dt 23<sup>25</sup>; so after קבר *to bury* Gn 23<sup>19</sup> 25<sup>9</sup> 49<sup>29</sup>; **אל-שחט** *to squeeze* 40<sup>11</sup>; **אל-מחה** *to blot out* Nu 5<sup>23</sup>, etc.; metaph. Gn 6<sup>6</sup> was pained *into* or *unto* his heart, **אל-לבו**, **שם** *to place, bring into* (=lay to) heart Dt 4<sup>39</sup> 2 S 19<sup>20</sup> al. In connexion with a number or multitude *into* which something enters, *in among*: 1 S 10<sup>22</sup> behold he had hid himself **אל-הבליים** *in among* the baggage, Je 4<sup>3</sup> sow not **אל-קצים** *in among* thorns.

**3.** Of direction *towards* anything: (a) of physical acts or states, as Gn 30<sup>40</sup> **אל-הצאן** *towards* the flock, Ex 25<sup>20</sup>, Nu 6<sup>26</sup> **אל-השם** *towards* the name, 39<sup>7</sup> **אל-העניו** *towards* the lowly, 2 K 9<sup>32</sup> differently, 24<sup>1</sup> **אל-השם** *towards* the name, Jos 8<sup>18</sup> ψ 28<sup>2</sup> **אל-השם** *towards* the name, 1 K 8<sup>29.30</sup> (to pray *towards*) v<sup>38</sup>; pregn. **אל**



to tremble (turning) *to* Gn 42<sup>28</sup> תַּמָּה אֵל to wonder (turning) *towards* Gn 43<sup>33</sup> Is 13<sup>8</sup>, פָּחַד Je 36<sup>16</sup>: without a vb. פָּנִים אֶל-פָּנִים face *to* face Gn 32<sup>31</sup> +; פָּה אֶל-פֶּה Nu 12<sup>8</sup>; רִי-אֵינּוּ אֵלֵי Gn 31<sup>5</sup> the face of Laban, that he is not *toward* me; עֵינֵי א' אֶל-פ' the eyes of א' are *towards*... ψ 34<sup>16</sup> (cf. 33<sup>15</sup>). (b) with words such as אָמַר to say *to* Gn 31<sup>1</sup> + oft., דִּבֶּר 8<sup>13</sup> + oft., קָרָא 19<sup>9</sup>, הִתְפַּלֵּל 20<sup>17</sup> etc., שָׁמַע to hearken *to* 16<sup>11</sup>, הִלָּל to praise *to* 12<sup>15</sup> (cf. Ez 13<sup>19</sup> אֵל to profane *to*), הוֹדִיךָ 40<sup>14</sup>. (c) with words expressing the direction of the mind, as קָוָה *to* wait ψ 27<sup>14</sup> +; יָחַל *to* hope Is 51<sup>5</sup>; נָשָׂא נַפְשׁ אֵל to lift up the soul (i.e. set the desire) *towards* Dt 24<sup>15</sup> ψ 25<sup>1</sup>; שָׁם לֵב אֵל to set the heart (mind) *to* Ex 9<sup>21</sup> al.; לָמַד אֵל to accustom oneself *to* Je 10<sup>2</sup>; יָרָד אֵל to shew fear *towards* 2 K 4<sup>13</sup>; Gn 43<sup>30</sup>; Dt 28<sup>32</sup> and thy eyes פָּלוּת אֵלֵיהֶם failing (with longing) *towards* them, La 4<sup>17</sup>; Is 63<sup>15</sup> 2 S 3<sup>8</sup> 1 K 14<sup>13</sup> ψ 40<sup>6</sup>; alone, as predic., *directed or disposed towards*, Gn 3<sup>16</sup> 4<sup>2</sup> 2 K 6<sup>11</sup> who of ours *is* *towards* (i.e. favours) the king of Syria? Ho 3<sup>3</sup> יָגִיד-אֵלֵינוּ Ez 36<sup>9</sup> Hg 2<sup>17</sup> Je 15<sup>1</sup> (אֵין נִפְשִׁי אֵל). אֵלֵינוּ;

more gen. I K 16<sup>13</sup> 21<sup>22</sup>; אֶל־נַפְשׁ *on account of, for the sake of*, one's life I K 19<sup>3</sup> ■ K 7<sup>7</sup> (Gn 19<sup>17</sup> עַל). (עַל is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to*, as אָמַר Gn 20<sup>2</sup> Is 29<sup>22</sup> 37<sup>21.33</sup> +; דִּבֶּר 2 S 7<sup>19</sup> Je 40<sup>16b</sup>; כִּסֵּר ψ 27<sup>69</sup>; צִוָּה Is 23<sup>11</sup>; שָׁמַע Ez 19<sup>4</sup>; אֵל הַשְׁמָעָה the report *regarding* . . . I S 4<sup>19</sup>. (Not freq., exc. in the case of אָמַר.)

or iv (q. v.); if the word be taken as the pron. with suff. (Hi Ke), אֱלֵיהֶם must be read.

**Note 2.**—There is a tendency in Hebrew, esp. manifest in S K Je Ez, to use אֵל in the sense of על; sometimes אֵל being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has על; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5<sup>14</sup> וַיִּפֹּל אֶל-פְּנֵי יְהוָה; 1 S 13<sup>13</sup> וַיִּפֹּל אֶל-מַלְכֵּהּ; 1 S 14<sup>34</sup> (v. sub 5); 1 S 17<sup>3</sup> עָמְדִים אֶל-הַרְהָרָה (contr. על Dt 11<sup>29</sup>); 1 S 16<sup>2</sup> 2 S 6<sup>3</sup> 20<sup>23</sup> (contr. 8<sup>16</sup>) 1 K 13<sup>29</sup> 18<sup>46</sup> (contr. 2 K 3<sup>15</sup> על) Je 35<sup>15</sup> Ez 7<sup>18</sup>. (b) Ju 6<sup>37</sup> and upon (עַל) all the earth let there be dryness, v<sup>39</sup> let there be dryness *on* (אֵל) the fleece; 1 S 14<sup>10</sup> come up עֲלֵינוּ, v<sup>12</sup> come up אֲלֵינוּ; 16<sup>23</sup> 16<sup>13</sup>; 16<sup>13</sup> & 18<sup>10</sup> אֵל, 10<sup>6</sup> al. על. 25<sup>17</sup> evil is determined וַיִּמְלִכֵהוּ אֵל 2 S 2<sup>9</sup>; 27<sup>10</sup>; 2 S 2<sup>9</sup> אֵל אֶל-אֲרִינִי וְעַל פֶּלִיבִיתִי יִחַלֵּי עַל... וְעַל... וְעַל... וְעַל...; 3<sup>29</sup> ...עַל... וְעַל...; 2 K 8<sup>3</sup> & 5; 9<sup>6</sup> & 3; Je 19<sup>15</sup>; 25<sup>2</sup>; 26<sup>15</sup> ye lay innocent blood וְעַל-יְהוָה הַזֶּה; 27<sup>19</sup> 28<sup>8</sup> 33<sup>14</sup> 34<sup>7</sup> 36<sup>31</sup> 37<sup>13,14</sup> Ez 18<sup>6,11</sup> & 15 21<sup>12</sup> etc. ψ 79<sup>6</sup> (Je 10<sup>25</sup> על twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, על occurs where analogy would lead us to expect אֵל, or even in juxtaposition with אֵל, as 1 S 11<sup>10</sup> הִתְפַּלֵּל עַל (v<sup>13</sup> אֵל); 25<sup>25</sup> על... אֵל; 1 K 20<sup>43</sup> וַיִּקְרָא עַל-בֵּיתוֹ (2 I<sup>4</sup> אֵל); 1 S 22<sup>15</sup> Je 11<sup>2</sup> 23<sup>35</sup> 31<sup>12</sup>. Cf. Dr Sm I. 13, 13; II. 8, 7; 15, 4.

אֲלֵיהֶם **n.pr.m.** (unto 'are mine eyes) 1. a Korahite 1 Ch 26<sup>3</sup>. 2. a returning exile Ezr 8<sup>4</sup>.

אֲלֵיהֶם **n.pr.m.** (*id.*) 1. a descendant of David 1 Ch 3<sup>23,24</sup>. 2. a Simeonite אֲלֵיהֶם 1 Ch 4<sup>36</sup>. 3. a Benjamite (*id.*) 7<sup>8</sup>. 4. priests in time of Ezra (a) Ezr 10<sup>22</sup>; (b) 10<sup>27</sup> אֲלֵיהֶם; (c) Ne 12<sup>41</sup>.

אֵל **pr.pl.m. & f.** = the more usual אֱלֹהִים, these 1 Ch 20<sup>8</sup>; with art. הָאֵל Gn 19<sup>8,25</sup> 26<sup>3,4</sup> Lv 18<sup>27</sup> Dt 4<sup>42</sup> 7<sup>22</sup> 19<sup>11</sup>. (Merely an orthogr. variation of אֱלֹהִים, and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub אֱלֹהִים. Writtensimilarly in Ph., e.g. CIS 3<sup>22</sup> 14<sup>5</sup> 93<sup>3</sup> (האל), but ZMG 1876, 240 (Neo-Punic) אלא; in Plaut. Poen. v. 1. 9 transliterated *ily*; Schroed. Ph. Gr. p. 81, 160, 286 ff.)

אֱלֹהִים (אֱלֹהִים, אֱלֹהִים; Rabb. אֱלֹהִים, Aram. אֱלֹהִים,

& compd. with אֵל and אֱלֹהִים **pr.pl.m. & f.** these, in usage the pl. of אֱלֹהִים. a. Gn 2<sup>4</sup> & oft.: in appos. to a subst. with a pron. suff. (always *without* the art.) Ex 9<sup>14</sup> (rd. with Hi. אֱלֹהִים for אֱלֹהִים) 10<sup>1</sup> אֱלֹהִים these my signs, 11<sup>8</sup> Dt 11<sup>18</sup> 1 K 8<sup>59</sup> 10<sup>8</sup> 22<sup>23</sup> 2 K 1<sup>13</sup> Je 31<sup>21</sup> Ezr 2<sup>65</sup> Ne 6<sup>14</sup>; in the genit. 2 K 6<sup>20</sup> Is 47<sup>9</sup> Dt 18<sup>12</sup> ψ 15<sup>5</sup>; and after כל Gn 14<sup>3</sup> + oft. Standing alone in a neuter sense, *these things* (rare in best prose, & not very common in poetry), with עֲשֵׂה Dt 18<sup>12</sup> 22<sup>5</sup> 25<sup>16</sup> 2 S 23<sup>17,22</sup> ψ 15<sup>5</sup> +; with other vbs. Ezr 9<sup>1</sup> Is 44<sup>21</sup> 47<sup>7</sup> Je 13<sup>22</sup> Ho 14<sup>10</sup> ψ 42<sup>5</sup> 50<sup>21</sup> 107<sup>43</sup> Jb 8<sup>2</sup>; with אָתָּה Nu 15<sup>13</sup> Is 48<sup>14</sup>; with בִּלְ Ju 13<sup>23</sup> Is 66<sup>2</sup> +; v. also some of the cases with preps. sub d. אֱלֹהִים may point indifferently to what follows, Gn 6<sup>9</sup> 10<sup>1</sup> 25<sup>7,12,13</sup> ψ 42<sup>5</sup>; or to what has preceded, Gn 9<sup>19</sup> 10<sup>20,31,32</sup> 25<sup>4</sup> Lv 21<sup>14</sup> 22<sup>22</sup> ψ 15<sup>5</sup>; = *such as these* (τοιαῦτα), ψ 73<sup>12</sup> Jb 18<sup>21</sup>. b. repeated, וְאֵלֶּה... אֱלֹהִים, *these... those* Dt 27<sup>13</sup> Jos 8<sup>22</sup> Is 49<sup>12</sup> (3 t.) ψ 20<sup>8</sup> +. c. with the art. (but only after a subst. determined likewise by the art.) הָאֱלֹהִים Gn 15<sup>1</sup> + oft. d. with preps.: בְּאֵלֶּה Lv 25<sup>54</sup> 26<sup>23</sup> 1 K 22<sup>11</sup> (7 t.), בְּאֵלֶּה + 1 S 16<sup>10</sup> 17<sup>39</sup>; לְאֵלֶּה Lv 11<sup>24</sup> (4 t.), לְאֵלֶּה 1 K 22<sup>17</sup> (5 t.); מֵאֵלֶּה Gn 9<sup>19</sup> (16 t.); עַד אֵלֶּה Lv 26<sup>13</sup>; עַל-אֵלֶּה *on account of these things* Is 57<sup>6</sup> 64<sup>11</sup> Je 5<sup>9</sup> al.; בְּאֵלֶּה + Jb 16<sup>2</sup> Je 10<sup>16</sup> = 51<sup>19</sup>, בְּאֵלֶּה + Gn 27<sup>46</sup> Lv 10<sup>19</sup> (things like these, so Is 66<sup>8</sup> Je 18<sup>13</sup>) Nu 28<sup>24</sup> P (cf. Ez 45<sup>25</sup>) 2 K 25<sup>17</sup> = Je 52<sup>22</sup>, בְּמִוֶּלֶךְ אֵלֶּה + Jb 12<sup>3</sup>.

II. אֵל **god**, אֱלֹהִים, אֱלֹהִים etc. v. I. אֱלֹהִים.

אֱלֹהִים **n.pr.m.** father of an officer of Solomon 1 K 4<sup>18</sup> (= II. אֱלֹהִים *terebinth*?).

I. אֱלֹהִים (assumed as √ of אֱלֹהִים, אֱלֹהִים) **god, God**, but question intricate, & conclusions dub. It is uncertain whether אֱלֹהִים & אֱלֹהִים are from the same √. Following are the chief theories: 1. a. Thes makes אֱלֹהִים & אֱלֹהִים distinct, and both really primitive, but associates אֱלֹהִים in treatment with אֱלֹהִים *strong*, Pt. of √ אול; *strong*, acc. to Thes, being derived from mng. *be in front of*; (different order in Lex. Man., RobGes); b. אֱלֹהִים & אֱלֹהִים distinct; former fr. אֱלֹהִים *strong*; latter pl. of אֱלֹהִים from √ [אלה] = אֱלֹהִים (וָלֵה), *go to and fro* in perplexity or fear, hence אֱלֹהִים *fear & object of fear*, reverence, *revered one*; אל = אֱלֹהִים *trepide confugere* ad Ho 3<sup>5</sup>; אֱלֹהִים = פֶּהַר Gn 31<sup>42</sup> = מוֹרָא Is 8<sup>13</sup>

De<sup>Gn 1887, 43</sup> (cf. *σῆλασμα*, post B. Heb. יָרָאָה NHWB; Aram. ܝܪܗܐ CWB); so De following Fl in De<sup>Gn ed. 4, 57</sup>, cf. MV. 2. אֵל & אֱלֹהִים possibly connected; אֵל = *leader, lord*, fr. אֱלֹהִים *be in front*; so Nö<sup>MBak 1880, 760 f; SBak 1882, 1175 f</sup> 3. a. אֱלֹהִים connected, & both fr. a אֱלֹהִים (= אלה) to which is assigned mng. *strong*; so Ew<sup>s 146 d</sup>, 178 b (v. also Jahrbücher d. bibl. Wiss. x. 11, Bibl. Theol. II. 330); b. אֱלֹהִים fr. אֱלֹהִים *strong* (not אלה), & אֱלֹהִים expanded from אֵל, cf. pl. אֱלֹהִים fr. אמה etc.; so Di on Gn 1<sup>1</sup>; he supports mng. *strong* by ref. to phrase יֵשׁ לְאֵל יְדֵי Gn 31<sup>29</sup> al.; c. similarly, אֱלֹהִים being very early & common Shemitic word, formed pl. אֱלֹהִים, fr. which sing. אֱלֹהִים was afterwards inferred, Nes<sup>Theol. Stud. a. Württ., 1882, 243</sup> (criticized by Nö<sup>SBA l.c.</sup>). 4. אֱלֹהִים (אֱלֹהִים, אֱלֹהִים) fr. אֱלֹהִים *stretch out to, reach after* (cf. prep. אֶל, אֵל, also אֱלֹהִים *swear*), God as the one whom men strive to reach, 'das Ziel aller Menschensehnsucht und alles Menschenstrebens,' Lag<sup>Or. II. 3; GN 1882, 173 = M 96</sup>.—Cf. Spurrell Heb. Text of Gn., App. II, where all these views are stated somewhat more fully, & briefly criticized; on the use of אֵל & אֱלֹהִים in Shemitic languages vid., exhaustively, Nö<sup>MBak, SBak, l.c.</sup>).

II. **אל n.m.** (also, in n.pr. **אֵל, אֱלִי**; Sam. **אֵל**, Ph. **אֵל, אֱלִי** (i.e. prob. **אֱלִי**), Sab. **אֵל**, DHM Or. Congr. Leiden, 1883, As. *ilu*, DI<sup>w</sup>; perhaps also Ar., Aram. cf. Nö<sup>l.c.</sup>; on goddess **אלת** Ph. Palm. Nab. Sab. (also **אלהת**) DHM<sup>l.c.</sup>, Ar. **آلة** (pl. **الآلات**) Fl<sup>KL</sup> Schr. i. 154, As. *Allatu* Jr<sup>66</sup>, Syr. **ܐܠܐ**, cf. also Bae<sup>Rel58, 90, 97, 271, 297</sup>) god, but with various subordinate applications to express idea of might;—hardly ever in prose exc. with defining word (adj. or gen.); its only suff. is **־י**;—†1. applied to men of might and rank, **אל גוים** *mighty one of the nations* Ez 31<sup>11</sup> (of Neb.; **ἄρχων ἰσχυρὸς αἰῶνος**, **אֵל** some MSS. Co); **אֱלִים** *mighty men* Jb 41<sup>17</sup> (**אֱלִים**, many MSS. Di); **אֱלִי גִבּוֹרִים** *mighty heroes* Ez 32<sup>21</sup> (**אֱלִי** MSS. Co); **אֱלִי הָאָרֶץ** Ez 17<sup>13</sup> 2 K 24<sup>15</sup> (Kt **אֱלִי** Ex 15<sup>15</sup> (prob. pl. of **אֵל**, q.v.) These readings are uncertain because of an effort to distinguish these forms from the divine name. **אֱלִי גִבּוֹר** *mighty hero* (as above) or *divine hero* (as reflecting the divine majesty) Is 9<sup>6</sup>. †2. *angels*, **בְּנֵי אֱלִים** **בְּנֵי הָאֱלֹהִים** = **בְּנֵי אֱלִי** 29<sup>1</sup> 89<sup>7</sup>. †3. *gods of the nations*, **אֱלִי אֱלִי אֵל** *God of gods*, supreme God Dn 11<sup>36</sup>; **אֱלִי מִי כְמוֹתָהּ בָּאֱלִים** *who is like thee among the gods* Ex 15<sup>11</sup>; *idols* Is 43<sup>10</sup> 44<sup>10,15,17</sup> 46<sup>6</sup>; **אֱלִי אֲחֵר** *what God in heaven* Dt 3<sup>24</sup>;

another god Ex 34<sup>14</sup> (J); *foreign god*  $\psi$  44<sup>21</sup> 81<sup>10</sup>; *אל נכר* Dt 32<sup>12</sup> Mal 2<sup>11</sup>  $\psi$  81<sup>10</sup>. †4. *El n.pr.* *אל ברית* *El Berith* Ju 9<sup>46</sup> (= *בעל ברית* Ju 8<sup>33</sup>  $\phi$ ) cf. also 6 (f) infr. †5. as characterizing mighty things in nature, *אל חררי* *mighty mountains*  $\psi$  36<sup>7</sup> (lit. *mountains of El*); also  $\psi$  50<sup>10</sup> Ol Bi Che v. sub II. *אלף* *ארזי אל* *mighty cedars*  $\psi$  80<sup>11</sup>; *כוכבי אל* *lofty stars* Is 14<sup>13</sup>.

**6. God** <sup>217</sup>, the one only and true God of Israel: (a) הָאֵל *the God, the true God* Gn 31<sup>13</sup> 35<sup>1,3</sup> 46<sup>3</sup> (E) 2 S 22<sup>31.33.48</sup> (= ψ 18<sup>31.33.48</sup>) ψ 68<sup>20.21</sup> 77<sup>15</sup>; הַאֵל הַנֶּאֱמָן *the faithful God* Dt 7<sup>9</sup>; האֵל הגדול *the great God* Dt 10<sup>17</sup> = Je 32<sup>18</sup> Dn 9<sup>4</sup> Ne 1<sup>5</sup> 9<sup>32</sup>; האֵל הקדש *the holy God* Is 5<sup>17</sup>; יהוה *the God Yahweh* Is 42<sup>5</sup> ψ 85<sup>9</sup>. †(b) אֱלִי *my God* Ex 15<sup>2</sup> (poet.) ψ 18<sup>3</sup> 22<sup>2.11</sup> 63<sup>2</sup> 68<sup>25</sup> 89<sup>2</sup> 102<sup>25</sup> 118<sup>28</sup> 140<sup>7</sup> Is 44<sup>17</sup>. (c) cstr. אֵל בית אל *the God of Bethel, who had his seat there* Gn 35<sup>7</sup> (E); אֵל אבִיד *God of thy fathers* Gn 49<sup>25</sup> (poet.); אֵל יִשְׂרָאֵל ψ 68<sup>36</sup>; אֵל יַעֲקֹב ψ 146<sup>5</sup>; אֵל סֻלְעִי *the God of heaven* ψ 136<sup>26</sup>; אֵל שִׁמְחַת גִּילִי *the God who is my rock* ψ 42<sup>10</sup>; אֵל שִׁמְחַת גִּילִי *the God who is the joy of my exultation* ψ 43<sup>4</sup>; רָאִי אֵל *the God who lets himself be seen* Gn 16<sup>13</sup> (J); אֵל דְּעוֹת *the God of glory* ψ 29<sup>3</sup>; אֵל עוֹלָם *the all-knowing God* 1 S 2<sup>3</sup> (poet.); אֵל יִשׁוּעִתִי *the everlasting God* Gn 21<sup>33</sup> (J); אֵל אֱמוּנָה ψ 31<sup>6</sup> אֵל אֱמֶת ψ 42<sup>9</sup>; אֵל חֵיִי ψ 34<sup>4</sup> (poet.). (d) אֵל נִקְמוֹת ψ 94<sup>1,11</sup>; אֵל מְלֹחוֹת Je 51<sup>56</sup>; אֵל גִּדּוֹל *a great God* Mal 2<sup>10</sup>; אֵל אֶחָד *one God* Dt 7<sup>21</sup> ψ 77<sup>14</sup> 95<sup>3</sup>; אֵל מִסְתַּחֵר *a God hiding himself* Is 45<sup>15</sup>; אֵל רַחוּם *a compassionate God* Ex 34<sup>6</sup> (J) Dt 4<sup>31</sup> ψ 86<sup>15</sup>; אֵל נוֹשָׁא *a forgiving God* ψ 99<sup>8</sup>; אֵל חַנּוּן *a gracious God* Ne 9<sup>31</sup> Jon 4<sup>2</sup>; אֵל קִנָּא *a jealous God* Ex 20<sup>5</sup> 34<sup>14</sup> (J) Dt 4<sup>24</sup> 5<sup>9</sup> 6<sup>15</sup> Jos 24<sup>19</sup> (D) = אֵל קִנּוּא Na 1<sup>2</sup>; אֵל חַי *a living God* Jos 3<sup>10</sup> (J) Ho 2<sup>1</sup> ψ 42<sup>8</sup> 84<sup>3</sup>; אֵל צָדִיק Is 45<sup>21</sup>; אֵל חֲפִץ רֶשַׁע Dt 32<sup>21</sup> (poet.) Is 31<sup>3</sup> Ez 28<sup>2.9</sup>; אֵל כִּמּוֹד Mi 7<sup>18</sup> (cf. Ex 15<sup>11</sup>). (e) **God** (the only true God, needing no article nor predicate to define him) Nu 12<sup>13</sup> (E rd. אֵל Di) always in poetry, Jb 5<sup>8</sup> + (55 t. Jb), ψ 7<sup>12</sup> 10<sup>11.12</sup> 16<sup>1</sup> 17<sup>6</sup> 19<sup>1</sup> 52<sup>3.7</sup> 55<sup>20</sup> 57<sup>3</sup> 73<sup>11.17</sup> 74<sup>8</sup> 77<sup>10</sup> 78<sup>7.8</sup> 18.19.34.41 82<sup>1</sup> 83<sup>2</sup> 90<sup>2</sup> 104<sup>21</sup> 106<sup>14.21</sup> 107<sup>11</sup> 118<sup>27</sup> 139<sup>17.23</sup> 149<sup>6</sup> 150<sup>1</sup> Is 40<sup>18</sup> 43<sup>2</sup> 45<sup>14.20</sup> 46<sup>9</sup> La 3<sup>41</sup> Ho 11<sup>9</sup> 12<sup>1</sup> Mal 1<sup>9</sup>; עִמָּנוּאֵל *God is with us*, as name of child in prediction Is 7<sup>14</sup> cf. 8<sup>8.10</sup>. (f) **Ēl**, a divine name אֵל אֱלֹהֵי יִשְׂרָאֵל Gn 33<sup>20</sup> (E); אֱלֹהֵי הָרוּחוֹת Nu 16<sup>22</sup> (P= אֱלֹהֵי הָרוּחוֹת Nu 27<sup>16</sup>); אֱלֹהֵי יְהוָה Jos 22<sup>22</sup> (P) ψ 50<sup>1</sup>. This is probable also in the ancient poems, Nu 23<sup>8.19.22.23</sup> 24<sup>4.8.16.23</sup> (poet. Balaam || עליון & שדי Dt 32<sup>18</sup> 33<sup>26</sup>



(poet. Moses || צור & אֱלֹהֵי קָדֶם 2 S 22<sup>32</sup> 23<sup>5</sup> (poet. David || צור) and in the combinations אל עליון (5 t.; vid. עליון) & אל שרי (10 t.; vid. שָׂרִי).

†7. **אֶל** *strength, power* (on connection with I. **אֶל** cf. Di Gn 1<sup>1</sup> 31<sup>29</sup>) in יִשְׁ-לֹאֵל *it is according to the power of my hand*—it is in my power, etc. Gn 31<sup>29</sup> (E; sq. ל + Inf.); בְּהִיּוֹת לֹאֵל; יִרְיֶה Pr 3<sup>27</sup> (sq. id.); יִשְׁ-לֹאֵל Mi 2<sup>1</sup> (abs.); neg. יִרְיֶה לֹאֵל Dt 28<sup>32</sup> (abs.) = *thou shalt be powerless*, so Ne 5<sup>5</sup>.

**אֱלֹהִים** <sup>57</sup> so Dt 32<sup>17</sup>; לֹאֵלֶּה Dn 11<sup>38</sup> (vid. BD) sf. **אֱלֹהִי** Hb 1<sup>11</sup>; elsewhere **אֱלֹהִי** **n.m.** god, God. (Sam. *id.*, Aram. **אֱלֹהִי**, אֱלֹהִי, Ar. **إله**, Sab. **אלה** DHM<sup>1c</sup>;—**אֱלֹהִי** as found in Heb. prob. a sg. formed by inference fr. pl. **אֱלֹהִים**: cf. Nes<sup>1c</sup>)—1. *a heathen god*, late usage; **כֹּל-אֱלֹהִים** 2 Ch. 32<sup>15</sup> Dn 11<sup>37</sup>; וְזוֹ כְּחוֹ לֵאלֹהֵי *whose power is his god* Hb 1<sup>11</sup> 2 K 17<sup>31</sup> (but Qr **אֱלֹהֵי**), אֲשֶׁר הֵבִיא אֱלֹהִים *who doth bring God in his hand* Jb 12<sup>6</sup> (Ew Di RVm, etc.) 2. **God**, used in ancient poems Dt 32<sup>15,17</sup> ψ 18<sup>32</sup>, and on their basis an archaism in later poetry Jb 3<sup>4</sup> + (4 t. Jb), ψ 50<sup>22</sup> 114<sup>7</sup> 139<sup>19</sup> Pr 30<sup>5</sup> Is 44<sup>8</sup> Hb 3<sup>3</sup> Ne 9<sup>17</sup> (citing Ex 34<sup>6</sup> where **אֱלֹהִים** is used).

**אֱלֹהִים** <sup>2570</sup> **n.m.pl.** (f. 1 K 11<sup>33</sup>; on number of occurrences of **אֱלֹהִים** cf. also Nes<sup>1c</sup>) 1. *pl. in number*. †a. *rulers, judges*, either as divine representatives at sacred places or as reflecting divine majesty and power: **הָאֱלֹהִים** Ex 21<sup>6</sup> (Onk **ⲉ**, but **ⲗⲟⲕⲣⲓⲛⲉⲣⲓⲟⲩ** **ⲗⲟⲩ** **ⲉ**ⲥⲟⲩ **ⲉ**) 22<sup>7,8</sup>; **אֱלֹהִים** 22<sup>8,27</sup> (Ṛ Ra AE Ew RVm; but *gods*, ⲉ Josephus Philo AV; *God*, Di RV; all Covt. code of E) cf. 1 S 2<sup>25</sup> v. Dr.; Ju 5<sup>8</sup> (Ew, but *gods* ⲉ; *God* ⲉ BarHeb.; וְיְהוָה Be) ψ 82<sup>1,6</sup> (De Ew Pe; but *angels* Bl Hup) 138<sup>1</sup> (ⲉ Ṛ Rab Ki De; but *angels* ⲉ Calv; *God*, Ew; *gods*, Hup Pe Che). †b. *divine ones*, superhuman beings including God and angels ψ 8<sup>6</sup> (De Che Br; but *angels* ⲉ ⲉ Ew; *God*, RV and most moderns) Gn 1<sup>27</sup> (if with Philo Ṛ Jer De Che we interpret נִעֲשֶׂה as God's consultation with angels; cf. Jb 38<sup>7</sup>). †c. *angels* ψ 97<sup>7</sup> (ⲉ ⲉ Calv; but *gods*, Hup De Pe Che); cf. **בְּנֵי (ה) אֱלֹהִים** = (the) *sons of God*, or *sons of gods* = angels Jb 1<sup>6</sup> 2<sup>1</sup> 38<sup>7</sup> Gn 6<sup>2,4</sup> (J; so ⲉ Bks. of Enoch & Jubilees Philo Jude v<sup>6</sup> 2 Pet 2<sup>4</sup> Jos Ant. 1.3.1, most ancient fathers and modern critics; against usage are *sons of princes, mighty men*, Onk and Rab.; *sons of God*, the pious, Theod Chrys Jer Augustine Luther Calv Hengst; ⲉ L rd. **οἱ υἱοὶ τοῦ Θεοῦ**), cf.

**בְּנֵי אֱלֹהִים** d. *gods* **הָאֱלֹהִים** Ex 18<sup>11</sup> 22<sup>19</sup> (E) 1 S 4<sup>8</sup> 2 Ch 2<sup>4</sup> ψ 86<sup>8</sup>; **אֱלֹהִים** the *God of gods*, supreme God Dt 10<sup>17</sup> ψ 136<sup>2</sup>; **אֱלֹהִים** Ex 32<sup>1,23</sup> (JE) Jos 9<sup>13</sup>; **אֱלֹהִים אֲחֵרִים** other *gods* Ex 20<sup>3</sup> 23<sup>13</sup> Jos 24<sup>2,16</sup> (E) Dt 31<sup>18,20</sup> (JE) 5<sup>7</sup> + (17 t. in D, not P) Ju 2<sup>12,17,19</sup> 10<sup>13</sup> 1 S 8<sup>8</sup> 26<sup>19</sup> 1 K 9<sup>6,9</sup> (= 2 Ch 7<sup>19,22</sup>) 10<sup>1,10</sup> 14<sup>9</sup> 2 K 5<sup>17</sup> 17<sup>35,37,38</sup> 22<sup>17</sup> (= 2 Ch 34<sup>25</sup>) 2 Ch 28<sup>25</sup> Je 1<sup>16</sup> + (18 t. Je) Ho 3<sup>1</sup>; **אֱלֹהִי אֲחֵרִים** foreign *gods* Gn 35<sup>2,4</sup> Jos 24<sup>20,23</sup> (E) Dt 31<sup>16</sup> (JE) Ju 10<sup>16</sup> 1 S 7<sup>3</sup> 2 Ch 33<sup>15</sup> Je 5<sup>19</sup>; נַחֲוֹר א' Gn 31<sup>53</sup> (E); מְצָרִים א' Ex 12<sup>12</sup> (P) Je 43<sup>12,13</sup>; הָאֱמֹרִי א' Jos 24<sup>15</sup> (E) Ju 6<sup>10</sup>; אֲרָם א' etc. Ju 10<sup>6</sup>; **אֱלֹהִים מַעֲשֵׂה יָדַי** Dt 4<sup>28</sup>; **אֱלֹהִים הַנְּהוּם** *gods of the nations* 2 K 18<sup>33</sup> 19<sup>12</sup> Dt 29<sup>17</sup> 2 Ch 32<sup>17,19</sup> Is 36<sup>18</sup> 37<sup>12</sup>; **אֱלֹהִים הַנְּעִמִים** 2 K 13<sup>8</sup> Ju 12<sup>9</sup> ψ 96<sup>5</sup> 1 Ch 5<sup>25</sup> 16<sup>26</sup> 2 Ch 32<sup>13,14</sup>; כֹּסֶף א' Ex 20<sup>23</sup> (E); זָהָב א' Ex 20<sup>23</sup> (E) 32<sup>31</sup> (JE); מִסְכָּה א' Ex 34<sup>17</sup> (J) Lv 19<sup>4</sup> (H).

2. *Pl. intensive*. a. *god or goddess*, always with sf. 1 S 5<sup>7</sup> (Dagon), Ju 11<sup>24</sup> (Chemosh), 1 K 18<sup>24</sup> (Baal), Ju 9<sup>27</sup> Dn 1<sup>2,2</sup>; or estr. לעֲשֹׂתָתָהּ א' צִדְנִים לְכַמּוֹשׁ א' Ashtoreth goddess of the Zidonians, Chemosh god of Moab, etc. 1 K 11<sup>33</sup>; הָאֱרֶץ א' god of the land 2 K 17<sup>26,27</sup>, and so the Syrians suppose that Yahweh is a mountain-god and not a god of valleys 1 K 20<sup>28</sup>. b. *godlike one* Ex 4<sup>16</sup> (J; Moses in relation to Aaron), Ex 7<sup>1</sup> (P; in relation to Pharaoh), 1 S 28<sup>13</sup> (the shade of Samuel), ψ 45<sup>7</sup> (the Messianic king, O God, ⲉ ⲉ Jer, most scholars ancient and modern, but *thy throne is God's* = God's throne AE Ki The Ew Hup, cf. 1 Ch 28<sup>5</sup>). c. *works of God*, or things specially belonging to him (vid. **5** אֱלֹהִים הָרַחֵם אֱלֹהִים, Ez 28<sup>14,16</sup>; אֱלֹהִים אֲשֶׁר יֵהְיֶה אֱלֹהִים, Ez 28<sup>13</sup> 31<sup>8,9</sup>). d. **God** (vid. 3 & 4).

3. **הָאֱלֹהִים** the (true) *God*, **Yahweh is (the) God** Dt 4<sup>35,39</sup> 7<sup>9</sup> 1 K 8<sup>60</sup> 18<sup>39,39</sup> 2 Ch 33<sup>13</sup>; **הָאֱלֹהִים** Is 45<sup>18</sup>; **הָאֱלֹהִים** Jos 22<sup>34</sup> (P?) 1 K 18<sup>21,24</sup> 2 Ch 32<sup>16</sup>; **הָאֱלֹהִים** 2 S 7<sup>28</sup> 1 K 18<sup>37</sup> 2 K 19<sup>15</sup> 1 Ch 17<sup>26</sup> Is 37<sup>16</sup> Ne 9<sup>7</sup>; **הָאֱלֹהִים** as subj. or obj. is used in E 33 t., Chr 38 t., Ec 31 t., Jon 5 t., elsewhere Gn 5<sup>22,24</sup> 6<sup>9,11</sup> (sources of P) 17<sup>18</sup> (P) Jos 22<sup>34</sup> (P?) Gn 44<sup>16</sup> (J) Dt 4<sup>35,39</sup> 7<sup>9</sup> Ju 6<sup>36,39</sup> 14<sup>14</sup> 10<sup>14</sup> 16<sup>28</sup> 21<sup>2</sup> 1 S 10<sup>3,7</sup> 14<sup>36</sup> 2 S 2<sup>27</sup> 6<sup>7</sup> 7<sup>28</sup> 12<sup>16</sup> 1 K 8<sup>60</sup> 18<sup>21,24,24,37,39,39</sup> 19<sup>15</sup> (Ephr) Jb 2<sup>10</sup> Je 11<sup>12</sup> Is 37<sup>16</sup> 45<sup>18</sup> ψ 108<sup>14</sup> Dn 9<sup>17</sup>; **הָאֱלֹהִים** הָאֱלֹהִים הַנְּהוּם, Ne 8<sup>6</sup>; **הָאֱלֹהִים** הָאֱלֹהִים הַנְּהוּם, Ezr 1<sup>3</sup>; **הָאֱלֹהִים** אֲדָנִי **הָאֱלֹהִים** the *man of God*, acting under divine authority and influence: = (a) *angel* Ju 13<sup>6,8</sup>, (b) *prophet* (the term coming into use in the Northern kingdom in the age of Elijah 1 S 9<sup>9-10</sup>, cf. **אִישׁ הָרוּחַ** Hos 9<sup>7</sup>): of *Moses* Dt 33<sup>1</sup> Jos 14<sup>6</sup> (E) 1 Ch 23<sup>14</sup> 2 Ch 30<sup>16</sup> Ezr 3<sup>2</sup> ψ 90<sup>1</sup>;



cf. Ph. אלחנן, בעלחנן, in As. *Ba'alhanunu* COT Gn 10<sup>15</sup>) two of David's chiefs 2 S 21<sup>19</sup> = 1 Ch 20<sup>5</sup>; 2 S 23<sup>24</sup> = 1 Ch 11<sup>26</sup>.

אֱלִיאָב **n.pr.m.** (*God is father*, cf. אֲבִיָּאֵל)

**a.** prince of Zebulun Nu 1<sup>9</sup> 27 7<sup>24,29</sup> 10<sup>16</sup>. **b.** prince of Reuben Nu 16<sup>1,12</sup> 26<sup>8,9</sup> Dt 11<sup>6</sup>. **c.** brother of David 1 S 16<sup>6</sup> 17<sup>13,28,28</sup> 1 Ch 2<sup>13</sup> 2 Ch 11<sup>18</sup> (cf. אֱלִיהוּ 1 Ch 27<sup>18</sup>). **d.** a Kohathite 1 Ch 6<sup>12</sup> = אֱלִיָּאֵל v<sup>19</sup> cf. אֱלִיהוּ 1 S 1<sup>1</sup>. **e.** a Gadite 1 Ch 12<sup>9</sup>. **f.** Levite singer 1 Ch 15<sup>18,20</sup> 16<sup>5</sup>.

אֱלִיָּאֵל **n.pr.m.** (*El is God, or my God is God*) only Ch. **a.** two or three of David's chiefs 1 Ch 11<sup>46,47</sup> 12<sup>11</sup>. **b.** chief of Manasseh 1 Ch 5<sup>24</sup>. **c.** two chiefs of Benjamin 1 Ch 8<sup>20,22</sup>. **d.** chief of the Hebronites 1 Ch 15<sup>9,11</sup>. **e.** a chief Kohathite 1 Ch 6<sup>19</sup> = אֱלִיָּאֵב v<sup>12</sup> cf. אֱלִיהוּ 1 S 1<sup>1</sup>. **f.** a Levite 2 Ch 31<sup>13</sup>.

אֱלִיָּאֵתָה **n.pr.m.** (*God has come*) a He-manite 1 Ch 25<sup>4</sup> = אֱלִיָּתָה 1 Ch 25<sup>27</sup>.

אֱלִירֹד v. אֱלִירֹד sup.

אֱלִירֹדֶעַ **n.pr.m.** (*God knows*, cf. רָעִיאֵל, Sab. אלירע Hal 209) **a.** son of David 2 S 5<sup>16</sup> 1 Ch 3<sup>8</sup> = בעלירע 1 Ch 14<sup>7</sup> which perh. rd. here, cf. Dr<sup>8m</sup>. **b.** father of an adversary of Solomon 1 K 11<sup>23</sup>. **c.** chief of Benjamin 2 Ch 17<sup>17</sup>.

אֱלִיָּהּ = K 1<sup>3</sup> + 4 t.; אֱלִיָּהוּ 1 K 17<sup>1</sup> + 62 t.; **n.pr.m.** (*Yah(u) is God*, cf. יֹאֵאֵל) **a.** Elijah, the great prophet of the reign of Ahab 1 K 17<sup>1</sup> + 65 t. K.; 1 Ch 21<sup>12</sup> Mal 3<sup>23</sup>. **b.** Benjamite 1 Ch 8<sup>27</sup>; **c.** a priest of Ezra's time Ezr 10<sup>21</sup>; **c.** a son of Elam Ezr 10<sup>26</sup>.

אֱלִיהוָּּ Jb 32<sup>4</sup> + 3 t.; אֱלִיהוָּּ Jb 32<sup>2</sup> + 6 t.; **n.pr.m.** (*He is (my) God*) **a.** the young friend of Job Jb 32<sup>2,4,5,6</sup> 34<sup>1</sup> 35<sup>1</sup> 36<sup>1</sup>. **b.** an Ephraimite, Samuel's great-grandfather 1 S 1<sup>1</sup> cf. אֱלִיָּאֵב 1 Ch 6<sup>12</sup>, אֱלִיָּאֵל v<sup>19</sup>. **c.** chief of Manasseh 1 Ch 12<sup>20</sup>. **d.** a Korahite 1 Ch 26<sup>7</sup>. **e.** one of the brethren of David 1 Ch 27<sup>18</sup> (cf. אֱלִיָּאֵב 1 S 16<sup>6</sup>).

אֱלִי־חִבְיָהּ **n.pr.m.** (*God hides*) one of David's chiefs 2 S 23<sup>32</sup> 1 Ch 11<sup>33</sup>.

אֱלִי־חֹרֶף **n.pr.m.** (*Autumn God?* cf. Jb 29<sup>4</sup>) one of Solomon's scribes 1 K 4<sup>3</sup>.

אֱלִי־מֶלֶךְ (& מֶלֶךְ Ru 2<sup>1</sup>) **n.pr.m.** (*God is king*, cf. מֶלֶךְ־יִשְׂרָאֵל) husband of Naomi Ru 1<sup>2,3</sup> 2<sup>3</sup> 4<sup>3,9</sup>.

אֱלִי־סָתָה **n.pr.m.** (*God has added*) **a.** chief

of Gad Nu 1<sup>14</sup> 2<sup>14</sup> 7<sup>42,47</sup> 10<sup>20</sup>. **b.** chief of Gershon Nu 3<sup>24</sup>.

אֱלִיעֶזֶר (עֶזֶר Gn 15<sup>2</sup> +) **n.pr.m.** (*God is help*, cf. Ex 18<sup>4</sup>; v. also אֱלִיעֶזֶר infr., עֶזְרָאֵל, Ph. עֶזְרָאֵל, בעלעזר, אשמןעזר) **a.** Abraham's steward (אֱלִיעֶזֶר), a Damascene Gn 15<sup>2</sup>. **b.** a son of Moses Ex 18<sup>4</sup> 1 Ch 23<sup>15,17,17</sup>. **c.** Benjamite 1 Ch 7<sup>8</sup>. **d.** several priests 1 Ch 15<sup>24</sup> 1 Ch 26<sup>25</sup> Ez 10<sup>18</sup>. **e.** Reubenite 1 Ch 27<sup>16</sup>. **f.** prophet in time of Jehoshaphat 1 Ch 20<sup>37</sup>. **g.** Levite chief Ez 8<sup>16</sup> 10<sup>23</sup>. **h.** son of Harim Ezr 10<sup>31</sup>.

אֱלִיעֶס **n.pr.m.** (*people's God?* Ph. אלעם) **a.** father of Bathsheba 2 S 11<sup>3</sup>; cf. עֶמְיָאֵל 1 Ch 3<sup>5</sup>. **b.** one of David's heroes 2 S 23<sup>34</sup> (acc. to some = **a**).

אֱלִיפָז **n.pr.m.** (*God is fine gold?*) **a.** son of Esau Gn 36<sup>4,10,11,12,12,15,16</sup> 1 Ch 1<sup>35,36</sup>. **b.** friend of Job Jb 2<sup>11</sup> 4<sup>1</sup> 15<sup>1</sup> 22<sup>1</sup> 42<sup>7,9</sup>.

אֱלִיפָל **n.pr.m.** (*God has judged*) one of David's heroes 1 Ch 11<sup>35</sup> (but v. אֱלִיפָלֵס 2 S 23<sup>34</sup>).

אֱלִיפָלֵס **n.pr.m.** (*may God distinguish him*) one of the doorkeepers 1 Ch 15<sup>18,21</sup>.

אֱלִיפָלֵט (פָּלֵט 2 S 5<sup>16</sup> +) **n.pr.m.** (*God is deliverance*, cf. פָּלֵטִיאֵל) **a.** son of David 2 S 5<sup>16</sup> 1 Ch 3<sup>6,8</sup> 14<sup>7</sup>; = אֱלִיפָלֵס 1 Ch 14<sup>5</sup>. **b.** one of David's heroes 2 S 23<sup>34</sup> (cf. also אֱלִיפָלֵס 1 Ch 11<sup>35</sup>). **c.** a Benjamite 1 Ch 8<sup>39</sup>. **d.** one of the line of Adonikam Ezr 8<sup>13</sup>. **e.** of the line of Hashum Ezr 10<sup>39</sup>.

אֱלִיעֶזֶר **n.pr.m.** (עֶזֶר *Rock is God*, cf. Dt 32<sup>4</sup>; v. also עֶזְרָאֵל) chief of Reuben Nu 1<sup>5</sup> 2<sup>10</sup> 7<sup>30,35</sup> 10<sup>18</sup>.

אֱלִירֶצֶפֶן **n.pr.m.** (*God has protected*, cf. Ph. צַפְנִבֶּעַל) **a.** chief of the Kohathites Nu 3<sup>30</sup> 1 Ch 15<sup>8</sup> 2 Ch 29<sup>13</sup>; = אֱלִירֶצֶפֶן Ex 6<sup>22</sup> Lv 10<sup>4</sup>. **b.** chief of Zebulun Nu 34<sup>25</sup>.

אֱלִיקָא **n.pr.m.** (?not in ③, 1 Ch 11<sup>27</sup> Dr) one of David's heroes 2 S 23<sup>25</sup>.

אֱלִיקִים **n.pr.m.** (*God sets up*, cf. Sab. אֱלִיקָמָל, חקמאל Hal 615) **a.** Hezekiah's prefect of the palace 2 K 18<sup>18,26,37</sup> 19<sup>2</sup> Is 22<sup>20</sup> 36<sup>3,11,22</sup> 37<sup>2</sup>. **b.** son of Josiah, made king by Pharaoh 2 K 23<sup>34</sup> 2 Ch 36<sup>4</sup>; = יְהוֹקִים 2 K 24<sup>1</sup> Je 1<sup>3</sup> 1 Ch 3<sup>15</sup>. **c.** a priest Ne 12<sup>41</sup>.

אֱלִישָׁבַע **n.pr.f.** (*God is an oath*, by which one swears, cf. Is 19<sup>18</sup> Am 8<sup>14</sup> Zp 1<sup>5</sup>) wife of Aaron Ex 6<sup>23</sup>; = Ἐλεσαβεθ ③, cf. Lu 1<sup>7</sup>.



†אלישוע **n.pr.m.** (*God is salvation*, cf. *אלישוע* infr.; or *is opulence*, cf. *אבישוע*) son of David 2 S 5<sup>15</sup> 1 Ch 14<sup>5</sup>.

†אלישיב **n.pr.m.** (*God restores*, cf. Nes E<sup>g</sup> 194 & Sab. *הבאל* DHM<sup>ZMG</sup> 1883, 16) **a.** a descendant of David 1 Ch 3<sup>21</sup>. **b.** priest of David's time 1 Ch 24<sup>12</sup>. **c.** high priest of Nehemiah's time Ezr 10<sup>6</sup> Ne<sup>3</sup> 1.20.21.21 12<sup>10.10.12.23</sup> 13<sup>4.7.28</sup>. **d.** a singer Ezr 10<sup>24</sup>. **e.** one of the line of Zattu Ezr 10<sup>27</sup>. **f.** one of the line of Bani Ezr 10<sup>36</sup>.

†אלישמע **n.pr.m.** (*God has heard*, cf. *אלישמעאל*, & Sab. *אלסמע*, Hal<sup>187, 193</sup>) **a.** chief of Ephraim Nu 1<sup>10</sup> 2<sup>18</sup> 7<sup>49.53</sup> 10<sup>22</sup> 1 Ch 7<sup>26</sup>. **b.** son of David 2 S 5<sup>16</sup> 1 Ch 3<sup>6.8</sup> 14<sup>7</sup>. **c.** scribe of Jehoiakim Je 36<sup>12.20.21</sup>. **d.** one of the royal seed 2 K 25<sup>25</sup> Je 41<sup>1</sup>. **e.** a man of Judah 1 Ch 2<sup>41</sup>. **f.** a priest 2 Ch 17<sup>8</sup>.

אלישע **n.pr.m.** (*God is salvation*, cf. *אלישע*, Sab. *יהעאל* DHM<sup>ZMG</sup> 1883, 15) the prophet Elisha, the successor of Elijah 1 K 19<sup>16</sup> + 57 t. all K; 'Ελισα, 'Ελισαε G; 'Ελισαος Lu 4<sup>27</sup>.

†אלישפט **n.pr.m.** (*God has judged*, Ph. *שפטבעל*, בעלשפט) a captain in the time of Jehoiada 2 Ch 23<sup>1</sup>.

אליתא v. *אליאתה*.

אלמורד v. sub I. אל.

†אלנעס **n.pr.m.** (*God is pleasantness*) father of two of David's heroes 1 Ch 11<sup>46</sup> (not in S).

†אלנתן **n.pr.m.** (*God has given*, cf. *נתנאל*, & As. *Ilu-iddin* DI<sup>Pr</sup> 207, Ph. *יתנבעל*, בעליתן, Palm. *קסנתן*, והבאל Vog<sup>Pal</sup> 30 & p. 31 f, Nab. *הבאל*, Eut<sup>Nab</sup> 12, 1, Sab. *הבאל*, והבאל DHM<sup>ZMG</sup> 1883, 15. 361. 388 CIS<sup>1v. 1</sup> 1.2.6, Theodore, Diodate). **a.** the grandfather of Jehoiakim 2 K 24<sup>8</sup>; cf. Je 26<sup>22</sup> 36<sup>12.25</sup> (?). **b.** Levites of the time of Ezra Ezr 8<sup>16.16.16</sup>.

†אלער **n.pr.m.** (*God has testified*) an Ephraimite 1 Ch 7<sup>21</sup>.

†אלערה **n.pr.m.** (*God has adorned*, cf. *עריאל*) an Ephraimite 1 Ch 7<sup>20</sup>.

†אלעזר **n.pr.m.** (*God is my strength* = *אליעזר*, cf. *עזריאל*, Sab. *אלעז* (אלעז) DHM<sup>ZMG</sup> 1883, 16) one of the heroes of David 1 Ch 12<sup>5</sup>.

אלעזר **n.pr.m.** (*God has helped*, cf. *אליעזר* supr.) **a.** Eleazar the priest Ex 6<sup>23</sup> + (50 t. in Hex) Ju 20<sup>28</sup> 1 Ch 5<sup>29.30</sup> 6<sup>33</sup> 9<sup>20</sup> 24<sup>1.2.3.4.5.6</sup> Ezr 7.

**b.** son of Abinadab 1 S 7<sup>1</sup>. **c.** one of David's heroes 2 S 23<sup>9</sup> 1 Ch 11<sup>12</sup>; ins. also 1 Ch 27<sup>4</sup> cf. Dr<sup>Sm</sup> 280. **d.** a Levite 1 Ch 23<sup>21.22</sup> 24<sup>28</sup>. **e.** priest of the time of Ezra Ezr 8<sup>33</sup> Ne 12<sup>42</sup>. **f.** one of the line of Parosh Ezr 10<sup>25</sup>.

†אלעלא **n.pr.loc.** (*God doth ascend?*) of a village in the tribe of Reuben, near Heshbon, in ruins, *el Ál* (vid. Rb<sup>BR</sup> 11, 275) Nu 32<sup>3.37</sup> Is 15<sup>4</sup> 16<sup>9</sup> Je 48<sup>34</sup>.

†אלעשה **n.pr.m.** (*God has made*, cf. *עשהאל*, *עשיאל* etc.) **a.** descendant of Judah 1 Ch 2<sup>39.40</sup>. **b.** a Benjamite 1 Ch 8<sup>37</sup> 9<sup>43</sup>. **c.** of the line of Pashur Ezr 10<sup>22</sup>. **d.** son of Shaphan Je 29<sup>3</sup>.

אלפלט v. *אליפלט*.

†אלפעל **n.pr.m.** (*God of doing?* cf. Ph. *פעלאבסח*) a Benjamite 1 Ch 8<sup>11.12.13</sup>.

אלצפן v. *אליצפן*.

†אלקנה **n.pr.m.** (*God has created, or taken possession*) **a.** father of Samuel 1 S 1-2 (8 t.) 1 Ch 6<sup>12.19</sup>. **b.** son of Korah Ex 6<sup>24</sup>. **c.** a ruler in Jerusalem in the time of Ahaz 2 Ch 28<sup>7</sup>. **d.** one of David's warriors 1 Ch 12<sup>6</sup>. **e.** several Levites (a) 1 Ch 6<sup>3.10.21</sup> (β) v<sup>11.20</sup> (γ) 9<sup>16</sup> (δ) 15<sup>23</sup>.

†II. אלה vb. swear, curse (cf. I. אלה? so Thes Lag<sup>Or</sup> 11.3) — **Qal Pf.** 1 K 8<sup>31</sup> (= 2 Ch 6<sup>22</sup> all Vrss Th Bö Bā Kp reading *ואלה*); *אלי* Ju 17<sup>2</sup>; *Inf. abs.* אלה Ho 4<sup>2</sup>; אלות Ho 10<sup>4</sup>. **1.** swear, take oath before God 1 K 8<sup>31</sup> (= 2 Ch 6<sup>22</sup>); in covenants Ho 4<sup>2</sup> 10<sup>4</sup> (falsely). **2.** curse Ju 17<sup>2</sup>. **Hiph. Impf.** ואל *אלי* 1 S 14<sup>24</sup>; *Inf.* ואלתי *אלי* 1 K 8<sup>31</sup> = 2 Ch 6<sup>22</sup> *adjure, put under oath*.

†אלה **n.f.** oath Gn 26<sup>28</sup> +; sf. *אלתי* Gn 24<sup>41</sup> + (4 t.); pl. *אלות* Dt 29<sup>20</sup> + (4 t.) **1.** oath in testimony Lv 5<sup>1</sup> Nu 5<sup>21.21</sup> (P) Pr 29<sup>23</sup>; *בא* *הביא* *come into an oath* Ne 10<sup>30</sup>; *בא* *bring into an oath* Ez 17<sup>13</sup>; *נשא* *אלי* 1 K 8<sup>31</sup> (= 2 Ch 6<sup>22</sup>). **2.** oath of covenant Gn 24<sup>41.41</sup> 26<sup>28</sup> (J) Dt 29<sup>11.13</sup>; *בוה* *אלה* *despise an oath* Ez 16<sup>59</sup> 17<sup>16.18.19</sup>. **3.** curse (a) from God Nu 5<sup>23</sup> (P) Dt 29<sup>18.19.20</sup> 30<sup>7</sup> 2 Ch 34<sup>24</sup> Is 24<sup>6</sup> Je 23<sup>10</sup> Dn 9<sup>11</sup> Zc 5<sup>3</sup>; (b) from men Jb 31<sup>30</sup> ψ 107<sup>59.13</sup>. **4.** execration in the phrase *היה לאלה* *become an execration* Nu 5<sup>27</sup> (P) Je 29<sup>13</sup> 42<sup>18</sup> 44<sup>12</sup>.

†תאלה, sf. *תאלתי*, **n.f.** curse La 3<sup>65</sup>.

†III. [אלה] vb. wail (Aram. *אלא*, *אלי*) only **Qal** *Imv.* fs. *אלי* Jo 1<sup>8</sup> (v. *אלי*).

†אליה **n.f.** fat tail of sheep, still accounted a delicacy in the East; (Mish. *id.* *ז*,

אַלְיָתָהּ, etc.; Ar. *أَلِيَّة*, cf. Fl. <sup>TWB 1. 413a</sup>) Ex 29<sup>22</sup> Lv 3<sup>9</sup> 7<sup>3</sup> 8<sup>25</sup> (all || *הָלַךְ*); 9<sup>19</sup>, prob. also 1 S 9<sup>24</sup> for *הָעֵלִיָּה* v. Gei Dr (cf. Tristram Nat. Hist. Bib. ch. vi Ri <sup>HWB Schäpe</sup> Smith <sup>Diet. Bib. sheep</sup>).

† *אַלְיָה* conj. (oft. in Mishnah; Aram. *אֵלִי*, *אֵלִי*, *אֵלִי*: from *אֵל*, *אֵל*, and *אֵל*) if, though, only in late Heb., Ec 6<sup>6</sup> Est 7<sup>4</sup>.

† *אַלּוּל* n.pr. of 6th month, Aug.—Sept. Ne 6<sup>15</sup> (Mish. *id.*, Pal. *אלול* Vog<sup>79</sup>, As. *Uluu* COT Ner<sup>1</sup>, Ar. *أَلُول*, Aram. *ܐܠܘܠ*).

† *אַלּוּשׁ* n.pr.loc. a station of Israel in the wilderness Nu 23<sup>13,14</sup>.

† *אַלְחָה* vb. only Niph. be corrupt morally; tainted (Che ψ 14<sup>3</sup>) (cf. Ar. *أَلَحَّ* VIII. be confused (of a thing), of milk, turn sour) Pf. 3 pl. *אַלְחוּ* ψ 14<sup>3</sup> 53<sup>4</sup>; Pt. *אַלְחָה* a corrupt man Jb 15<sup>16</sup>.

† *אַלִּי* Gn 24<sup>39</sup> v. *אֵלִי*.

† *אַלְיָשָׁה* n.pr.loc. as son of Javan Gn 10<sup>4</sup> 1 Ch 1<sup>7</sup>; *אֵלִי* Ez 7<sup>7</sup> (= *Aeolis* Josephus Jer Kn; H. Derenbourg <sup>Mélanges Graux, 235 f</sup> (Eng. trans. Hbr. Oct. 1887, 7), *Hellas* Jon etc., Len <sup>Orig. 11. 2. 34 f</sup>; *Italy*, with *Sicily*, cf. *מְרִינִת אֵיטָלְיָה* Ezek, Di Gn 10<sup>4</sup>; *Carthage* = *Elissa*, Sta <sup>De Populo Javan, 8 f</sup>; E. Meyer <sup>Gesch. 1. § 282</sup>; decision difficult; last view very attractive).

I. [*אַלֵּל*] (to be weak or insufficient, assumed in Thes as root of *אַלֵּל* (as also of *אַל*): cf. Ar. *أَلَّ* to fail in a thing).

† II. *אַלְלִי* Je 14<sup>14</sup> Kt, i.q. *אַלֵּל*, q.v.

† *אַלּוּל* n.m. (etym. uncertain: most prob. akin to Syr. *ܐܠܠܐ* weak, feeble, poor; perh. also in usage [cf. *ב*] felt to suggest *אַל* not; cf. Che on Is 2<sup>8</sup>) insufficiency, worthlessness. a. Zc 11<sup>17</sup> *רֹעִי הָאֵלִיל* the shepherd of worthlessness = the worthless shepherd, Jb 13<sup>4</sup> *רַפְּאֵי אֵלִיל* worthless physicians (|| *טַפְּלֵי-שָׁקֶר*), Je 14<sup>14</sup> Qr coner. a thing of nought (uttered by prophets), but here *אַלֵּל* קָסָם a worthless divin. (|| *הוֹזֵן שָׁקֶר*) should perh. be read (cf. Gf). b. esp. pl. *אַלִּילִים* coner. worthless gods, idols (cf. *הַבְּלִים*) (possibly orig. an indep. word = gods, cf. Sab. *אלאלת*, & v. Nö <sup>SBak 1882, p. 1191</sup>, but even if so, associated by the prophets with idea of worthlessness, & used by them in iron.

contrast with *אֱלֹהִים*, Lv 19<sup>4</sup> (not to be made) 26<sup>1</sup> (both H), Is 2<sup>8,18,20,20</sup> (of silver & gold), 10<sup>10</sup> *מַמְלְכוֹת הָאֵלִיל* (coll.) kingdoms of idolatrous worthlessness, v<sup>11</sup> 19<sup>1,3</sup> (of Egypt) 31<sup>7,7</sup> Ez 30<sup>13</sup> (Egypt), Hb 2<sup>18</sup> *אֱלֹהִים דֹּמְבִים* dumb idols, ψ 96<sup>5</sup> (= 1 Ch 16<sup>26</sup>) all the gods of the nations are vain, worthless gods 97<sup>7</sup>.

II. *אַלֵּל* (√ assumed for following words).

† *אַלְלָהּ* n.f. oak (cf. *אַלֵּן*, but Ⓞ here *τεπέ-μυθος*) only Jos 24<sup>26</sup> the oak which is in the sanctuary of 'i; rd. however perh. *אַלְהָה*, terebinth (v. I. *אַלְהָה*).

† *אַלְלוֹן* n.m. <sup>Gn 35, 8</sup> oak (Ⓞ *βάλανος*, *δρῦς*, etc.) —'s abs. Gn 35<sup>8</sup> +; estr. *ib.*; pl. *אַלְלוֹנִים* Am 2<sup>9</sup> Ez 27<sup>6</sup>; estr. *אַלְלוֹנִי* Is 2<sup>13</sup> Zc 11<sup>12</sup>; — as marking grave of Deborah, Rebekah's nurse Gn 35<sup>8</sup> (E); whence called oak of weeping, *אֵב בְּכוֹת* (v. Di *ad loc.*, & sub *אַלֵּן* p. 18); elsewhere only in prophets; as marking illicit shrines Ho 4<sup>13</sup> (|| *בְּהֵמָה*, *אַלְהָה*); as felled Is 6<sup>13</sup> (in sim.; || *אַלְהָה*); as furnishing material for making idols Is 44<sup>14</sup> (|| *אֱדָרִי*, *אֱדָרִי*); as sim. for strength (*חֹסֶן*) Am 2<sup>9</sup>; also *אַלְלוֹנִי הַבָּשָׁן* Is 2<sup>13</sup> (as lofty & majestic), cf. Ez 27<sup>6</sup> (as strong, for making oars); Zc 11<sup>2</sup>, metaph. of prominent men.

† *אַלְלוֹן* n.pr.m. (oak) a Simeonite 1 Ch 4<sup>37</sup> (on Jos 19<sup>33</sup> v. *אַלֵּן* p. 18).

† *אַלְמֶלֶךְ* n.pr.loc. in Asher (= *מֶלֶךְ*?) so Thes MV) Jos 19<sup>26</sup> (Baer *אַלְמֶלֶךְ*).

† *אַלְלִי* interj. (prob. onomatop.: cf. *أَلَّ*, *אַלְהָה* to wail, *أَلَّ*: woe! Di<sup>718</sup>) alas! woe! sq. *לִי* to me Mi 7<sup>1</sup> Jb 10<sup>15</sup>.

† [*אַלֵּם*] vb. bind (perh. cf. As. [*alāmu*], *almattu*, fortress Di in Zim <sup>BF 114</sup> & in BD Ezek. <sup>21</sup>; Ar. *أَلَمَ* be in pain, Aram. *ܐܠܡܐ* retain anger). Niph. (be bound =) be dumb, Pf. 3 is. *נִאֲלַמְהָ* Is 53<sup>7</sup>; *וְנִאֲלַמְהָ* Ez 3<sup>26</sup>, etc.; Impf. 2 ms. *הָאֵלִים* Ez 24<sup>27</sup>; 3 fpl. *הָאֵלִים* ψ 31<sup>19</sup>. — 1. be dumb, i.e. silent ψ 39<sup>3</sup> *דוֹמְיָה נִי* (|| *הַתְּשִׁיבִי*); cf. v<sup>10</sup> (|| *לֹא אֶפְתָּח-פִּי*); sim. of sheep Is 53<sup>7</sup> (|| *id.*); be dumb, i.e. unable to speak Ez 3<sup>26</sup> (result of *יִפְתָּח פִּי* cf. *וְלֹא נִאֲלַמְתִּי עוֹד* 33<sup>22</sup> *וְלֹא תִדְבֹּר וְלֹא תִאֲלָם עוֹד* also Dn 10<sup>15</sup> (cf. v<sup>16</sup>); be made dumb subj. *יָדְמוּ לְשֹׂאֵל* ψ 31<sup>19</sup> (|| *יָדְמוּ לְשֹׂאֵל* v<sup>15</sup>).

**Pi.** *Pt. bind* Gn 37<sup>7</sup> (E) מְאַלְמִים אֶלְמִים *binding sheaves*.

† [אַלְמָה] **n.f.** sheaf, in Joseph's dream Gn 37<sup>7.7.7</sup> (E) sq. sf. אֶלְמִים, pl. מְאַלְמִים; also ψ 126<sup>6</sup> אֶלְמָתִי (in fig. of ret. fr. captivity).

† אֶלְלָם **n.[m.]** silence, ψ 56<sup>1</sup> (title) vid. Ol De, in name of melody רְחִיקִים אֶלְלָם רְחִיקִים; also ψ 58<sup>2</sup> (=adv. *in silence*?) but rd. אֶלְ(י) Ol De Che, etc.

† אֶלְלָם **adj.** dumb, unable to speak; Ex 4<sup>11</sup> בְּלָבִים; מִי שֶׁם פֶּה לְאָדָם אוֹ מִי יִשׁוּם אֶלְלָם fig. of false proph.; of idols אֶלְלִים אֶלְלִים Hb 2<sup>8</sup>; as subst. Pr 31<sup>8</sup> ψ 38<sup>14</sup> Is 35<sup>6</sup>.

אֶלְלָם **v. III.** אֶלְלָם p. 19.

אֶלְלָם **v. m.** אֶלְלָם sub II. אול.

† אֶלְמָן **adj.** forsaken, of Israel Je 51<sup>5</sup> (sq. מְאַלְמִים).

† אֶלְמָן **n.[m.]** widowhood, fig. of Babylon Is 47<sup>9</sup> (|| שְׂכֹל, cf. v<sup>9</sup>; vid. Ba<sup>59</sup>).

† אֶלְמָנָה **n.f.** widow (Mish. *id.*, As. *al-mattu* Dl in Zim<sup>BP114</sup>)—א' Gn 38<sup>11</sup> +; no cstr.; pl. אֶלְמָנוֹת Ex 22<sup>23</sup> +; pl. sf. אֶלְמָנוֹתֵי Jb 27<sup>18</sup>, etc.—widow 1 K 17<sup>20</sup>; אֶלְמָנָה 2 S 14<sup>6</sup> (|| וְיָמָת אִישִׁי) 1 K 7<sup>14</sup> 11<sup>26</sup> 17<sup>9.10</sup>; Gn 38<sup>11</sup> (J; living in father's house) cf. Lv 22<sup>13</sup> (H; || גְּרוּשָׁה); 21<sup>14</sup> (H), where widow forbidden as wife of h. p., like גְּרוּשָׁה חֲלָלָה, זִנָּה cf. Ez 44<sup>22.22.22</sup> (*id.* of all priests, exc. widow of priest); Nu 30<sup>10</sup> (P; of widow's vow, || גְּרוּשָׁה); אֶלְמָנוֹת בְּנֵיכֶם = ye shall be slain Ex 22<sup>23</sup> (|| בְּנֵיכֶם) cf. ψ 109<sup>9</sup> Je 15<sup>8</sup> 18<sup>21</sup> Ez 22<sup>25</sup>, also La 5<sup>3</sup> (sim.); of those snatched away by pestilence אֶלְמָנוֹתֵי לֹא תִבְכֶּינָה Jb 27<sup>15</sup>; by sword, *id.*, ψ 78<sup>64</sup>; Ⓞ We rd. אֶלְמָנוֹת חַיִּית 2 S 20<sup>3</sup> (v. אֶלְמָנוֹת infr.) of imprisoned concubines; fig. of Jerusalem La 1<sup>1</sup>; Babylon Is 47<sup>8</sup>; esp. widow as helpless, exposed to oppression & harsh treatment (oft. || יְתוּם, & || גֵּר); Is 1<sup>23</sup> 10<sup>2</sup> Jb 22<sup>9</sup> 24<sup>3</sup> 31<sup>16</sup> ψ 94<sup>6</sup> Mal 3<sup>5</sup>; harshness forbidden, & care for them enjoined Ex 22<sup>21</sup> (E) Dt 14<sup>29</sup> 16<sup>11.14</sup> 24<sup>17.19.20.21</sup> 26<sup>12.13</sup> 27<sup>19</sup> Is 1<sup>17</sup> Je 7<sup>6</sup> 22<sup>3</sup> Zc 7<sup>10</sup>, cf. Jb 29<sup>13</sup>; under esp. care of God Dt 10<sup>18</sup> Je 49<sup>11</sup> Pr 15<sup>25</sup> ψ 68<sup>6</sup> 146<sup>9</sup>; once of severity of judgment in not sparing widow Is 9<sup>16</sup>. (אֶלְ Is 13<sup>7</sup> vid. sub אֶלְמָן; Ez 19<sup>7</sup> vid. *ib.* & also sub אֶלְמָן.)

† [אַלְמָנוֹת] **n.f.** widowhood (Mish. *id.*, Ph. אֶלְמָנָה) sf. אֶלְמָנוֹתָהּ *her widow's garments*

Gn 38<sup>14.19</sup>; cstr. אֶלְמָנוֹת חַיִּית 2 S 20<sup>3</sup> (of David's imprisoned concubines; but text impossible; Ⓞ We אֶלְמָנוֹת חַיִּית, cf. Dr; Klo thinks gloss); fig. of Jerusalem Is 54<sup>4</sup> אֶלְמָנוֹתָהּ.

† אֶלְמָנִי **adj.** some one, a certain (name unspoken); מְקוֹם פְּלִי א' 1 S 21<sup>3</sup> 2 K 6<sup>8</sup>; פ' א' alone, of person, = *such-an-one, so-and-so* Ru 4<sup>1</sup>.

† אֶלְסָר **n.pr.loc.** Ellasar Gn 14<sup>1.9</sup> (= Bab. Larsa, mod. Senkerekh, c. 28 miles NE. from Ur; cf. Loft CS 240 f Dl Pa 223 f Tiele Gesch. I. 86, COT<sup>ad loc.</sup>).

† I. [אַלַף] **vb.** learn (Ar. اَلَف keep, cleave to, become familiar with; Aram. אַלַף, אַלַף, learn, אַלַף, Pa teach). **Qal** Impf. 2 ms. אֶלְלָה אֶרְחֹתוּ Pr 22<sup>25</sup>; **Pi** teach, sq. acc. pers. אֶלְלָה פִּיד (subj. עֲוֹנֶךָ); so *Pt.* מְלַמְנִי (for מְלַמֵּךְ) Sta<sup>111.3</sup> Kō<sup>1.388</sup> Ge<sup>168.5n</sup>, cf. Ew<sup>173b</sup>) Jb 35<sup>11</sup>; sq. 2 acc. אֶלְלָה פִּיד חֲכָמָה Jb 33<sup>33</sup>.

† I. [אַלָּה] **n.m.** <sup>v. 8, 8</sup>; only pl. cattle (Ph. אַלָּה, As. *alpu*, COT<sup>Gloss</sup>)—אֶלְלִים Pr 14<sup>4</sup> Is 30<sup>24</sup> used in tillage; subject to man ψ 8<sup>8</sup> (|| עֲלָה); their increase שִׁגְרָה אֶלְלִים a blessing Dt 7<sup>13</sup> 28<sup>4.18.51</sup> (|| all עֲשֹׂתָהּ צִנְחָה).

I. אֶלְלָה **adj.** tame—א' abs. Mi 7<sup>5</sup> +; cstr. Pr 27<sup>17</sup> +; sf. אֶלְלִי ψ 55<sup>14</sup>; pl. אֶלְלִים Je 13<sup>21</sup>; sf. אֶלְלִיני ψ 144<sup>14</sup>, etc.;—1. *tame, docile*, בְּכִישׁ אֶלְלִי a *docile* (gentle) lamb Je 11<sup>19</sup>. 2. **n.m.** friend, intimate ψ 55<sup>14</sup> (|| מִיָּדַע) Mi 7<sup>5</sup> (|| רַע) Pr 16<sup>28</sup> 17<sup>9</sup> Je 13<sup>21</sup>; of a woman's husband נְעִירָה א' Pr 27<sup>17</sup>; fig. of א' as husband of Judah, *id.*, Je 3<sup>4</sup>. 3. i. q. I. אֶלָּה, אֶלְלִיני מִסְבָּלִים; אֶלְלִיני ψ 144<sup>14</sup> (i.e. cows).

II. אֶלְלָה **n.m.** <sup>Ju 6.15</sup> thousand (אלף MI, SI, Sab. DHM ZMG 1875, 615; Ar. اَلْف, Aram. אַלַף, אַלַף, אלפיה, אַלַף) א'—א' Gn 20<sup>16</sup> +; sf. אֶלְלִי Ju 6<sup>15</sup>; du. אֶלְלִים Nu 4<sup>36</sup> +; pl. אֶלְלִים Ex 18<sup>21</sup> +; cstr. אֶלְלִי Ex 32<sup>28</sup> +; אֶלְלִיני Dt 7<sup>13</sup> + 2 t.; אֶלְלִיני Qr 1 S 18<sup>7</sup> + 2 t. (Kt פו)—a thousand. 1. numeral: ■ used with noun alone; mostly before noun Nu 35<sup>4</sup> Jos 7<sup>3</sup> Ne 3<sup>13</sup> 1 Ch 18<sup>4</sup> +; after noun (late) 1 Ch 12<sup>36</sup> + 6 t. Ch Ezr Ne; אֶלְלִיני Nu 35<sup>5.5.5</sup> Ez 47<sup>3</sup> (del. Co); the noun always pl. when preceding, sometimes when following, 1 S 25<sup>2</sup> 1 K 3<sup>4</sup> 2 K 18<sup>23</sup> = Is 36<sup>8</sup> ■ Ch 30<sup>24</sup> ψ 90<sup>4</sup> Jb 42<sup>12</sup> Ec 6<sup>6</sup>; elsewh. sg. אֶלְלִי Ju 9<sup>49</sup> 15<sup>15.16</sup> Jos 7<sup>3</sup> +; אֶלְלִיני Nu 35<sup>4</sup> + (so SI); דִּיר Dt 7<sup>9</sup> +, cf. 1 Ch 18<sup>4</sup> 19<sup>6</sup> 2 K 15<sup>19</sup> Jb 42<sup>12</sup> Ct 4<sup>4</sup> Is 7<sup>25</sup>, noun sometimes coll.; א' pl. cstr. Mi 6<sup>7</sup> ψ 119<sup>72</sup> Gn 24<sup>60</sup>; noun not



expr. (or not fully) Gn 20<sup>16</sup> Nu 31<sup>5,6</sup> +; distrib. אֵלָּהּ . . . אֵלָּהּ Nu 31<sup>4</sup>; multipl. Dt 1<sup>11</sup> פָּעֻמִּים אֵלָּהּ; indef. for great no. (pl.) Ex 20<sup>6</sup> 34<sup>7</sup> Dt 5<sup>10</sup> Je 32<sup>18</sup>, (sg.) Dt 32<sup>30</sup> Ec 6<sup>6</sup> +. **b.** אֵלָּהּ + other num. usually precedes it Ex 38<sup>25</sup> + oft.; but foll. רְבֹאֵה Ezr 2<sup>64</sup> + 2 t.; it follows also smaller no. Nu 3<sup>50</sup> I K 5<sup>12</sup> (so SI); the noun foll. in sg. Ex 28<sup>25</sup> + 8 t.; pl. 2 S 8<sup>4</sup> + 2 t.; noun precedes, in pl. (late) Dn 12<sup>12</sup> + 2 t.; noun not expr. Ex 38<sup>25</sup> + oft. **c.** אֵלָּהּ × other no. always foll. Ex 12<sup>37</sup> +; usual order is no. × אֵלָּהּ + additional no. (if any) + noun (if expr.) Nu 31<sup>52</sup> Ju 20<sup>35</sup> cf. Ex 12<sup>37</sup> 2 K 3<sup>4,4</sup> +; less oft. noun + no. × אֵלָּהּ Nu 31<sup>33</sup> I K 8<sup>63</sup> +; (other combin. v. Ex 38<sup>26</sup> Nu 26<sup>51</sup> 31<sup>32</sup> Ex 48<sup>30</sup> I Ch 29<sup>7</sup> etc.); אֵלָּהּ usually sg. Nu 11<sup>21</sup> +; exc. after units, where pl. abs. Nu 1<sup>46</sup> Ju 20<sup>34</sup> + (so MI); sold. pl. estr. Ex 32<sup>28</sup> Ju 4<sup>10</sup> Jb 1<sup>3,3</sup>; (noun mostly sg. when foll. Ju 4<sup>10</sup> I K 12<sup>21</sup> +, yet pl. Jos 4<sup>13</sup> I S 13<sup>5</sup> +; when preceding it is pl. I Ch 5<sup>21</sup> +, or coll. Nu 31<sup>33</sup> I S 25<sup>2</sup> I K 8<sup>63</sup> 2 Ch 7<sup>5</sup> +); אֵלָּהּ אֵלָּהּ I Ch 21<sup>5</sup> 22<sup>14</sup> 2 Ch 1<sup>4</sup>; אֵלָּהּ שָׁנָאן ψ 68<sup>18</sup>, cf. שָׁנָאן; אֵלָּהּ בְּהֶרְרִי ψ 50<sup>10</sup>, rd. אֵלָּהּ cf. ψ 36<sup>7</sup>, Ol Bi Che; yet v. Hup De.—Note. 10,000 = אֵלָּהּ עֶשְׂרֵת אֲלָפִים etc. Ju 1<sup>4</sup> 3<sup>29</sup> I K 5<sup>28</sup> I Ch 29<sup>7</sup> +; less oft. רְבֹאֵה רְבֹאֵה etc. q.v. **2.** a thousand, a company of 1000 men, as united under one superior, or leader, hence אֵלָּהּ שָׂרָא (שָׂרָא) Ex 18<sup>21,25</sup> cf. Nu 31<sup>14</sup> +; cf. אֵלָּהּ רָאשֵׁי אֵלָּהּ Nu 1<sup>16</sup> 10<sup>4</sup> Jos 22<sup>21,30</sup> + v. infr.; cf. also I S 29<sup>2</sup>; esp. family, etc. Ju 6<sup>15</sup> I S 10<sup>19</sup> (|| אֵלָּהּ & cf. מִשְׁפָּחָה v<sup>21</sup>); cf. Mi 5<sup>2</sup>; —Nu 10<sup>36</sup> (רְבֹבֹת אֵלָּהּ יִשְׂרָאֵל) 31<sup>5</sup> Jos 22<sup>14</sup> I S 23<sup>23</sup> apparently shew transit. to this technical use.

III. אֵלָּהּ **n.pr.loc.** city in Benj., אֵלָּהּ Jos 18<sup>28</sup>; perh. Lifta NW. fr. Jerus. Survey<sup>III</sup>. 18 (cf. II. אֵלָּהּ 2 for prob. meaning).

II. אֵלָּהּ **n.m.** 1 Ch 1, 51 chief, chiliarch (denom. fr. II. אֵלָּהּ v. Di Gn 36<sup>15</sup>) — אֵלָּהּ abs. Gn 36<sup>15</sup> +; pl. estr. אֵלָּהִים (אֵלָּהִים) Ex 15<sup>15</sup> +; sf. אֵלָּהִים Gn 36<sup>19,30</sup> — chief (tribal) of Edom Gn 36<sup>15(5,6)</sup> + 38 t. Gn 36 (P); Ex 15<sup>15</sup> (E) I Ch 1<sup>51(4,5)</sup> + 9 t.; of Judah Zc 12<sup>5,6</sup>; so אֵלָּהּ 9<sup>7</sup> (in sim.)

†[אֵלָּהִי] **vb. Pi.** urge (Aram. אֵלָּהִי, Sam. אֵלָּהִי) 3 fs. אֵלָּהִי אֵלָּהִי Ju 16<sup>6</sup> (|| אֵלָּהִי לִי בְּרִבְרִיָּה). אֵלָּהִי v. אל.

†אֵלָּהִי **adj.gent.** c. art. Nahum the Elkoshite Na<sup>1</sup> (perh. = from Elkosh, but locality unknown; identified by Jer<sup>Comm.</sup> with a village *Elcesi* in Galilee; cf. also Capernaum (= כַּפְרֵי נַחֻם ?); others (improbably) with an Elkosh on E. bank of Tigris, near Mosul).

†אֵלָּהִי **n.pr.loc.** Levitical city in the tribe of Dan, between Ekron & Timna, As. *Altaku* (COT) Jos 19<sup>44</sup> 21<sup>28</sup>.

†אֵלָּהִי **n.pr.loc.** a city in the tribe of Judah north of Hebron Jos 15<sup>59</sup>.

אֵלָּהּ **conj.** (= Aram. אֵלָּהּ if [and in אֵלָּהּ] = אֵלָּהּ if not, except], Ar. اِنْ if [and in اِنْ] = اِنْ if not, except], Eth. አመ: (emma) if = አመ + አመ (አመ) [and in አለ: (allā) if not, but], As. umma; also in Ar. اِنْ 'An ?' = اِنْ, cf. אם: v. Nö<sup>M</sup> p. 208, ZMG 1886, p. 739, WAG 1. § 367 e)

1. **hypoth. part. if.** a. construction (v. more fully Dr<sup>§</sup> 136-138, 143 Friedrich<sup>Die Hebr. Condit.sätze</sup> 1884): (1) with **impf.** (continued by pff. & waw consec.; apod. usually begins with pf. & waw consec. or bare impf.; or, if necess., with imper. or juss.) (a) of future time: Gn 18<sup>26</sup> אֵלָּהּ אֵלָּהּ if I shall find 50 righteous in Sodom, וְנִשְׁאַתִּי I will pardon, etc., 24<sup>8</sup> 32<sup>9</sup> Dt 19<sup>8f</sup> I K 1<sup>52b</sup> 6<sup>12</sup> ψ 89<sup>31,33</sup>; Gn 42<sup>37</sup> Ju 13<sup>16</sup> I K 1<sup>52a</sup> ψ 132<sup>12</sup>. (b) of past time (rare, but classical): Gn 31<sup>8</sup> אֵלָּהּ אֵלָּהּ if ever he said . . . וְיִרְדּוּ then they used to bear, etc., Ex 40<sup>37</sup>; & in the protestations Jb 31<sup>7,13,16,25</sup> etc. (alternating with pff., v. infr., & with jussives in apod.) (c) assuming a purely imaginary case (with impf. in both clauses, like the double opt. in Greek), if, though: Gn 13<sup>16</sup> so that אֵלָּהּ אֵלָּהּ if a man were able to number the stars, thy seed אֵלָּהּ אֵלָּהּ might be numbered, Nu 22<sup>18</sup> Is 1<sup>18</sup> אֵלָּהּ אֵלָּהּ though your sins were as scarlet, they should become white as snow, Am 9<sup>2-4</sup> אֵלָּהּ אֵלָּהּ though they were to dig into Sheol, from thence אֵלָּהּ אֵלָּהּ would my hand fetch them, ψ 27<sup>3</sup> 139<sup>8</sup> +. (2) with **pt.** (expressing either a present process, or an approaching future: apod. as 1 a) Gn 24<sup>42,49</sup> Ju 6<sup>36</sup> 9<sup>15</sup> I I<sup>9</sup> אֵלָּהּ אֵלָּהּ if ye are going to bring me back . . . וְנָתַן then 'I will, etc.; similarly with אֵלָּהּ אֵלָּהּ Gn 44<sup>26</sup> Ex 22<sup>2</sup> I S 20<sup>8</sup> 23<sup>23</sup>; & with no explicit copula Dt 22<sup>2</sup> 25<sup>2</sup> Lv 1<sup>3,14</sup>, etc. (3) with **perf.** (a) of fut. or pres. time (continued by pff. & waw consec.: apod. as 1 a) Gn 43<sup>9</sup> אֵלָּהּ אֵלָּהּ if I do not bring him back (si eum non reduxero) and set him before thee, I will be guilty for ever, 47<sup>6</sup> if thou knowest that there are men of worth among them וְשָׂמַתָּם then make them, etc., Ju 16<sup>17</sup> 2 S 15<sup>33</sup> 2 K 7<sup>4</sup> ψ 41<sup>7</sup> 94<sup>18</sup> Jb 7<sup>4</sup> 9<sup>30f</sup>. 10<sup>14</sup> אֵלָּהּ אֵלָּהּ if I sin, thou watchest me. On אֵלָּהּ אֵלָּהּ Gn 18<sup>3</sup> al. v. נָא. (b) of past time, whether (a) in actual fact, or (β) in an assumed case (the pf. is here continued by the impf. and waw consec.; apod. begins as

before). (a) Ju 9<sup>16-19</sup> עֲשִׂיתֶם . . . אם *if ye have done honestly וְהִמְלִיכֶם and have made Abimelech king . . .*, 1 S 26<sup>19</sup>; esp. in protestations, as ψ 7<sup>4</sup> וְאִם עֲשִׂיתִי וְאִם *if I have done this . . .*, let the enemy pursue my soul, etc. Je 33<sup>25f</sup>. Jb 31<sup>5f.9</sup>, etc. (b) Nu 5<sup>27</sup> *if she have defiled herself וְהִמְעַל and been faithless, וְבָאִי then shall they come, etc.*, 1 S 24<sup>35</sup> 22-24. (c) with bare pf. in apod., in sense of *If . . . had . . .*, only Dt 32<sup>30</sup> כִּי אִם-לֹא *were it not that . . .*, ψ 73<sup>15</sup>. (ל is more usual in such cases.) (4) with *inf.* once (si vera l.) Jb 9<sup>27</sup> אָמַרְי אִם=*if I say (lit. if (there is) my saying).*—Note that the vb. following אם is often strengthened by the inf. abs., as Ex 15<sup>26</sup> 19<sup>5</sup> 21<sup>5</sup> 22<sup>3,12,16,22</sup> Ju 11<sup>30</sup> 14<sup>12</sup> 16<sup>11</sup> etc.; cf. Dr<sup>Sm</sup> 1. 20, 6.

b. *Special uses:* (1) repeated . . . אם אם *whether . . . or (sive . . . sive)* Ex 19<sup>13</sup> Dt 18<sup>3</sup> 2 S 15<sup>21</sup>; similarly וְאִם . . . אם Gn 31<sup>52</sup> Je 42<sup>6</sup> Ez 2<sup>5</sup> Ec 11<sup>3</sup> 12<sup>14</sup> (cf. וְ . . . וְ, וְ . . . וְ PS<sup>250</sup>; וְ . . . וְ, וְ . . . וְ).

(2) After an oath (expressed, or merely implied) אם (the formula of imprecation being omitted) becomes an emph. negative, and אם-לֹא an emph. affirmative: 2 S 11<sup>11</sup> by thy life הִנֵּה אִם-לֹא אֶתְהַדָּבֵר (may God bring all manner of evil upon me) *if I do this thing! = surely I will not do this thing!* (cf. the full phrases in 1 S 3<sup>17</sup> 2 K 6<sup>31</sup>) Gn 14<sup>23</sup> 42<sup>15</sup> Nu 14<sup>23</sup> 1 S 3<sup>14</sup> 19<sup>6</sup> 2 K 2<sup>2</sup> 3<sup>14</sup> & oft.; Is 22<sup>14</sup> ψ 89<sup>36</sup> 95<sup>11</sup> Jb 6<sup>28</sup>; אם-לֹא Nu 14<sup>28</sup> Jos 14<sup>9</sup> 1 K 20<sup>23</sup> 2 K 9<sup>26</sup> Is 5<sup>9</sup> 14<sup>24</sup> Je 15<sup>11</sup> 49<sup>20</sup> Jb 1<sup>11</sup> + esp. Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24<sup>38</sup> (where the expl. by Aram. אִם is not supported by Heb. usage), cf. Je 22<sup>6</sup>. Repeated, וְאִם . . . אם 2 S 20<sup>20</sup> 2 K 3<sup>14</sup> Is 62<sup>8</sup> Je 38<sup>16</sup>; Ez 14<sup>16</sup>. In adjurations (with 2nd or 3rd ps.)=*that not* Gn 21<sup>23</sup> 26<sup>29</sup> 31<sup>50</sup> 1 S 24<sup>22</sup> 1 K 1<sup>51</sup> Ct 2<sup>7</sup> 3<sup>5</sup> +. Of past or present time: 1 S 25<sup>34</sup> as 'liveth (I say) that, unless thou hadst hastened . . . , כִּי אם נֹתַר *that surely there had not been left . . .*! 17<sup>55</sup> as thy soul liveth וְאִם-יָדַעְתִּי *if I know it!* 1 K 17<sup>12</sup> 18<sup>10</sup>—both וְאִם-יָדַעְתִּי (כִּי here merely introduces the fact sworn to, & need not be translated; so 2 S 3<sup>35</sup>: v. (כִּי); ψ 121<sup>2</sup> אם-לֹא (after a neg. clause: cf. supr. Gn 24<sup>38</sup>). Cf. Str<sup>590</sup>.

(3) Part. of wishing, *if but . . . ! oh that . . . !* (rare) ψ 81<sup>9</sup> *If thou wouldst hearken to me!* 95<sup>7</sup> 139<sup>19</sup> Pr 24<sup>11</sup>. Cf. Ex 32<sup>32</sup>. With an inv. (si vera l.) Jb 34<sup>16</sup> וְאִם-בִּינָה; and with an anacoluthon, Gn 23<sup>13</sup> (P) וְאִם-אֶתָּה לוֹ שָׁמְעִי *if thou! —oh that thou wouldst hear me!*

(4) Nearly = *when*—with the pf.: (a) of past, Gn 38<sup>9</sup> Nu 21<sup>9</sup> וְהָיָה אִם-נִשְׁכַּח וְהָיָה *and it used to be, if or when a serpent had bitten a man, that he would look, etc.*, Ju 2<sup>18</sup>

ψ 78<sup>34</sup> (v. Dr<sup>§136</sup> s. Obs.); Am 7<sup>2</sup>. (b) of pres. or fut., Is 4<sup>4</sup> וְחָזַן אם *when the Lord shall have washed*, 24<sup>13</sup> 28<sup>25</sup>; cf. Nu 36<sup>4</sup> (with the impf.).

c. Compounded with other particles:—(a) אם בְּלִי אִם *except if, except*, + Gn 47<sup>18</sup> Ju 7<sup>14</sup> Am 3<sup>3,4</sup>. (β) אם הֲלוֹא + 2 K 20<sup>19</sup> (for which Is 39<sup>7</sup> has simply כִּי), perh. *Is it not (good), if . . . ?* (De Di). (γ) כִּי-אִם, q.v. (δ) אם עַד + Gn 24<sup>19,33</sup> Is 30<sup>17</sup> Ru 2<sup>21</sup>, & אֲשֶׁר אם עַד + Gn 28<sup>15</sup> Nu 32<sup>17</sup> Is 6<sup>11</sup>, *until*, prop. *until if or when*. (ε) אם בִּלְבָד *if only* (v. sub בִּלְבָד). אם-לֹא in Ez 3<sup>6b</sup> is very difficult. The Vrss render *If I had sent*, etc., implying לֹא for אם-לֹא (for Ew's אם-לֹא = אִם, q.v., is precarious): GesHiCo 'but (אם-לֹא after a neg., cf. supr. Gn 24<sup>38</sup> ψ 131<sup>2</sup>) unto them (Isr.) have I sent thee: *they* can understand thee' (but *understand* is a dub. rendering of שָׁמַעְתִּי).

2. *Interrog. part. a.* in direct qu.: (a) alone (not freq. and usually = *Num?* expecting the answer *No*, esp. in a rhet. style): Gn 38<sup>17</sup> 1 K 1<sup>27</sup>; Ju 5<sup>8</sup> וְהָיָה אִם-יִרְאָה וְהָיָה *was there a shield to be seen or a spear . . . ?* Is 29<sup>16</sup>; and repeated Am 3<sup>6</sup> Je 48<sup>27</sup> Jb 6<sup>12</sup>. (b) more freq. in disjunctive interrogation: (a) אם . . . הֲ, expressing a real alternative Jos 5<sup>13</sup> הֲלֹנִי אֶתָּה הֲלֹנִי אִם-לֹא *art thou for us, or for our enemies?* Ju 9<sup>2</sup> 1 K 22<sup>6,15</sup>; more oft. expressing a merely formal alternative, esp. in poetry (a rhetorical *Num?*) Gn 37<sup>8</sup> Nu 11<sup>12,22</sup> Ju 11<sup>25b</sup> 2 S 19<sup>36</sup> Is 10<sup>15</sup> 66<sup>8</sup> Je 3<sup>5</sup> Hb 3<sup>5</sup> ψ 77<sup>10</sup> 78<sup>20</sup> Jb 4<sup>17</sup> 6<sup>5,6</sup> 10<sup>4,5</sup> 11<sup>7</sup> etc. (β) וְאִם . . . הֲ (rarer than אם . . . הֲ, but similar in use) 2 S 24<sup>13</sup> (a real alt.); Is 49<sup>24</sup> 50<sup>2</sup> Je 5<sup>9</sup> (v<sup>29</sup> אם) 14<sup>22</sup> Jo 1<sup>2</sup> 4<sup>1</sup> Jb 8<sup>3</sup> 11<sup>2</sup> 21<sup>4</sup> 22<sup>3</sup> 34<sup>17</sup> 40<sup>8f</sup> (formal); Gn 17<sup>17</sup> P (with an anacol.) וְאִם-שָׂרָה הִבְתִּי-שָׂעִים שָׁנָה הָלָךְ *or Sarah,—shall she that is 90 years old bear?* Pr 27<sup>24</sup> (אִם after neg. clause). b. in oblique interrogation, *if, whether*: (a) alone, after verbs of seeing, inquiring, etc. 2 K 1<sup>2</sup> Je 5<sup>1</sup> 30<sup>6</sup> Mal 3<sup>10</sup> ψ 139<sup>24</sup> Ct 7<sup>13</sup> La 1<sup>12</sup> Ezr 2<sup>59</sup>; once מִי יֵדַע אם *who knoweth if . . . ?* i.e. (like *haud scio an*) perhaps Est 4<sup>14</sup> (older syn. מִי יֵדַע alone: see 2 S 12<sup>22</sup> Jo 2<sup>14</sup> Jon 3<sup>9</sup>). (b) disjunctively וְאִם . . . הֲ Gn 27<sup>21</sup> Nu 13<sup>18-20</sup>; so וְאִם . . . אם Jos 24<sup>15</sup>. c. compounded with הֲ, האם תִּמְנִי לָנוּעַ + Nu 17<sup>28</sup> האם תִּמְנִי לָנוּעַ *prob. an emph. Num? Shall we ever have finished dying?* Jb 6<sup>13</sup> difficult: perh. *Is it that my help is not in me?* (a forcible means of expressing that that which might be thought impossible is nevertheless the case); Hi as an aposiop., *If my help is not in me (am I still to wait)?* (The view that האם = הֲ *nonne?* is inconsistent with the fact that אם in a question has regularly the force of *Num?*)

אם v. אם.

אמה, אם v. אם.

**אמה** (assumed as ✓ of foll., which however prob. bilit. cf. Sta<sup>§188</sup>; vid. also Lag<sup>BN 82</sup>).

† **אמה** n.f. maid, handmaid (Ph. אםת, Ar. أمّة, Sab. אמת in n.pr. Sab. Denkm.<sup>20</sup>, Aram. ܐܡܬܐ, As. amtu Zim<sup>BP 67</sup>)—א abs. Gn 21<sup>10</sup> +; sf. אםתי Gn 30<sup>3</sup> +, etc.; pl. abs. אםות Gn 31<sup>33</sup>

2 S 6<sup>22</sup>; cstr. אםות 2 S 6<sup>20</sup>; אםתי Jb 19<sup>5</sup> etc. —maid, handmaid. 1. lit. maidservant (= שפחה q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30<sup>3</sup> 31<sup>33</sup> (|| שפחה 29<sup>24,29</sup> P 30<sup>4f</sup> J etc.) Ex 2<sup>5</sup> (all E); 2 S 6<sup>20,22</sup> Jb 19<sup>15</sup> Na 2<sup>8</sup> (sf. refers to mistress, exc. Jb 19<sup>15</sup> cf. 2 S 6<sup>20,22</sup>); in legis. (|| עבד) Ex 20<sup>10,17</sup> 21<sup>20,26,27,32</sup> (all E) Lv 25<sup>6,44,44</sup> (H) Dt 5<sup>14,14,18</sup> 12<sup>12,18</sup> 15<sup>17</sup> (cf. v. 12) 16<sup>11,14</sup>; cf. also Jb 31<sup>13</sup> Ezr 2<sup>65</sup> Ne 7<sup>67</sup>; applied to concubine (sf. of master) Gn 20<sup>17</sup> 21<sup>12</sup> Ex 23<sup>12</sup> (all E) Ju 9<sup>18</sup> 19<sup>19</sup>; also Gn 21<sup>10,10,13</sup> (16<sup>1f</sup> P שפחה q.v.) Ex 21<sup>7</sup> (all E), vid. on this Sta<sup>Gesch 1. p. 380</sup>.

2. fig. in address, אםתי etc., referring to speaker, in token of humility; Ru 3<sup>9,9</sup> (|| שפחה 2<sup>13</sup>) 1 S 16<sup>16</sup> (|| id. v<sup>18</sup>) 25<sup>24,24,25,28,31,41</sup> (|| id. v<sup>27</sup>) 2 S 14<sup>15,16</sup> (|| id. v<sup>6,7,12,15,17,19</sup>); 20<sup>17</sup>; 1 K 1<sup>13,17</sup> 3<sup>20</sup>; in addressing God (never שפחה) 1 S 11<sup>11,11</sup>, cf. א' ב' 8<sup>16</sup> 1 I 6<sup>16</sup>.

† I. **אָמון** n.pr. Amon, an Egyptian god Na 3<sup>8</sup> Je 46<sup>25</sup>, comp. by Greeks with Zeus (Herod. II. 42; Diod. I. 13), Ἄμμων. He was originally the local deity of Thebes (= נא, called אָמון נא Na 3<sup>8</sup>, cf. מנא א' Je 46<sup>25</sup>), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called Amon Ra. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden); v. Rawl. Hist. Anc. Egypt, I. 322 Ebers Ri<sup>HWB</sup>. (II. III. אָמון v. p. 54.)

† **אָמִי** n.pr.m. Ezr 2<sup>57</sup> = III. אָמון Ne 7<sup>59</sup>.

† **[אָמַל]** vb. be weak, languish (cf. Ar. آمَل hope, expect). Qal Pt. pass. f. אָמְלָה מה אָמְלָה how weak is thy heart! Ez 16<sup>30</sup> (but < Co מהדלי ולביתך; Pu 1. Pf. אָמַל Jo 1<sup>10</sup> +; אָמְלָה Is 33<sup>+</sup> +; אָמְלָה Je 14<sup>2</sup> etc.;—be or grow feeble, languish; of loss of fertility (woman) 1 S 2<sup>5</sup> Je 15<sup>9</sup>; of fisherman whose trade fails Is 19<sup>8</sup> (|| אבל, אנה); in genl. of inhab. of smitten land Ho 4<sup>3</sup> (|| תאבֵּל הארץ); Is 24<sup>4</sup> cf. infr. usually subj. inanitim., personif.; שְׂדֵמוֹת חֲשֹׁבֹן Is 16<sup>8</sup>; cf. Na 1<sup>4,4</sup>; תֵּבֵל Is 24<sup>4</sup> (|| אבל, נבל);

אָמַל 33<sup>9</sup> (|| אבל); subj. אָמַל Is 24<sup>7</sup> (|| אבֵּל תירוש); אָמַל Jo 1<sup>10</sup> (|| שדר, אבל, הוביש; kindred subj.); אָמַל v<sup>12</sup> (|| הִפְסֵן הַבִּישָׁה); אָמַל Je 14<sup>2</sup> (|| אָמַל הַבִּישָׁה); cf. La 2<sup>8</sup> אָמַל יְהוָה וְהוֹמָה יְהוָה וְהוֹמָה יְהוָה.

† **[אָמַל]** adj. feeble (Mish. id.; on formation cf. Ew<sup>§157 b</sup> Sta<sup>§230</sup>); היהודים האמלים Ne 3<sup>34</sup>.

† **אָמַל** adj. id. (Ew<sup>ib.</sup> Sta<sup>§230</sup>); א' א' א' 6<sup>3</sup> (|| נבֵּהֶל עֲצָמֵי).

I. **אָמָם** (perh. be wide, roomy, As. [amāmu] whence ummu, womb, mother = אם cf. DPr<sup>109</sup>; but אם n.pr. acc. to Thes Sta<sup>§189 b</sup> Lag<sup>BN 22</sup>).

אָמָם 221 n.f. mother (Ph. אם, Ar. أمّ, Eth. አም, Sab. אם only in n.pr. cf. e.g. Bae<sup>118</sup> As. ummu COT<sup>Gloss</sup>, Aram. אם, אִמָּא, ܐܡܐ)—א abs. Gn 32<sup>12</sup> +; cstr. גִּנּוּ 32<sup>12</sup> +; sf. אםי Gn 20<sup>12</sup> + etc.; † pl. only sf. אִמֹתָם La 5<sup>3</sup>; אםי Je 16<sup>3</sup> La 2<sup>12,12</sup>;—1. lit. (human) mother, as parent Gn 20<sup>12</sup> 32<sup>12</sup> 44<sup>20</sup> Ex 2<sup>8</sup> 5<sup>17</sup> 1 I 3<sup>9</sup> (opp. עֲצָרָתָה) Je 15<sup>8,10</sup> 20<sup>14</sup> 22<sup>26</sup> 50<sup>12</sup> 1 Ch 4<sup>9</sup> Ct 6<sup>9</sup> 8<sup>5</sup> +; hence of Eve אםי Gn 3<sup>20</sup>; poet. of birth, אםי מִבְּטֵן אםי Jb 1<sup>21</sup> Ec 5<sup>14</sup>; אםי מִרְחֶם אםי Nu 12<sup>12</sup> cf. 139<sup>13</sup> (Je 20<sup>18</sup> &) אםי 7<sup>1</sup> (subj. א', cf. נוחה 22<sup>10</sup>; > גִּוִּי = my benefactor fr. birth Thes Ew Hup Pe); also אםי מִבְּטֵן אםי = fr. earliest existence Ju 16<sup>17</sup> Jb 31<sup>18</sup> 22<sup>11</sup>; so אםי Is 49<sup>1</sup>; as giving suck Ct 8<sup>1</sup> (אִמִּי) 22<sup>10</sup> cf. 131<sup>2</sup> (v. Ex 2<sup>9</sup> cf. v<sup>3</sup>); as exercising authority Gn 21<sup>21</sup> 24<sup>28</sup> 27<sup>11,13,14</sup> Ju 17<sup>2f</sup> Ru 1<sup>8</sup> Ct 3<sup>4</sup> 8<sup>2</sup> etc.; esp. of queen-mother as possessing dignity & influence 1 K 1<sup>11</sup> 2<sup>13,19,20</sup> 2 Ch 22<sup>3</sup> Ct 3<sup>1</sup> Pr 3<sup>1</sup>; cf. names of mothers of kings of Judah 1 K 14<sup>21,31</sup> 15<sup>2,10,13</sup> +; as shewing love & care 1 S 2<sup>19</sup> 1 K 3<sup>27</sup> 17<sup>23</sup> 2 K 4<sup>30</sup> Is 66<sup>13</sup> (sim. of א' comforting his people; cf. also Gn 27<sup>46</sup>); as beloved & lamented 1 K 19<sup>20</sup> (|| אָב) Gn 24<sup>67</sup> 35<sup>14</sup>; אָבִי אָמִי = own (uterine) brother Gn 43<sup>29</sup>; & || אָב Gn 27<sup>29</sup> Dt 13<sup>7</sup> Ju 8<sup>19</sup> 50<sup>20</sup> 69<sup>9</sup> Ct 1<sup>6</sup> cf. 8<sup>1</sup>; so אָבִי אָמִי Lv 18<sup>9</sup> 20<sup>17</sup> Dt 27<sup>22</sup> (|| אָבִי אָמִי) Gn 20<sup>12</sup>; oft. with אָב, as parentes Je 16<sup>3</sup> Zc 13<sup>3,3</sup> Is 8<sup>4</sup>; as rightfully claiming honour, authority, etc., cf. supr., Gn 28<sup>7</sup> (P) cf. 37<sup>10</sup> (E) Ju 14<sup>2f</sup>, so in precept Pr 1<sup>8</sup> 20<sup>10</sup> 10<sup>1</sup> 15<sup>20</sup> etc. cf. Ez 22<sup>7</sup>; laws enjoining these Ex 20<sup>12</sup> = Dt 5<sup>16</sup> Lv 19<sup>3</sup> cf. Dt 22<sup>15</sup>; laws prohib. contrary Ex 21<sup>15,17</sup> (E) Lv 20<sup>9,9</sup> (H) Dt 21<sup>18,19</sup> 27<sup>16</sup>; laws as to mourning for Lv 21<sup>2,11</sup> (H) Nu 6<sup>7</sup> (P) cf. Je 16<sup>7</sup> Ez 44<sup>25</sup>; left for wife Gn 2<sup>24</sup>; for mother-in-law Ru 2<sup>24</sup>; for husband Dt 21<sup>13</sup> (law for captive women); cf. Dt 33<sup>9</sup> (of devoted service of Levites); loving, caring for children Pr 4<sup>3</sup> (on the opposite cf. 27<sup>10</sup>); loved, cared for Jos 2<sup>13</sup> cf. v<sup>18</sup> 6<sup>23</sup>



+I. [אָמַן] vb. confirm, support (cf. Ar. *ʾamn*, etc., v. infr.; Sab. אָמַן in deriv. & n.pr. cf. CIS<sup>1</sup> iv. 1, 10 DHM ZMG 1885, 598, Aram. אָמַן, אָמַן in Haph. Eth. አምነ: As. in deriv.)—only **Qal** Pt. אָמַן;—**1.** as vb. *support, nourish* 2 K 10<sup>15</sup> Est 2<sup>7</sup>. **2.** as subst. *foster-father* Nu 11<sup>12</sup> (J) Is 49<sup>23</sup>. **3.** אָמֶת *foster-mother, nurse* Ru 4<sup>1</sup> 2 S 4<sup>4</sup>. **4.** אָמֻנוֹת *pillars, supporters of the door* 2 K 18<sup>16</sup>. Pt. pass. **a.** הָאָמֻנִים *those brought up (in scarlet)* La 4<sup>5</sup>. **b.** אָמֻנִים intrans. *faithful* (as firm, stable) as subst. m. *faithful ones* ψ 12<sup>2</sup> (> ⑥ al. *faithfulness*) 2 S 20<sup>19</sup> (cf. Ar. *ʾamn* <sup>ʾ</sup>be faithful, *ʾamn* <sup>ʾ</sup>trust in, *ʾamn* <sup>ʾ</sup>be secure); ψ 31<sup>24</sup> *faithful ones* ʾ keepeth, אָמֻנִים זָכַר ʾ, but ʾ is here taken by ʾ Ri De Che as n. abstr. v. אָמַן. **Niph.** נִאָּמַן Pr 11<sup>13</sup> + (6 t.); *Impf.* יִאָּמֶן, יִאָּמֵן 1 K 8<sup>26</sup> + (9 t.); Pt. נִאָּמַן Pr 25<sup>13</sup> + (16 t.) נִאָּמְנָה Is 1<sup>21</sup> + (4 t.); נִאָּמַת ψ 89<sup>29</sup>; נִאָּמִים Pr 27<sup>6</sup> + (9 t.); נִאָּמְנוֹת Dt 28<sup>59</sup>. **1.** *carried by a nurse* Is 60<sup>4</sup>. **2.** *made firm, sure, lasting*: place Is 22<sup>23,25</sup>; name 1 Ch 17<sup>24</sup>; waters Is 33<sup>16</sup> Je 15<sup>18</sup>; an event Ho 5<sup>9</sup>; sickness Dt 28<sup>49</sup>; mercy Is 55<sup>3</sup>. **3.** *confirmed, established, sure*: kingdom 2 S 7<sup>16</sup>; house, dynasty 1 S 2<sup>35</sup> 25<sup>28</sup> 1 K 11<sup>38</sup> 1 Ch 17<sup>23</sup>; prophet Samuel 1 S 3<sup>20</sup>; cf.

† אֲמֵן adv. (= אָמֵן) verily, truly, in

asseverations 2 K 19<sup>17</sup> (=Is 37<sup>18</sup>) Jb 19<sup>4,5</sup> 34<sup>12</sup> 36<sup>4</sup> Ru 3<sup>12</sup>, also ironical Jb 9<sup>2</sup> 12<sup>2</sup>.

† **אֱמֶת** *n.f.* firmness, faithfulness, truth (contr. for **אֱמֶת**, fr. **אָמַן**) Gn 24<sup>48</sup> + 106 t.; sf. **אֱמֶתוֹ**, **אֱמֶתֶךָ** ψ 91<sup>4</sup> + 18 t. **1. reliability, sureness:** **אֱמֶת** **דֶּרֶךְ** *sure way* Gn 24<sup>48</sup> (J); **שָׂכָר** **אֱמֶת** *sure reward* Pr 11<sup>18</sup>; **אֱמֶת** *sure token* Jos 2<sup>12</sup> (J); **וַיָּרַע אֱמֶת** Je 2<sup>21</sup>. **2. stability, continuance:** **שְׁלוֹם וְאֱמֶת** *peace and stability* Is 39<sup>8</sup> (=2 K 20<sup>19</sup>) Est 9<sup>30</sup> Je 33<sup>6</sup> Zc 8<sup>19</sup>, cf. **אֱמֶת** *שלום* Je 14<sup>13</sup>. **3. faithfulness, reliability:** (a) of men **אִישׁ אֱמֶת** *faithful man* Ne 7<sup>2</sup>; **אִישׁ אֱמֶת** 18<sup>21</sup> (E); **הִלְךְ בְּאֱמֶת** *walk in faithfulness, faithfully* 1 K 2<sup>4</sup> 3<sup>6</sup> 2 K 20<sup>3</sup> Is 38<sup>3</sup> cf. 1 S 12<sup>24</sup>; of **יְיָ**, **בְּאֱמֶתֶךָ** ψ 25<sup>5</sup> 26<sup>3</sup> 86<sup>11</sup>; **עֵיר הָאֱמֶת** Zc 8<sup>3</sup>; of men ψ 45<sup>5</sup> 51<sup>8</sup> 2 Ch 31<sup>20</sup> 32<sup>1</sup> Pr 29<sup>14</sup> Is 10<sup>20</sup> 42<sup>3</sup> 48<sup>1</sup>; **חֶסֶד וְאֱמֶת** *mercy and faithfulness* Pr 3<sup>3</sup> 14<sup>22</sup> 16<sup>6</sup> 20<sup>28</sup> Ho 4<sup>1</sup>, & the phrase **עֲשֵׂה חֶסֶד וְאֱמֶת** Gn 24<sup>49</sup> 47<sup>29</sup> Jos 2<sup>14</sup> (J) 2 S 15<sup>20</sup>. (b) *an attribute of God* ψ 54<sup>7</sup> 71<sup>22</sup> Is 38<sup>18,19</sup> 61<sup>8</sup>; **נָתַן אֱמֶת** Mi 7<sup>20</sup>; **עֲשֵׂה אֱמֶת** Ez 18<sup>9</sup> Ne 9<sup>33</sup>; **עֲשֵׂה חֶסֶד וְאֱמֶת** Gn 32<sup>11</sup> (J) 2 S 2<sup>6</sup>; **רַב אֱמֶת** *abundant in mercy and faithfulness* Ex 34<sup>6</sup> (J) ψ 86<sup>15</sup>; these attributes are also associated ψ 40<sup>11,12</sup> 61<sup>8</sup> 115<sup>1</sup> 138<sup>2</sup> Is 16<sup>5</sup> Gn 24<sup>27</sup> (J); they are messengers of God to men ψ 57<sup>4</sup> 85<sup>11</sup> 89<sup>15</sup> cf. ψ 43<sup>3</sup>; **אֱמֶת** *אֱמֶת* **יְיָ** *חֶסֶד וְאֱמֶת ψ 25<sup>10</sup>; the faithfulness of God endureth for ever ψ 117<sup>2</sup>; he keepeth it for ever ψ 146<sup>6</sup>; it reacheth unto the skies ψ 57<sup>11</sup> 108<sup>5</sup>; it is shield & buckler ψ 91<sup>4</sup>; he is **אֱמֶת** ψ 31<sup>6</sup> = **אֱלֹהֵי אֱמֶת** 2 Ch 15<sup>3</sup>; **אֱמֶת** is also associated with the divine **יֵשׁוּר** ψ 111<sup>8</sup>; **צִדִּיק** ψ 85<sup>12</sup>; **צִדִּיקָה** Zc 8<sup>8</sup>; **מִשְׁפָּט** ψ 111<sup>7</sup> Je 4<sup>2</sup>; & salvation ψ 69<sup>14</sup>. **4. truth** (a) *as spoken:* **אֱמֶת דִּבְרֵי** *truth* 1 K 22<sup>16</sup> 2 Ch 18<sup>15</sup> Je 9<sup>4</sup> Zc 8<sup>16</sup>; **דִּבְרֵי אֱמֶת** Ec 12<sup>10</sup>; **הָאֱמֶת הַדִּבְרִי** *the thing is true* Dt 22<sup>20</sup> 1 K 10<sup>6</sup> 2 Ch 9<sup>5</sup> Dn 10<sup>1</sup>; **אֱמֶת נִכֹּן הַדִּבְרִי** *the thing is certainly true* Dt 13<sup>15</sup> 17<sup>4</sup>; **אֱמֶת** = **אֱמֶת** = **אֱמֶת** Pr 22<sup>21</sup>; **הִנֵּה אֱמֶת** Pr 8<sup>7</sup>; **הִנֵּה אֱמֶת** Dn 11<sup>2</sup>; **אֱמֶת** *it is true* Is 43<sup>9</sup>; ψ 30<sup>10</sup>; **שֹׁפֵט אֱמֶת** Pr 12<sup>19</sup>; **שֹׁפֵט אֱמֶת** *it is true* Is 43<sup>9</sup>; (E) cf. Is 59<sup>14,15</sup>. (b) *of testimony and judgment* **עֵד אֱמֶת** *true witness* Pr 14<sup>25</sup>; Je 42<sup>5</sup>; **שֹׁפֵט אֱמֶת** Ez 18<sup>8</sup> Zc 7<sup>9</sup>; **שֹׁפֵט אֱמֶת** (c) *of divine instruction* **אֱמֶת** Dn 10<sup>21</sup>; **חֹרֶת אֱמֶת** Mal 2<sup>6</sup> cf. Ne 9<sup>13</sup>; **חֹרֶת אֱמֶת** ψ 119<sup>142</sup>; **דִּבְרֵי יְיָ בְּפִיךָ אֱמֶת** 1 K 17<sup>24</sup> cf. 2 S 7<sup>28</sup>; **יְיָ** **מִצְוֹתֶיךָ** ψ 119<sup>160</sup>; **רֹאשׁ דִּבְרֵךְ אֱמֶת** אֱמֶת ψ 119<sup>161</sup>. (d) *truth as a body of ethical or religious knowledge* Dn 8<sup>12</sup>; **לְהַשְׁבִּיל בְּאֱמֶת** Dn 9<sup>13</sup>. **5. adv. in truth, truly** ψ 132<sup>11</sup>; **יְהוָה אֱלֹהִים אֱמֶת** *Yahweh is God in truth, truly**

Je 10<sup>10</sup>; elsewhere **בְּאֱמֶת** Ju 9<sup>15</sup> ψ 145<sup>18</sup> Je 26<sup>15</sup> 28<sup>9</sup> 32<sup>41</sup>.

† **אֱמֶת** *n.m.* artificer, architect, master-workman, as firm and sure in his workmanship: **וְאֶתְּהָא אֱמֶת** *I was at his side architect, master-workman* (Ⓢ Ⓢ Ⓢ Ges Ew De MV RV, > *foster-son* AE Ki AV) Pr 8<sup>30</sup>; **יְהִי רֵשֶׁת הָאֱמֶת** *rest of the master-workmen* Je 52<sup>15</sup> (Hi Gf De RVm, but *rest of the multitude* Ges MV RV et al., **אֱמֶת** = **הָמָן**)—I. **אֱמֶת** v. supr. p. 51.

† **אֱמֶת** *n.pr.m.* (master-workman) (a) king of Judah 1 K 18<sup>19,23,24,25</sup> 1 Ch 3<sup>14</sup> 2 Ch 33<sup>20,21,22,23,25</sup> Je 12<sup>25</sup>; (b) captain of a city 1 K 22<sup>26</sup> 2 Ch 18<sup>25</sup>; (c) one of the line of Solomon's servants Ne 7<sup>59</sup> = **אֱמֶת** Ezr 2<sup>57</sup>.

† **אֱמֶת** *n.pr.m.* (faithful) **1.** eldest son of David 2 S 3<sup>2</sup> 13<sup>1-39</sup>; = **אֱמֶת** 2 S 13<sup>20</sup>; = **אֱמֶת** 1 Ch 3<sup>1</sup>. **2.** a son of Shimon 1 Ch 4<sup>20</sup>.

**אֱמֶת** *dimin.*, so Ew<sup>167a</sup> cf. W<sup>1.4269</sup>, or txt. err.; cf. Dr 2 S 13<sup>20</sup>, v. **אֱמֶת**.

† **אֱמֶת** *n.pr.m.* (true, fr. **אֱמֶת** by adj. affix י') father of the prophet Jonah 2 K 14<sup>25</sup> Jon 1<sup>1</sup>.

† **הֵמָן** *n.pr.m.* Heman (faithful, cf. Aram. **חֵמָן**) a wise man with whom Solomon is compared 1 K 5<sup>11</sup>, where app. son of Mahol (Klo *sons of the dance*); named with 3 others, one being Ethan the Ezrahite; 1 Ch 2<sup>6</sup> a Heman is named with same 3 + 1 other, & all called sons of Zerah of Judah; Heman appears ψ 88<sup>1</sup> also as the Ezrahite (v. sub וְרָחָה, cf. Ethan supr.; in other passages Heman is a Levite; specif. Kohathite, son of Joel, called the singer (הַמְשֹׁרֵר) 1 Ch 6<sup>18</sup> (|| Asaph v<sup>24</sup>, Ethan v<sup>29</sup>); Heman, Asaph & Ethan named as the singers (הַמְשֹׁרְרִים) 1 Ch 15<sup>17,19</sup>; cf. Heman & Jeduthun 16<sup>41,42</sup> (|| Asaph v); Heman, Asaph & Jeduthun 25<sup>6</sup> 2 Ch 5<sup>12</sup> 35<sup>15</sup>; elsewhere **הֵמָן** **בְּנֵי אֶסָף וְהֵמָן** (cf. Asaph 1 Ch 29<sup>30</sup>, Jeduthun 2 Ch 35<sup>15</sup>).—On question of identity of Heman in these various connections, v. Thes Comm.

† **חֵמָן** *n.pr.m.* a eunuch of Ahasuerus (*id.*; but Ⓢ 'Amav) Est 1<sup>10</sup>.

II. [**אָמַן**] v. יָמַן.

† [**אָמַן**] *vb.* be stout, strong, bold, alert (acc. to Lag<sup>BN 28 f</sup> fr. earlier **אָמַן** cf. **אָמַן**)—**Qal** Pf. 3 pl. **אָמְנוּ** 2 S 22<sup>18</sup> + 2 t.; *Impf.* **אָמְנוּ** Gn 25<sup>33</sup>; **אָמְנוּ** 2 Ch 13<sup>18</sup>; *Imv.* **אָמְנוּ** Jos 1<sup>7</sup> 1 Ch



1. *Say* (subj. God Gn 3<sup>1</sup> + or man 32<sup>5</sup>, serpent 3<sup>1</sup>, ass Nu 22<sup>28</sup>, horse יָאֵמֶר הָאָז Jb 39<sup>25</sup> etc.; inanimate things, personif. Jb 28<sup>14</sup> cf. v<sup>22</sup> etc.; so in allegory or fable Ju 9<sup>8</sup> 2 K 19<sup>9</sup> etc.; esp. in narrat., יָאֵמֶר etc., Gn 4<sup>6</sup> + very oft.): mostly sq. thing said, either subst. Je 14<sup>17</sup> (cf. cl. app.) Dt 27<sup>16f</sup>. Ju 12<sup>6</sup>; pronoun Gn 44<sup>16</sup> 2 K 20<sup>14</sup> +; or (usually) clause Gn 1<sup>3</sup> 3<sup>1</sup> 37<sup>20</sup>



**И** adv. v. sub 'х.



†אָן (Gn 41<sup>45</sup> 46<sup>20</sup>) אָן (Gn 41<sup>50</sup> Ez 30<sup>17</sup>) **n.**  
**pr.loc.** On (Egypt. *ʾn* cf. Eb<sup>GS75</sup> Wied<sup>Samml</sup> 146.;  
 perh.=As. *Unu*, Steindorff<sup>BAS</sup> 1.610, contr. Dl<sup>Fa</sup> 318) city in lower Egypt, prob. on border of  
 land of Goshen, residence of 'Potiphra, priest  
 of On,' father-in-law of Joseph Gn 41<sup>45,50</sup> 46<sup>20</sup>;  
 also Ez 30<sup>17</sup> (where MT אָן); it was celebrated  
 for worship of sun-god Ra, & hence called also  
*sun-city*, בֵּית שֶׁמֶשׁ Je 43<sup>13</sup>, Ἡλίου πόλις; mod.  
*Matariye*, on E. bank of Nile, c. 7 miles E. of  
 N. fr. Cairo & 18 fr. Memphis;—cf. Eb<sup>GS75</sup>, 507 f.  
 a map Wied<sup>1c</sup>.

אָן sorrow, v. אָנן.

†אָנָא **interj.** (from אָה and נָא, q.v.) a  
 strong part. of entreaty, *ah, now!* I (or we)  
 beseech thee! oft. sq. an imper.; Gn 50<sup>17</sup> (to  
 Joseph) אָנָא שָׂא נָא וְנִחַם אֶתְּךָ *Ah, now! forgive, we*  
 pray, etc., Ex 32<sup>31</sup> (to God); elsewhere always  
 sq. אָ or אָנָא ψ 118<sup>25,26</sup> Ne 1<sup>5,11</sup> Dn 9<sup>4</sup>. Written  
 אָנָה 2 K 20<sup>3</sup> (= Is 38<sup>3</sup>) Jon 1<sup>14</sup> 4<sup>2</sup> ψ 116<sup>4,16</sup>.

אָנב (perh. *spring, leap*, so Dl<sup>HA</sup> 65, Fr<sup>114</sup>, in-  
 ferred fr. As. *annabu, hare*; ag. this Nö ZMG 1886, 734).

†אָרְנַבְתָּ **n.f.** hare (Ar. *أرنب*, Syr. *ܐܪܢܒܐ*,  
 As. *annabu*, as *springer*?) eating of it forbidden  
 Lv 11<sup>6</sup> (P) Dt 14<sup>7</sup>.

אָנָה, אָנָה v. sub אָנ.

I. †[אָנָה] **vb.** mourn—Qal Pf. 3 pl. אָנָו;  
 cons. Is 3<sup>26</sup> 19<sup>8</sup> (|| אָבַל q.v.)

†אָנִיָּה **n.f.** mourning; Is 29<sup>2</sup> La 2<sup>5</sup> (both  
 times in combin. תִּנְיָה וְאָנִיָּה).

†תִּנְיָה **n.f.** id. *ib.*

†אָנִיעֶסָה **n.pr.m.** (lament of people) 1 Ch 7<sup>19</sup>  
 a man of Manasseh.

II. אָנָה (✓whence foll. nouns, cf. As.  
*ānu, unūtu, vessel, utensil*, v. Dl in Zim<sup>BP</sup> 115  
 Hpt in KAT<sup>2</sup> Gloss 1.; Ar. *أنا*).

†אָנִי **n.m.** 1 K 10<sup>11</sup> & f.<sup>v22</sup> **coll.** ships, fleet—  
 abs. 1 K 9<sup>26</sup> +; cstr. 10<sup>11</sup> +;—of Sol. 1 K 9<sup>26,27</sup>;  
 called אָנִי תַרְשִׁישׁ (i.e. large, sea-going vessels,  
 such as sail to Tarshish) 10<sup>22,22</sup>; אָנִי חִירָם 10<sup>11,22</sup>;  
 propelled by oars אָנִי-שִׁטִּים Is 33<sup>21</sup>.

†אָנִיָּה **n.f. unit. n** ship—abs. Jon 1<sup>3</sup> + 3 t.;  
*Pl.* abs. אָנִיָּה Dt 28<sup>68</sup> +; אָנִיָּה 2 Ch 8<sup>18</sup>; cstr.  
 =abs. 1 K 22<sup>49</sup> +, etc.;—a ship Pr 30<sup>19</sup> Gn 49<sup>13</sup>  
 Dt 28<sup>68</sup> Ju 5<sup>17</sup> (where, however, cf. Bu<sup>BB</sup> Richter u.  
 Sam. p. 16 on text) 1 K 22<sup>49,50</sup> Is 43<sup>14</sup> 2 Ch 8<sup>18</sup> 20<sup>36,37</sup>  
 Jon 1<sup>4,5</sup> ψ 104<sup>26</sup> 107<sup>23</sup> Dn 1<sup>40</sup>; אָנִיָּה Ez 27<sup>9</sup>;

propelled by oars Ez 27<sup>29</sup>; esp. אָנִי תַרְשִׁישׁ (cf. אָנִי)  
 1 K 22<sup>49</sup> 2 Ch 9<sup>21</sup> (cf. 1 K 10<sup>22</sup> supr. sub. אָנִי) ψ 48<sup>8</sup>  
 Is 2<sup>16</sup> 23<sup>1,14</sup> 60<sup>9</sup> Ez 27<sup>25</sup>; late of ship going to  
 Tarshish 2 Ch 9<sup>21</sup> 20<sup>36</sup> Jon 1<sup>3</sup>; *merchant-ship*,  
 אָנִי סוּחֵר Pr 31<sup>14</sup>; אָנִי-סוּחֵר *swift ships* Jb 9<sup>26</sup> (cf.  
 אָנִי); *seamen* אָנִי-אֲנִיָּה 1 K 9<sup>27</sup>.

†III. [אָנָה] **vb.** be opportune, meet, en-  
 counter opportunely (Ar. *أني* the right time  
 is come, or it is come to the right time, or to ma-  
 turity, or is opportune). **Pi.** Pf. אָנָה Ex 21<sup>13</sup>  
 cause (or allow) to meet in בִּירוֹ אָנָה (obj.  
 om.), i.e. without any purpose of the man to  
 whom sf. ref. **Pu.** be allowed to meet, be sent,  
*Impf.* יֵאָנָה Pr 12<sup>21</sup> (sq. ל); 3 fs. תֵּאָנָה (sq. אֵל),  
 subj. *evil*. **Hithp.** cause oneself to meet, seek  
 occasion (=seek a quarrel with) sq. ל 2 K 5<sup>7</sup>.

†[תִּנְיָה] **n.f.** occasion, time of copula-  
 tion; sf. תִּנְיָה i.e. of wild ass Je 2<sup>24</sup>.

†תִּנְיָה **n.f.** opportunity, i.e. ground of  
 quarrel; of Samson, sq. מִן Ju 14<sup>4</sup>.

אָנָה v. אָנָה.

אָנָה Je 42<sup>6</sup> Kt: v. after אָנִי.

†[אָנָה] **vb.** only **Niph.** sigh, groan, mostly  
 poet. & late (Aram. *ܐܢܗ* Ethp. cf. As. [*and-  
 hu*], *inhu*, sigh Zim<sup>BP</sup> 12, 30)—Pf. 3 fs. נִאָּנָה La 1<sup>8</sup>  
 Jo 1<sup>18</sup>; 3 pl. נִאָּנָו Is 24<sup>7</sup>; *Impf.* יֵאָנָה Pr 29<sup>2</sup> etc.;  
*Imv.* הֵאָנָה Ez 21<sup>11</sup>; *Pt.* נִאָּנָה Ez 21<sup>12</sup>; נִאָּנָה  
 La 1<sup>21</sup> etc.;—1. *sigh*, in token of grief Is 24<sup>7</sup>  
 Pr 29<sup>2</sup> La 1<sup>4</sup> (|| נִגְנוֹת) v<sup>21</sup> Ez 21<sup>11,11</sup>; of Jerus. La 1<sup>8</sup>;  
 mostly abs. but sq. עַל- Ez 9<sup>4</sup> (|| נִאָּנָה); sq. עַל- &  
 אֵל- 21<sup>12</sup>. 2. in physical distress La 1<sup>11</sup> (|| בְּגִישׁ  
 קָהָם); Ex 2<sup>23</sup> sq. מִן by reason of (|| יָעַק). 3.  
*groan* of cattle (בְּהֵמָה) Jo 1<sup>18</sup>.

†אָנָה **n.f.** sighing, groaning (poet. &  
 late);—abs. ψ 31<sup>11</sup> +; sf. אָנָה Jb 3<sup>4</sup> +; אָנָה  
 Is 21<sup>2</sup> (sf. with Raphe), *Pl.* sf. אָנָה La 1<sup>22</sup>;—  
*sighing, groaning*, in distress, physical or men-  
 tal Jb 3<sup>4</sup> (|| שִׁיחַ), 23<sup>2</sup> (|| שִׁיחַ), ψ 6<sup>7</sup>; 38<sup>10</sup> (|| תִּנְיָה),  
 Is 21<sup>2</sup>, La 1<sup>22</sup>; || ψ 31<sup>11</sup> Is 35<sup>10</sup> 51<sup>11</sup> Je 45<sup>3</sup>;  
 אָנָה קוֹל ψ 102<sup>6</sup>.

אָנָה **pron. 1 pl.** we v. infr.

†אָנָה **n.pr.loc.** city in Naphtali Jos  
 19<sup>19</sup>. Kn (cf. Di) comp. *en-Na'ara*, on E. side  
 of Jebel Dahi, little Hermon; cf. Rob<sup>BR</sup> III. 339.

אָנִי, אָנִי **pron. 1 s. comm.** I (אָנִי, אָנִי,

ל<sup>7</sup>, אה) Gn 6<sup>17</sup> 9<sup>9,12</sup> + oft. Following a ptep. as its subj. (to express mostly either a true present or the fut. instans) Gn 18<sup>17</sup> אֲנִי הַמְכַפֶּה *Am I hiding* from Abraham that which, etc., Ju 15<sup>3</sup> 1 S 3<sup>13</sup> Je 1<sup>12</sup> 38<sup>14</sup> 44<sup>29</sup> (v. Dr.<sup>§135,4</sup>). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8<sup>23</sup> לֹא אֶמְשֵׁל אֲנִי בָכֶם *I will not rule over you*, 2 S 12<sup>28</sup> lest *I* take the city, 2 S 17<sup>15</sup> thus and thus did Ahitophel counsel, and thus and thus אֲנִי יַעֲזִיב *did I* counsel; but in later Heb. it is sometimes pleonastic, Ec 2<sup>11-15,19-20</sup> +. In response to a question, אֲנִי alone = *I am, It is I*, Gn 27<sup>24</sup> Ju 13<sup>11</sup> 1 K 18<sup>8</sup> +. With הִי, אֲנִי + Is 66<sup>9</sup>. (Syn. אֲנִי, q.v.)

אֲנִי pron. 1 pl. comm. we (common in postB. Heb.; cf. also Amh. *ēnā*) may be regarded as the pl. of אֲנִי (W<sup>SG</sup> 99), only Je 42<sup>6</sup> Kt, for which Qr substitutes the normal אֲנִי.

אֲנִי, אֲנִי (once Jb 33<sup>9</sup> אֲנִי) pron. 1 s. comm. I; Gn 3<sup>10</sup> 7<sup>4</sup> 15<sup>1,2</sup> 16<sup>5</sup> + oft. With הִי, אֲנִי + Nu 11<sup>12</sup> Jb 21<sup>4</sup>. (As. *andku*, Ph. & Moab. אֲנִי: not in Ar. Aram. Eth.; but *ku* appears as the affix of the 1 s. in the Eth. verb (e.g. *waladku* = Heb. לָדַעְתִּי). אֲנִי and אֲנִי appear to be two parallel formations (both containing the element *ani* [cf. the sf. -אֲנִי, -אֲנִי] or *ana*, & one strengthened by the addition of the demonstr. basis *ku* [prob. akin to הֵן, כֵּן, הֵן here]: cf. Sta.<sup>§179</sup> W<sup>SG</sup> 95 f. 98-101), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases אֲנִי and אֲנִי appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for אֲנִי among later writers. Thus when appended to the verb for emph. (whether with or without הִי) the lighter form אֲנִי is nearly always used (Lv 20<sup>5</sup> 26<sup>24,32</sup> Dt 12<sup>30</sup> Ju 1<sup>3</sup> 8<sup>23</sup> 2 S 12<sup>28</sup> 17<sup>15</sup> 18<sup>2,22</sup> Je 17<sup>18</sup> 21<sup>5</sup> Ez 17<sup>22</sup> Jb 13<sup>2</sup> +; cf. the cases Gn 27<sup>24</sup> 1 S 25<sup>24</sup> 2 S 19<sup>1</sup> 1 K 18<sup>26</sup> Pr 23<sup>15</sup>); on the contrary, in the emph. rhetorical style of Dt, אֲנִי is preferred (in the discourses, uniformly, exc. 12<sup>30</sup>, in acc. with usage just noted, & 29<sup>5</sup> in a standing expression; on 32<sup>48,51</sup> (P) cf. infr.) In partic. phrases, also, usage prefers אֲנִי, sts. אֲנִי; thus there occurs אֲנִי Nu 14<sup>21</sup> & always, exc. Dt 32<sup>40</sup>; (אֲנִי) אֲתֵק אֲנִי (Je 19<sup>19</sup> 30<sup>11</sup> 46<sup>18</sup> Is 43<sup>25</sup>); אֲנִי יהוה Ex 6<sup>2,6-8</sup> & elsewhere in P, & esp. freq. in H (Lv 18<sup>2,4,6</sup> etc.) & Ez, also Gn

15<sup>7</sup> 28<sup>13</sup> Dt 29<sup>5</sup> Ju 6<sup>10</sup> +; אֲנִי יהוה much less freq.; only JE & proph. writers, †Ex 20<sup>2</sup> = Dt 5<sup>6</sup>, Ho 12<sup>10</sup> 13<sup>4</sup> ψ 81<sup>11</sup>, Ex 20<sup>5</sup> = Dt 5<sup>9</sup>, Is 43<sup>11</sup> 44<sup>24</sup> 51<sup>15</sup> (Ex 4<sup>11</sup> is diff.); cf. Dr.<sup>JPh xi. 224 f.</sup>; אֲנִי אמרת Is 38<sup>10</sup> (Hez.) 49<sup>4</sup> Je 5<sup>4</sup> 10<sup>19</sup> (31<sup>9</sup> אֲנִי) Ru 4<sup>4</sup> ψ 30<sup>7</sup> 31<sup>23</sup> 41<sup>5</sup> 82<sup>6</sup> +; ויאמר אֲנִי (in response to a qu.) Gn 27<sup>24</sup> Ju 13<sup>11</sup> 2 S 20<sup>17</sup> 1 K 13<sup>14</sup> 18<sup>8</sup> (אֲנִי) only 2 S 2<sup>20</sup>; on the contrary, with a predicate, אֲנִי is regularly employed, Gn 24<sup>24</sup> 1 S 30<sup>13</sup> 2 S 1<sup>8</sup> אֲנִי עָלַי 1 S 5<sup>20</sup> 17 Is 6<sup>5</sup> Je 1<sup>6</sup> Jon 1<sup>9</sup>); אֲנִי הִנֵּה Gn 6<sup>17</sup> 9<sup>9</sup> Ex 31<sup>6</sup> Nu 3<sup>12</sup> + (but אֲנִי הִנֵּה Gn 24<sup>14,43</sup> 25<sup>32</sup> Ex 3<sup>13</sup> 19<sup>9</sup> +; אֲנִי is very uncommon; v. זב.<sup>226</sup>). So far as the usage of partic. books is concerned, in the Pent. (exc. Dt) אֲנִי is used in P (incl. H) always (about 130 t.) exc. Gn 23<sup>4</sup> (cf. Ez below); in JE אֲנִי is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of אֲנִי, 37 of אֲנִי. In later books the preponderance of אֲנִי is evident. Thus in Ez אֲנִי occurs 138 t., אֲנִי once 36<sup>28</sup> (perh. a reminiscence of Je 11<sup>4b</sup> 24<sup>7</sup> 30<sup>22</sup>); in La Hg Ezr Est Ec אֲנִי 45 t., אֲנִי never; in Ch אֲנִי 30 t., אֲנִי once 1 Ch 17<sup>1</sup> (from 2 S 7<sup>2</sup>); in Dn אֲנִי 23 t., אֲנִי once 10<sup>11</sup>. Vid. more fully Giesebrecht ZAW 1881, 251-8 Dr.<sup>i.c.</sup> 222-7.

אֲנִי, אֲנִי pron. 1 pl. comm. we (the pl. corresp. to אֲנִי, as אֲנִי to אֲנִי; v. W<sup>SG</sup> p. 100; Ph. אֲנִי CIS<sup>1-3</sup>, 16, 17, Aram. אֲנִי, & also נִי, Syr. (أَنَا, أَنْتَ, سَلَمَ, أَنْتَ) Gn 13<sup>8</sup> 29<sup>4</sup> 37<sup>7</sup> 42<sup>11,13</sup> Nu 9<sup>7</sup> Dt 12<sup>30,41</sup> Jo 2<sup>17,18</sup>, etc. Like אֲנִי, following a ptep. as its subj. Gn 19<sup>13</sup> Nu 10<sup>29</sup> Ju 19<sup>18</sup> 2 K 18<sup>26</sup>; appended to a vb. for emph. Ju 9<sup>28</sup> 2 K 10<sup>4</sup> Is 20<sup>6</sup>).

אֲנִי, אֲנִי pron. 1 pl. we (abbrev. from אֲנִי; cf. the forms אֲנִי, אֲנִי, just cited; also As. *nini*) Gn 42<sup>11</sup> Ex 16<sup>7,8</sup> Nu 32<sup>22</sup> La 3<sup>24</sup>. (In 2 S 17<sup>12</sup> אֲנִי is 1 pl. perf. Qal from אֲנִי.)

אֲנִי n. [m.] plummet (cf. words in cogn. lang. for *lead*, *tin*, etym. dub., perh. foreign; Ar. أَنْدُ (v. Frä<sup>153</sup>) Syr. أَنْدُ, Mand. אֲנִי, As. *andku* Lyon<sup>Sargcontexte 92</sup>; v. Lag<sup>Arm. Stud.</sup> 1103 cf. Id. BN 176)—אֲנִי exc. once Am 7<sup>8</sup>—*plummet* Am 7<sup>7,8,8</sup>; חֹמַת אֲנִי, i.e. a vertical wall v<sup>7</sup>.

אֲנִי pron. 1 sg. v. supr. sub אֲנִי.

אֲנִי vb. only Hithpo. complain, murmur (Mish. אֲנִי, Aram. אֲנִי, Ar. أَنْ, As. [anānu], whence *enēnu*, *unnīnu*, *sigh* Zim<sup>BP 22</sup>)—Impf. אֲנִי La 3<sup>39</sup> (sq. על- in || member); Pt. אֲנִי Nu 11<sup>1</sup> (sq. acc.; vid. Di).

†[אנש] **vb.** compel, constrain (late, oft. Mish. *id.*, Aram. אנש, ʾנש) — **Qal** Pt. אנש Ez 1<sup>8</sup> (|| כפרצון איש ואיש ||) viz., to drink Est 1<sup>8</sup> (|| כפרצון איש ואיש ||).

†[אנר, אנר] **vb.** (breathe, snort) be angry (MI *id.*, cf. Ar. انف, As. etc. in deriv.) — **Qal** Pf. אנפת ψ 60<sup>3</sup>, etc.; **Impf.** יאנר ψ 2<sup>12</sup>, etc.; — *be angry*, of ʾ; usually sq. כ 1 K 8<sup>46</sup> = 2 Ch 6<sup>36</sup> Is 12<sup>1</sup> ψ 85<sup>6</sup> Ezr 9<sup>14</sup>; abs. ψ 60<sup>3</sup> 70<sup>5</sup>; cf. also ψ 2<sup>12</sup>. **Hithp.** *id.* alw. sq. כ, & alw. of ʾ, **Pf.** התאנר Dt 1<sup>37</sup> 4<sup>21</sup> 9<sup>20</sup>; **Impf.** יתאנר Dt 9<sup>8</sup> 1 K 11<sup>9</sup> 2 K 17<sup>18</sup>.

I. נח 277 **n.m.** Gn 30<sup>2</sup>, nostril, nose, face, anger (As. *appu*, face Flood 111. 27, 29 cf. Hpt KAT<sup>2</sup> Gloss, Ar. أنف, Eth. አገፍ; nose; Aram. ܢܚܝܢ, face) — abs. ψ 78<sup>21</sup> +; cstr. Gn 27<sup>45</sup> +; sf. אפי Ex 22<sup>23</sup> +, etc.; du. אפיים Pr 14<sup>17</sup> +; אפיו Gn 27<sup>+</sup> etc.; — In Hex JE (Jos 7<sup>1</sup> P! 23<sup>16</sup> D!). 1. nostril, as organ of breathing Gn 27<sup>+</sup> 7<sup>22</sup> Jb 27<sup>3</sup> cf. Nu 11<sup>20</sup>; 2 S 22<sup>9</sup> = ψ 18<sup>9</sup> cf. Is 65<sup>5</sup>; Is 22<sup>2</sup> La 4<sup>20</sup> Ez 38<sup>18</sup> (del. Co) Am 4<sup>1</sup>; ריח אפיו (of ʾ) i.e. wind Ex 15<sup>5</sup>; cf. נשמת ריח אפו 2 S 22<sup>16</sup> = ψ 18<sup>16</sup> (vid. also sub 3); nose sg. Ct 7<sup>5,9</sup> Ez 8<sup>17</sup> 23<sup>25</sup> Pr 30<sup>33</sup> (where play upon diff. meaning of אף and אפיים): (a) as organ of smelling Dt 33<sup>10</sup> ψ 115<sup>6</sup>; (b) as place of ring for ornament Gn 24<sup>47</sup> Is 3<sup>21</sup> Ez 16<sup>12</sup>; (c) as place of ring or hook for captive 2 K 19<sup>28</sup> = Is 37<sup>29</sup>; for beasts, e.g. swine Pr 11<sup>22</sup>; hippopot. Jb 40<sup>24</sup>; crocod. v<sup>20</sup>. 2. Du. face (esp. in phrase אפיים ארצה Gn 19<sup>1</sup> 42<sup>6</sup> 48<sup>12</sup> Nu 22<sup>31</sup> 1 S 20<sup>41</sup> 24<sup>9</sup> 25<sup>41</sup> 28<sup>14</sup> 2 S 14<sup>4</sup> 14<sup>33</sup> 18<sup>28</sup> 24<sup>20</sup> 1 K 1<sup>23,31</sup> Is 49<sup>23</sup> 1 Ch 21<sup>21</sup> 2 Ch 7<sup>3</sup> 20<sup>18</sup> Ne 8<sup>6</sup> also Gn 3<sup>19</sup>; נבזה אפו pride of his countenance ψ 10<sup>4</sup>; לפני לפני, loc. sense (cf. לפני) 1 S 25<sup>23</sup>; אפיים 1 S 1<sup>5</sup> rd. אפס We Dr (q.v.). 3. mostly anger, human Gn 27<sup>45</sup> 49<sup>6,7</sup> + (45 t.); oftener divine Ex 32<sup>12</sup> Dt 9<sup>19</sup> 2 K 24<sup>20</sup> + (177 t.); oft. subj. חרה (חרה etc.) his anger was kindled Gn 30<sup>2</sup> 39<sup>19</sup> Ex 4<sup>14</sup> 22<sup>23</sup> 32<sup>10,11</sup> +; in various combinations, esp. חרה חרון fierceness of anger Ex 32<sup>12</sup> Nu 25<sup>4</sup> 32<sup>14</sup> +; cf. חרי-אף 1 S 20<sup>34</sup>; אף בעל-אף Pr 22<sup>24</sup> one given to anger, etc.; אף אף slow to anger Ex 34<sup>6</sup> Nu 14<sup>18</sup> Ne 9<sup>17</sup> + 7 t. of God; Pr 14<sup>29</sup> 15<sup>18</sup> 16<sup>32</sup> 25<sup>15</sup> of man.

†אפיים **n.pr.m.** a son of Nadab, 1 Ch 23<sup>30,31</sup>.

†אנפה **n.f.** an unclean bird (cf. As. *anpatu* Dl HA<sup>33</sup>; mng. quite dub.; on conjectures v. Di Lv 11<sup>19</sup>) Lv 11<sup>19</sup> Dt 14<sup>8</sup>.

†[אנך] **vb.** cry, groan (Aram. ܐܢܚ, ʾנח) — **Qal** **Impf.** יאנך Je 51<sup>52</sup>; **Inf.** cstr. אנך Ez 26<sup>15</sup>, both of groaning of wounded (חלל).

**Niph.** *id.*, in mourning, lamentation; **Inf.** cstr. האנך Ez 24<sup>17</sup> (|| עשה אנך ||); Pt. נאנקים 9<sup>4</sup> (|| נאנקים ||) sq. על.

†I. אנקה **n.f.** crying, groaning, in distress (Aram. ܐܢܩܐ, ʾנקה) Mal 2<sup>13</sup> (|| דמעה ||); cstr. אנקה ψ 12<sup>6</sup> (of poor, אנך); 79<sup>11</sup> (of prisoner אסיר), so 102<sup>21</sup>.

†II. אנקה **n.f.** ferret, or shrew-mouse, unclean animal Lv 11<sup>30</sup> (Tristr FFP 24; ܐܢܩܐ, ʾאנקמה).

†I. [אנש] **vb.** be weak, sick (As. *andšu* Zim BP 56, 70; Wetzst in De Psalmen, ed. 4, 892 der. fr. II. אנש *per antiphrasin*; Dl Pr 160 identified with III. אנש; v. also De Psalmen, ed. 4, 904; so Lag BN 60, who comp. سَيْفٌ أَيْتٌ, *weichliches d.h. stumpfes Schwert*. It seems safer at present to keep the three distinct). **Qal** Pt. *pass.* אנש Jb 34<sup>6</sup> +; אנשה Je 15<sup>18</sup> Mi 1<sup>9</sup> & so rd. ψ 69<sup>21</sup> (Bi Che) etc.; as adj. incurable, of wound, but metaph. (מכה) Mi 1<sup>9</sup> Je 15<sup>18</sup>; cf. Jb 34<sup>6</sup> (חץ), Je 30<sup>12</sup> (שבר); נחלה מכה; so נאב אנש Is 17<sup>11</sup>; cf. Je 30<sup>15</sup> (מכה); cf. יום אנש 17<sup>16</sup>; also in phr. נאב מכל אנש Je 17<sup>9</sup>. **Niph.** **Impf.** יאנש 2 S 12<sup>15</sup> be sick, of child.

II. אנש (cf. Ar. أنس be inclined to, friendly, social, which however Nö ZMG 1886, 739 thinks denom., cf. أنس coll. men, people; v. on the other hand Wetzst l.c. Zim BP 20, v. also Lag BN 68; — hence אנשים pl. of אנש; v. also sub איש).

†אנש **n.m.** Jb 15, 14 man, mankind, mostly poet. (18 t. Jb, 13 t. ψ, etc.) (Ar. أناس coll.), Aram. ܐܢܫ, ʾנש (coll.), Nab. אנש, Palm. אנש, Sab. אנש DHM ZMG 1883, 320, also Ar. ناس, As. nišu, people, & cf. tenišetu, humanity, human race, v. COT Gloss sub אנש & נש & Hpt KAT 2.497) — abs. Is 8<sup>1</sup> +; cstr. Je 20<sup>10</sup>; — 1. of individ. Jb 5<sup>17</sup> 13<sup>9</sup> ψ 55<sup>14</sup>, cf. Is 13<sup>12</sup> (|| אנר ||) 56<sup>2</sup> (|| אנר ||); Je 20<sup>10</sup> שלמי א' man of my peace, i.e. my friend. 2. coll. men Is 24<sup>6</sup> 33<sup>8</sup> 51<sup>7</sup> ψ 66<sup>12</sup>; = men in general, ordinary men ψ 73<sup>3</sup> cf. הרט א' i.e. a common stylus Is 8<sup>1</sup> (v. אמת א' Dt 31<sup>11</sup>). 3. man, mankind Dt 32<sup>26</sup> Jb 14<sup>19</sup> 28<sup>4,13</sup> 32<sup>8</sup> 33<sup>26</sup> 36<sup>28</sup> (|| אנר ||) ψ 56<sup>2</sup>; esp. opp. God Jb 4<sup>17</sup> (|| אנר ||) 7<sup>17</sup> 9<sup>2</sup> 10<sup>4,5</sup> 15<sup>14</sup> 25<sup>4</sup> 33<sup>13</sup> 2 Ch 14<sup>10</sup>; ψ 8<sup>5</sup> (|| אנר ||) so Is 51<sup>12</sup>; ψ 9<sup>20,21</sup>, 90<sup>3</sup> (|| אנר ||); 103<sup>15</sup>; 144<sup>3</sup> (|| אנר ||); cf. רפה ונאנר אנר Jb 25<sup>6</sup>; פל-לבב א' ψ 10<sup>18</sup>; 13<sup>7</sup> cf. ψ 104<sup>15,16</sup>.

†אנש **n.pr.m.** son of Seth Gn 4<sup>26</sup> 5<sup>6,7,9,10,11</sup> 1 Ch 1<sup>1</sup>.



of Isr.) Zc 11<sup>9</sup>; & of inanimate things (P, & late) אלהים אֱלֹהִים Ex 26<sup>3.3.5.6.17</sup> (P) Ez 1<sup>9</sup> (del. Co) v<sup>23</sup> 3<sup>13</sup>.

**אנת** (the root of the pron. 2 pers. in

Shemitic; **אַנְטָ**, **אַנְטָ**; *anta*; f. **אַנְטָ**, **אַנְטָ**; *anti*; Baram. Kt **אַנְטָ** (m.), **אַנְטָ** & **אַנְטָ** (both m. & f.); Syr. **אַנְטָ**, f. **אַנְטָ**, the *n* being written but not pronounced; As. *atta*, f. *atti-e* D<sup>155</sup>, the *nt* being merged in the double *t*; Heb. similarly. Pl. **אַנְטָ**, **אַנְטָ**; f. **אַנְטָ**, **אַנְטָ**; Aram. **אַנְטָ**, **אַנְטָ**, f. **אַנְטָ**, **אַנְטָ**; As. *attunu*).

**אַתָּה**, **אַתָּה** (so regularly; but 26–7 t., with different disj. accents, **אַתָּה**: v. Fr <sup>MM</sup> 223; Sta<sup>s</sup> 178 a (rd. 8 for 18) **pron. 2 s.m.** thou (for *anta*, v. supr.; cf. **נָתַתָּה** for **נָתַתָּה**) Gn 3<sup>11.19</sup> + oft. Written **אַתָּה** + I S 24<sup>19</sup> ψ 6<sup>4</sup> Jb 1<sup>10</sup> Ec 7<sup>22</sup> Ne 9<sup>6</sup>. Appended to a vb. for emph., Ex 18<sup>19.19</sup> I S 17<sup>56</sup> **אַתָּה** שָׁאַל inquire *thou*, 2o<sup>3</sup> 22<sup>18</sup> Is 43<sup>26</sup> **אַתָּה** סִפֵּר. Added for the purpose of strengthening a gen. or accus. sf. I K 21<sup>19</sup> Pr 22<sup>19</sup> (Ges<sup>s</sup> 135.2).

תָּא, i.e. תָּא, the older & more original form of תָּא *thou* (fem.), preserved, prob. dialectically, 7 t. in Kt, Ju 17<sup>2</sup> 1 K 14<sup>2</sup> 2 K 4<sup>16.23</sup> 8<sup>1</sup> Je 4<sup>30</sup> Ez 36<sup>13</sup>. (V. supr. As in Syr., the ' may not have been fully sounded: the Massorites direct תָּא to be everywhere read.)

תָּ, תָּהָּ pron. 2 s.f. thou (fem.) (shortened from תָּהָּ (q.v.); in Syr. the two genders are written differently, ܬܐ, ܬܐܐ, but, the ܐ not being sounded, are pronounced alike: in ܬ both are written תָּ or תָּהָּ) Gn 12<sup>11,13</sup> 24<sup>23</sup> + oft. Thrice Nu 11<sup>15</sup> Dt 5<sup>24</sup> Ez 28<sup>14</sup> used as a masc. (as in Aram. of ܬ); but prob. תָּהָּ (v. sub תָּהָּ) should be here read.

אתה **pron. 2 m.pl. you (masc.)** (for *antem*, v. *supr.*) Gn 9<sup>7</sup> 26<sup>27</sup> 29<sup>4</sup> + oft. With הוּא הָאֵלֹהִים †Ju 6<sup>11</sup>; following the vb. for *emph.* Ju 15<sup>12</sup> Je 34<sup>15</sup>; construed inaccurately with *n* fem. Ez 13<sup>20</sup>.

† אַתָּה Ez 34<sup>31</sup> (many edd. אַתָּה, אַתָּה Gn 31<sup>6</sup>  
 Ez 13<sup>11,20</sup> (edd. אַתָּה) 34<sup>17</sup> **pron. 2 f.pl. you**  
 (fem.)

I. **אסה** (perh. cf. Ar. **أسأ** *heal*, Aram. **ܐܣܐ**, **ܐܣܐ**).  
**אסה** (perh. cf. Ar. **أسأ** *heal*, Aram. **ܐܣܐ**, **ܐܣܐ**).

**𐤒𐤍𐤕 n.pr.m.** (perh. *healer*) king of Judah, son of Abijam and father of Jehoshaphat ■ K 15<sup>9,11</sup> + 24 t. ■ K 15.16.22; 1 Ch 3<sup>10</sup> 9<sup>16</sup> 2 Ch 13<sup>23</sup> + 28 t. 2 Ch 14-21; Je 41<sup>9</sup>.

II. **אסד** (cf. Ar. **أَسَى** be sorrowful, distressed).

2. *Wife* (woman belonging to a man, usually cstr. or sf.) Gn 2<sup>24,25</sup> 3<sup>8,17</sup> 4<sup>1,17</sup> + oft.; of one betrothed (אִשָּׁה) Dt 20<sup>7</sup> 28<sup>30</sup>; בעל (ה) אִשָּׁה Ex 21<sup>3,22</sup>; אִשָּׁה הָאִישׁ Ju 20<sup>4</sup>; לְאִשָּׁה to wife Gn 2<sup>22</sup> 12<sup>19</sup> 16<sup>3</sup> 34<sup>21</sup> + oft. (after יָלַח, נָתַן husband or father subj.); for wife (after הִיתָה, woman subj.) Gn 20<sup>12</sup> Nu 36<sup>3,6,11,12</sup> Dt 22<sup>19,29</sup> +; for unfaithful wife cf. 1; cstr. in phr. אִשֶּׁת חֵקֶךָ Dt 13<sup>7</sup> cf. 28<sup>54</sup>; אִשֶּׁת נְעִירֶךָ Pr 5<sup>18</sup> Mal 2<sup>14,15</sup>; בְּרִיתֶךָ א' v<sup>14</sup>; אִשֶּׁת אב = step-mother Lv 18<sup>8,11</sup> 20<sup>11</sup>.

**3.** *Female* of animals Gn 7<sup>2.2</sup>; v. also sub **4**.

+4. With distrib. & recipr. sense, אִמָּהּ רֵעִיתָּהּ *each woman from her neighbour* Ex 12<sup>2</sup> (E); cf. Ru 1<sup>8,9</sup> Je 9<sup>19</sup>; *each one*, of birds of prey Is 34<sup>15</sup> cf. v.16 (del. Bi Che); of cows (fig. of heartless women of Isr.) Am 4<sup>3</sup>; of sheep (fig.

† אסר **n.m.** mischief, evil, harm; alw. abs. without art. Gn 42<sup>4,38</sup> (as subj. of קרא), 44<sup>29</sup> (קרה), Ex 21<sup>22,23</sup> (היה).

אסר **v.** סור.

אסר (gather, store, Aram. ܐܣܪ).

† [אסר] **n.m.** <sup>Pr 3,10</sup> storehouse (Aram. אסנא, id., ܐܣܢܐ store, supply) pl. sf. אסרין Dt 28<sup>8</sup> Pr 3<sup>10</sup>.

† אסנה **n.pr.m.** (Aram. ܐܣܢܐ thorn-bush?) head of a family of Nethinim Ezr 2<sup>50</sup> (om. Ne 7<sup>52</sup>).

† אסנת **n.pr.f.** wife of Joseph (Ἡ Ἀσενεθ, Ὁ Λ' Ἀσενεθ; Egyptian, = belonging to (goddess) Neith (Thes); Cook <sup>Speaker's Comm. 1. 479</sup> prop. either As-Neit, favourite of Neith, or < Isis-Neit) Gn 41<sup>45,50</sup> 46<sup>20</sup>.

אסר **vb.** gather, remove (As. *asāpu*, Dl<sup>Pr 45</sup>)—**Qal** Pf. אסר Gn 30<sup>23</sup> +; אסרין ψ 85<sup>4</sup>, etc.; **Impf.** יאסר 2 K 5<sup>3</sup>; יאסרין ψ 27<sup>10</sup>, etc.; also יאסר 2 S 6<sup>1</sup>; 2 ms. חסר ψ 104<sup>29</sup>; 1 s. אספה Mi 4<sup>6</sup>; so prob. (sf.) אספך 1 S 15<sup>6</sup> (rd. אספך v. Kö<sup>1,382</sup> Dr<sup>Sm</sup>; **Imv.** אסר Nu 21<sup>16</sup> + אספה Nu 11<sup>16</sup>; 2 fs. אספי Je 10<sup>17</sup>; אספי ψ 50<sup>6</sup> +; **Inf. abs.** אסר Je 8<sup>13</sup> + (Hiph., fr. סור acc. to Ba<sup>NB 73</sup>); **cstr.** אסר 2 K 5<sup>7</sup> +; אסר Ex 23<sup>16</sup>; אספכם Lv 23<sup>39</sup>; **Pt. act.** אסר Nu 19<sup>10</sup>; אספך 2 K 22<sup>20</sup> = Ch 34<sup>28</sup> (pointed אספך i.e. Hiph.; cf. Kö<sup>1,c</sup>); אספם ψ 39<sup>7</sup>; **pass. pl. cstr.** אספי Ez 34<sup>29</sup>;—**1. gather, collect** (a) persons Gn 29<sup>23</sup> 42<sup>17</sup> (sq. אָל Ex 3<sup>16</sup> 4<sup>29</sup> Nu 11<sup>16,24</sup> 21<sup>16</sup> Jos 2<sup>18</sup> (sq. אָל-הָ loc.) 24<sup>1</sup> (sq. אָל-הָ loc.; all these JE); 1 S 5<sup>8,11</sup> 2 K 23<sup>1</sup> (sq. אָל-הָ Jos 2<sup>16</sup> Is 11<sup>12</sup> Zp 3<sup>8</sup> Hb 2<sup>5</sup> Ez 11<sup>17</sup> (all || קבץ) +; collect men, people, armies, etc., for fighting Nu 21<sup>23</sup> (E) Ju 17<sup>20</sup> 1 S 17<sup>1</sup> 2 S 10<sup>17</sup> 12<sup>29</sup> +; cf. Zc 14<sup>2</sup> (sq. אָל-הָ against); (b) once obj. beasts Je 12<sup>9</sup>; (c) things, esp. fruits of earth Ex 23<sup>10,16</sup> (Cov't code) Lv 25<sup>3,20,39</sup> (H) Dt 11<sup>14</sup> 16<sup>13</sup> 28<sup>38</sup> Is 17<sup>5</sup> Je 40<sup>10,12</sup> Jb 39<sup>12</sup> ψ 39<sup>7</sup>; cf. Ru 2<sup>7</sup> (|| לקט glean); the quails Nu 11<sup>32,32</sup>; food in gen. (מאכל) Gn 6<sup>21</sup> (sq. אָל-הָ); eggs Is 10<sup>14</sup>; money 2 K 22<sup>4</sup> 2 Ch 24<sup>11</sup>; ashes of red heifer Nu 19<sup>9,10</sup>; chariots 1 K 10<sup>26</sup> 2 Ch 1<sup>14</sup>, etc.; of fisherman (בְּמִקְרָהוּ, in metaph.) Hb 1<sup>15</sup>; of collecting wind Pr 30<sup>4</sup> מִי אֶרֶץ בְּרָחֵי. **2. gather an individual into company of others:** (a) obj. pers. esp. gather to one's fathers 2 K 22<sup>20</sup> (עַל-אֲבוֹתָיו) = 2 Ch 34<sup>28</sup> (אָל-הָ); both || Niph. of same vb. q. v.); hence also (b) bring, obj. pers. 1 S 14<sup>32</sup> (on form here v. Dr) 2 S 11<sup>27</sup> (both sq. אָל-הָ), association, responsibility, protection being implied; also of stray ox or sheep Dt 22<sup>2</sup> (sq. אָל-הָ); hence also (c) take up, care for, subj. אָל-הָ ψ 27<sup>10</sup> (cf.

perh. Is 40<sup>11</sup> קבץ); (d) draw up the feet upon the bed (אָל-הָ) Gn 49<sup>33</sup>. **3. bring up the rear of** Is 58<sup>8</sup> יאסר בְּבֹרֶךְ i.e. be thy rear-guard (|| לְפָנֶיךָ צִדְקָהךָ)—52<sup>12</sup> has Pi. מֵאֲסָפְכֶם q. v. + **4. gather and take away, remove, withdraw** 1 S 14<sup>19</sup> (obj. hand), Je 10<sup>17</sup> (bundle, sq. מִן), leprosy 2 K 5<sup>11</sup> (v. צרע); cf. also מִצְרַעַת אָל, remove (set free) a man from leprosy v<sup>3,6,7</sup>; Gn 30<sup>23</sup> Is 4<sup>1</sup> (reproach), ψ 85<sup>4</sup> (wrath, || הַשִּׁיב), Je 16<sup>5</sup> (peace, sq. מִן), Jo 2<sup>10</sup> 4<sup>15</sup> (light), ψ 26<sup>9</sup> (נִפְשִׁי) so Ju 18<sup>25</sup>; ψ 104<sup>29</sup> (רוח) v. also Jb 34<sup>14</sup> (sq. אָל-הָ); hence destroy 1 S 15<sup>6</sup> obj. pers.); **pass.** אסרין destroyed with hunger Ez 34<sup>29</sup>; also **Inf. abs.** Je 8<sup>13</sup> Zp 1<sup>2</sup> (joined with הִסִּיר fr. סור, v. Kö<sup>1,445</sup>); considered Hiph. Inf. abs. by Ba<sup>NB 73</sup> v. supr.) **Niph.** Pf. יאסר Nu 27<sup>13</sup> + אסרין Je 48<sup>33</sup> etc.; **Impf.** יאסר Ex 9<sup>19</sup> +; יאסרין Gn 25<sup>8</sup> +; אספין ψ 104<sup>22</sup> etc.; **Imv.** יאסר Dt 32<sup>50</sup>; אספין Je 47<sup>6</sup>; אספך Gn 49<sup>1</sup> +; **Inf. abs.** אסר 2 S 17<sup>11</sup> (on form cf. Ba<sup>NB 74</sup>); **cstr.** אסרין Gn 29<sup>7</sup> Nu 12<sup>15</sup>; **Pt. נאסר** Gn 49<sup>29</sup>; נאסרים 1 S 13<sup>11</sup> Is 13<sup>14</sup>; נאסרים Is 57<sup>1</sup>;—**1. assemble, be gathered, reflex.** (a) subj. men Gn 49<sup>1</sup> (|| קבץ v<sup>2</sup>), Is 43<sup>9</sup> (|| קבץ), 2 Ch 30<sup>3</sup> (sq. לָ) v<sup>13</sup> (sq. acc. loc.), Ezr 3<sup>1</sup> 9<sup>4</sup> Ne 8<sup>1,13</sup> (all sq. אָל-הָ) 9<sup>1</sup> 12<sup>28</sup>; earlier mostly of assembling for war Gn 34<sup>30</sup> (sq. אָל-הָ), Jos 10<sup>5</sup> Ju 6<sup>33</sup> 9<sup>6</sup> 10<sup>17</sup> (|| נצעק), 20<sup>11</sup> (sq. אָל-הָ) v<sup>14</sup> (sq. הָ loc.), 1 S 13<sup>11</sup> (sq. acc. loc.) +; (b) subj. flocks, etc. Gn 29<sup>3</sup> (pass.; sq. שָׁפָה v<sup>7,8</sup> (all J)); fish Nu 11<sup>22</sup> (cf. Hb 1<sup>25</sup> Qal); (c) inanim. subj. herbs Pr 2<sup>25</sup>; water 2 S 14<sup>14</sup> (in sim.); bones for burial Je 8<sup>2</sup> cf. 25<sup>33</sup> (bodies of slain) v. also Ez 29<sup>5</sup> (|| קבץ which Co rds. קבר), appar. = compose, arrange for burial. **2. pass. of Qal 2;** (a) be gathered to one's fathers of Qal 2; (a) be gathered to one's fathers נאָל-הָ Ju 2<sup>10</sup>; elsewhere. to one's people אָל-הָ (all P) Gn 25<sup>8,17</sup> 35<sup>29</sup> (|| וַיָּגִיעַ וַיָּמָת) 49<sup>29,33</sup> (|| גוע), Nu 20<sup>24,26</sup> (|| מות) 27<sup>13,13</sup> 31<sup>2</sup> Dt 32<sup>50,50</sup> (both || מות); also אָל-הָ קְבֻרָתוֹ 2 K 22<sup>20</sup> = 2 Ch 34<sup>28</sup> (both || Qal q. v.); hence also (b) be brought in (into association with others, etc.) Nu 12<sup>14,15</sup> (E) of Miriam, after leprosy; also refl. betake oneself, of Moses 11<sup>30</sup> (E), cf. 2 S 17<sup>13</sup> (both sq. אָל-הָ); even with inanim. subj. Je 47<sup>6</sup> הָאֲסָפִי אָל-הָ (addressed to sword); of man & beast brought home (sq. הָ loc.) for protection Ex 9<sup>19</sup>.

**3. Pass. of Qal 4; be taken away, removed, perish,** of men Is 57<sup>1-11</sup> (|| אבר); fish Ho 4<sup>3</sup>; gladness Is 16<sup>10</sup> Je 48<sup>33</sup> (sq. מִן); also reflex, withdraw itself, of moon Is 60<sup>20</sup> (|| בוא שמש). + **Pi.** Pt. מֵאֲסָפִי Nu 10<sup>25</sup> +; מֵאֲסָפִי Is 62<sup>9</sup> (so BD v.

K<sup>1.201</sup>; מִצְפֵּיָם Is 52<sup>12</sup>;—**1.** *gather* harvest Is 62<sup>9</sup> (|| קָבַץ); bodies for burial Jer 9<sup>21</sup>. **2.** *take in, receive into* (sq. בִּיְהִיָּה) Ju 19<sup>15.18</sup>. **3.** as subst. *rearward, rearward* Nu 10<sup>25</sup> (P) Jos 6<sup>9.13</sup> (both E); fig. of God Is 52<sup>12</sup>. + **Pu.** *Pf.* מִצְפֵּיָם (cons.) Is 33<sup>1</sup> Zc 14<sup>14</sup> etc.; *Pt.* מִצְפֵּיָם Ez 38<sup>12</sup>—*be gathered*, of men Is 24<sup>22</sup> Ho 10<sup>10</sup> (sq. לְעָגַב against), Ez 38<sup>12</sup>; booty Is 33<sup>4</sup>; wealth Zc 14<sup>14</sup>. + **Hithp.** *Inf.* מִצְפֵּיָם Dt 33<sup>3</sup> *gather themselves*.

תָּסַף **n.m.** Is 32, 10 gathering (on formation cf. Ba<sup>NB 109</sup>) of summer fruit תָּסַף מִי Mi 7<sup>1</sup>; cf. abs. תָּסַף Is 32<sup>10</sup>; אֶת־הַחֲסִיל *gathering of the locust*, i.e. as the locust devours, destroys Is 33<sup>4</sup>.

אָסָפֹה **n.pr.m.** (*gatherer*, cf. Ph. n.pr.f. אֲסַפָּה)  
 +1. father of יוֹאָח the recorder 2 K 18<sup>18,37</sup> = Is 36<sup>3,22</sup>. 2. one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6<sup>24,24</sup> (|| הִמָּן v<sup>1</sup>, אִיתִן v<sup>29</sup> vid. these names); 15<sup>17</sup> (|| Heman & Ethan, all called) הַמְשִׁרְרִים v<sup>19</sup>; v. also 16<sup>5,6,7</sup>. cf. v<sup>37</sup> (|| Heman & Jeduthun v<sup>14,12</sup>); 25<sup>9</sup>, named with Heman & Jeduthun also 25<sup>6</sup> 2 Ch 5<sup>19</sup> 35<sup>15</sup>; ψ 50. 73–83 are ascribed to Asaph; cf. also וְאָסָפֹה בְיָמֵי דָוִד Ne 12<sup>46</sup>; he is called also הַחֹהֵה 2 Ch 29<sup>30</sup>, cf. אָסָפֹה הַנֶּבִּיאַת עַל־יְדִי־הַמֶּלֶךְ 1 Ch 25<sup>2</sup>; repeated mention is made also of *sons of Asaph* בְּנֵי־אָסָפֹה, sons, descendants, and pupils, or those who sang and played after his manner 1 Ch 25<sup>1</sup> (|| Heman & Jeduthun) v<sup>2,2</sup>; called הַמְשִׁרְרִים 2 Ch 35<sup>15</sup> Ezr 2<sup>41</sup> Ne 7<sup>44</sup> 11<sup>22</sup>, cf. Ezr 3<sup>10</sup>; performing service of purification, Hezekiah's time 2 Ch 29<sup>13</sup>; one of them prophesying 2 Ch 20<sup>14</sup>;—1 Ch 26<sup>1</sup> for בְּנֵי אָסָפֹה rd. אֲבִירָסָה, cf. v<sup>19</sup>; on יֹבֶרֶג 9<sup>15</sup>, יֹבֶרֶג Ne 11<sup>17</sup>, וְיֹבֶר 12<sup>35</sup>, called בְּנֵי־אָסָפֹה, v. these names. †3. keeper of king's park Ne 2<sup>8</sup>.

† אָסִיף **n.**[**m.**] ingathering, harvest (on formation cf. Lag<sup>BN173</sup> Ba<sup>NB136</sup>) חַג הָאָסִיף Ex 34<sup>22</sup> (J); חַג הָאָקֶף Ex 23<sup>16</sup> (E)—both Cov't codes.

†[אסף] n.[m.] what is gathered, store, hence בית האספים *store-house*, near south gate of temple 1 Ch 26<sup>15</sup> (cf. 2 Ch 25<sup>24</sup>); v<sup>17</sup> הָאֵל alone in same sense; cf. אספי השערים Ne 12<sup>25</sup>.

† אָסְפֵּה *n.f. verbal*. *a* collecting, gathering; אָסְפֵּי אֲסָפָה Is 24<sup>22</sup> *they are collected, as a collecting captives* unto a pit (dungeon); or *they are gathered with a gathering (as) captives*, cf. 22<sup>18</sup>; but perh. rd. הָאֲסִיף אָסְפֵּה (cstr.); v. Weir Che.

†[אַסְפָּה] n.f. collection (cf. Ph. אספת *assembly*) only בַּעֲלֵי אֲסֻפּוֹת Ec 12<sup>11</sup> (דְּבָרֵי חֻכְמִים) compared to driven nails; *members of learned assemblies* Thes MVal.; so postB. Heb. NHWB

<sup>1.127</sup>; but Hitz-Now al. refer to the wise utterances, called *lords* (possessors) of *collection* because of their well-connected grouping.

†[חֲסִדִּים] n. [m.] collection, rabble, only  
חֲסִדִּים Nu 11<sup>4</sup> of the camp-followers attending  
Hebrews at the Exodus.

<sup>†</sup>נַחֲמָשָׁן n.pr.m. 3rd son of Haman Est  
<sup>7</sup> (Pers. *aspadâta*, ab equo sacre datus acc. to  
 Thes Add <sup>71</sup>, after Pott & Benfey).

†[אַסַר] vb. tie, bind, imprison (Ar.

אָסֶר, *As. asāru*, cf. COT<sup>Gloss</sup>, Aram. אָסַר, *ʾasā*,  
 Eth. ሰሰረ (ሰሰረ);—**Qal** *Pf.* sf. אָסַרְם Jb 36<sup>13</sup>,  
 3 fs. אָסַרְהָ Nu 30<sup>5</sup> +, etc.; *Impf.* יֵאָסֵר I K 20<sup>14</sup>,  
 יֵאָסֵר Gn 42<sup>24</sup>; וַיֵּאָסֵר Gn 46<sup>29</sup> +; pl. sf. יֵאָסְרֵנִי  
 Ju 16<sup>7</sup> etc.; *Imv.* יֵאָסֵר I K 18<sup>44</sup> 2 K 9<sup>21</sup>; אָסֹר  
 Je 46<sup>4</sup> ψ I 18<sup>27</sup>; *Inf. abs.* אָסֵר Ju 15<sup>13</sup>, אָסֹר  
 I 6<sup>11</sup>; *cstr.* לֵאָסֵר Nu 30<sup>3</sup> +; לֵאָסֹר Ju 15<sup>13</sup>  
 אָסֵר I 5<sup>12</sup>; אָסַרְם Ho 10<sup>10</sup>; *Pt. act. cstr.* אָסֵרִי  
 Gn 49<sup>11</sup>; *pass.* אָסֹר Gn 40<sup>3</sup> +; pl. אָסֹרִים 39<sup>20</sup>  
 +; also Ju 16<sup>21.25</sup> Qr (Kt אֲסִירִים Ec 4<sup>14</sup> (cf. Now); אָסֹרוֹת 2 S 3<sup>34</sup>; *cstr.* אֲסֹרֵי Gn 39<sup>20</sup>  
 Kt (Qr אֲסִירֵי);—**1. tie, bind**, for security, foal  
 to vine (sq. ל) Gn 49<sup>11</sup> (blessing of Jacob);  
 horses and asses 2 K 7<sup>10.10</sup>; ψ I 18<sup>27</sup> is dub. De  
*bind the festal victim with cords*; Che *bind  
 the procession with branches*, etc. **2. tie, har-**  
*ness*, kine to (ב) cart I S 6<sup>7.10</sup>; so (metaph.) Ho  
 10<sup>10</sup> *harness them to* (ל) *their two iniquities*  
 (but Jer Ew Now make 'א here= יֵאָסֵר *chastise*,  
 cf. אָסַרְם v<sup>a</sup>); also sq. acc. *chariot* Gn 46<sup>29</sup> (J)  
 Ex 14<sup>6</sup> (E) כ K 9<sup>21</sup>; abs. I K 18<sup>44</sup> 2 K 9<sup>21</sup>; even  
 of making ready chargers הַפָּסָקִים 'א Je 46<sup>4</sup>  
 (עֲלוּ הַפָּסָקִים). **3. bind**, with cords, fetters,  
 etc., as prisoner, Simeon Gn 42<sup>24</sup> (E), Samson  
 Ju 15<sup>10.12.13.13.13</sup> I 6<sup>5.7.8.11.11.12</sup> 2 K 25<sup>7</sup>  
 = 2 Ch 36<sup>6</sup>=Je 39<sup>7</sup> 52<sup>11</sup>; also 2 Ch 33<sup>11</sup>; cf.  
 (without בַּנִּי) 2 K 17<sup>4</sup> בִּית בְּלָא 'א || עָצַר 23<sup>33</sup>;  
 cf. of divine chastisement Jb 36<sup>13</sup> & v. also Ez 3<sup>25</sup>  
 ψ I 49<sup>8</sup>; fig. of absolute authority ψ I 05<sup>22</sup>;  
*esp. Pt. pass.* 2 S 3<sup>34</sup> *thy hands were not bound*  
 (|| and *thy feet not put in fetters*); בָּאֲזָקִים 'א Je  
 40<sup>1</sup> cf. בָּאֲזָקִים 'א Jb 36<sup>8</sup> (prob. fig. || תְּכַלֵּי־עֲנִי  
 metaph. of king held captive by a woman's  
 tresses Ct 7<sup>6</sup>; perh. = *imprisoned* (whether  
 bound or not) Gn 39<sup>20</sup> 40<sup>8.5</sup> (all JE); as subst.  
 pl. *prisoners* Gn 39<sup>20</sup> (Kt, v. supr.); so (late) as  
 distressed, & obj. of divine compassion Is 49<sup>9</sup>  
 61<sup>1</sup> ψ I 46<sup>7</sup>; בֵּית הָאֲסִירִים *prison* Ju 16<sup>21.25</sup>; cf.  
 Ec 4<sup>14</sup>. **4. gird** (rare & late) אָסַרְתִּים 'א  
 Jb 12<sup>18</sup> אָסַרְתִּים=slaves' waistcloth, RS p. 25 supr.;  
 Hoffm rds. וַיֵּאָסֵר (וַיֵּאָסֵר וַיֵּאָסֵר); חָבַר אָסִירִים עַל־מַתְנֵיו



Ne 4<sup>12</sup>. 5. sq. מִלְחָמָה *begin the battle, make the attack* (cf. Germ. *mit jemandem anbinden*) 1 K 20<sup>14</sup> 2 Ch 13<sup>3</sup>. 6. fig. of obligation of oath or vow (only Nu 30, P) אֶל-נֶפֶשׁ אֶפְסָר, usually sq. acc. cogn. אֶפְסָר, אֶפְסָר Nu 30<sup>3,5,6,8,9,11,12</sup>; without אֶפְסָר etc., v<sup>7,10</sup>; cf. v<sup>4</sup> אֶפְסָר אֶל-נֶפֶשׁ (om.) **Niph.** pass. of Qal 3, *be bound, imprisoned, Impf.* (juss.) יִאָסֵר Gn 42<sup>19</sup> (E); 2 ms. הָאָסֵר Ju 16<sup>6,10,13</sup> (of Samson); *Imv.* הָאָסֵר Gn 42<sup>16</sup> (E). **Pu.** *Pf.* *be taken prisoner* אֶפְסָר Is 22<sup>3</sup>; אֶפְסָר *ib.*

† אֶסְרוֹר **n.m.** Ju 15, 14 *band, bond* (Aram. אֶסְרוֹר, אֶסְרוֹר; on the form v. Ges<sup>184a,12.R.</sup>); אֶסְרוֹר, of Samson Ju 15<sup>14</sup>; אֶסְרוֹר Ec 7<sup>26</sup> of hands of evil woman; גִּית הָאָסֵר = prison Je 37<sup>15</sup>.

† אֶסְרִיר **n.m.** Gn 39, 20 *bondman, prisoner* (Ar. أَسِير, Aram. אֶסְרִיר, MI אסר) — אֶסְרִיר abs. ψ 79<sup>11</sup> 102<sup>21</sup>; pl. אֶסְרִיר Gn 39<sup>22</sup> +, cf. Ju 16<sup>21,25</sup> Kt; cstr. אֶסְרִיר ψ 107<sup>10</sup> +, Gn 39<sup>20</sup> Qr; אֶסְרִיר ψ 69<sup>34</sup> +, etc.; — *prisoner* Gn 39<sup>20,22</sup> (J), elsewhere only poetic; Is 14<sup>17</sup>; as having rest in grave from task-master Jb 3<sup>18</sup>; esp. as obj. of divine compassion ψ 68<sup>7</sup> (|| יְהִיר ||), 69<sup>34</sup> (|| אֶבְיִן ||) אֶסְרִיר 79<sup>11</sup> 102<sup>21</sup> (both || בְּנֵי תְמוּנָה ||), 107<sup>10</sup> אֶסְרִיר וְיִבְרָךְ (|| יִשְׁבִּי חֶשֶׁךְ וְצִלְמוֹת ||) (|| יִשְׁבִּי חֶשֶׁךְ וְצִלְמוֹת ||); cf. אֶסְרִיר La 3<sup>34</sup>; specif. of liberated exiles of Isr. Zc 9<sup>11</sup>, called *captives of hope* הַתְקוּהָ אֶסְרִיר v<sup>12</sup>.

† אֶסְרִיר **n.[m.]** mostly coll. *prisoners* (acc. to Ol<sup>185a</sup> corruption of אֶסְרִיר, cf. Lag<sup>BN110</sup>) taken in battle Is 10<sup>4</sup> (Lag<sup>Symm 1. 105</sup>; GGA 1884, 259 rds. הַתְקוּהָ אֶסְרִיר etc., *Osiris is broken*, but cf. Che<sup>crit. n.</sup>), 24<sup>22</sup> (sim. of judgment upon kings of earth); 42<sup>7</sup> (|| יִשְׁבִּי חֶשֶׁךְ ||); ref. to exiled Isr., but v. also Hi Che Di); 1 Ch 3<sup>17</sup> אֶסְרִיר בְּנֵי יְכִנְיָה אֶסְרִיר prob. = *sons of Jeconiah the captive* (yet note omission of art.) so Be Zö Öt al.; 9 v. trans. as n.pr.

† אֶסְרִיר **n.pr.m.** son of Korah Ex 6<sup>24</sup> 1 Ch 6<sup>7</sup>; called son of Ebiasaph v<sup>8,22</sup>.

† אֶסְרָר **n.m.** Nu 30, 8 *bond, binding obligation* (cf. BAram. אֶסְרָר, Syr. ܐܣܪܐ; so forms with suff. infr. v. Ba<sup>NB62</sup> cf. Sta<sup>1208a</sup>; but perh. Aram. loan-word v. Lag<sup>BN175</sup>) — אֶסְרָר abs. Nu 30<sup>3</sup> +; cstr. v<sup>13</sup>; sf. אֶסְרָרָה v<sup>5</sup>; pl. sf. אֶסְרָרִיָּה v<sup>6,15</sup>, אֶסְרָרָה v<sup>8</sup> — only Nu 30 (P), *binding obligation of oath or vow*; mostly acc. cogn. with אֶסְרָר (q.v.); Nu 30<sup>3,4,5,6,8,11,12</sup>; אֶסְרָר בְּנֶפֶשׁ v<sup>13</sup>; אֶסְרָר שְׂבַעֲתָא *binding oath* v<sup>14</sup>.

† מִסְרֵת **n.f.** cstr. מִ' הַבְּרִית *bond of the covenant* Ez 20<sup>37</sup> (= מִסְרֵת); text dub. cf. Lag<sup>GN 1882, 188 f. M 61</sup>, Co rds. מוֹסֵר, i.e. מוֹסֵר v. sub יִסֵּר; 80 (ס).

† [מוֹסֵר] **n.m.** Is 28, 22 *band, bond, poet. & late* (= מאֲסֵר; Eth. ማእሳር; Syr. ܡܐܣܪܐ, cf. As. *mēsiru*, *sheathing, plating*, e.g. Lyon Sargontexte, p. 16, l. 65 & p. 80) — cstr. מוֹסֵר Jb 12<sup>18</sup> (so Di Hoffm al. for מוֹסֵר); pl. מוֹסֵרוֹת Je 5<sup>27</sup>; cstr. מוֹסֵר Jb 39<sup>5</sup>; מוֹסֵר Is 52<sup>2</sup>; sf. מוֹסֵרָה ψ 116<sup>16</sup>; מוֹסֵרוֹתֵינוּ Je 30<sup>8</sup>; מוֹסֵרֵינוּ Is 28<sup>22</sup>; מוֹסֵרֵינוּ ψ 2<sup>3</sup> etc.; — *bands acc. after פָּתַח* Jb 39<sup>5</sup> *restraining-bands of wild ass*; ψ 116<sup>16</sup> *bonds of distress*; Is 52<sup>2</sup> צִמְצוּמוֹת מ' *bonds of captivity of Zion*, vb. Hithp.; cf. also Jb 12<sup>18</sup> מוֹסֵר מְלָכִים פָּתַח (so rd., v. supr. & AV RV); Di understands bonds imposed by kings; Hoffm girdles of kings, & rds. וְיִסֵּר in ||, for וְיִאָסֵר; more oft. acc. after נָתַן ψ 2<sup>3</sup> bonds imposed by י' & his anointed, cf. Je 5<sup>5</sup> & 2<sup>20</sup> (9 v. Comm.); of Yahweh's breaking bonds of Isr. Je 30<sup>8</sup> Na 1<sup>13</sup> (last four || יְחִיזֵנוּ מ' ||), bonds of oppressed ψ 107<sup>14</sup>; Is 28<sup>22</sup>, i.e. bonds imposed by Assyria; cf. Je 27<sup>2</sup> (מִלֵּךְ) lit., symbol. of rule of Nebuchadrezzar.

† מוֹסֵרָה **n.pr.loc.** station of Isr. in wilderness, where Aaron died (this was Mt. Hor acc. to Nu 20<sup>22f,33</sup> Dt 10<sup>6</sup>; locality unknown. Another form is

† מוֹסֵרוֹת **n.pr.loc.** *id.*, Nu 33<sup>30,31</sup>.

† אֶסְרַחְדֹּן **n.pr.m.** Esarhaddon (As. *Āšur-ah-iddina*, *Ashur hath given a brother*) king of Assyria B.C. 681–668, son & successor of Sennacherib Is 37<sup>38</sup> = 2 K 19<sup>37</sup> (van d. H. אֶסְרַחְדֹּן); Ezr 4<sup>2</sup>; cf. COT.

אֶסְתֵּר **n.pr.f.** Esther (Pers. *stāra*, *star*) — daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Vashti's place by Ahasuerus; her Jewish name הִדְרָסָה q.v. Est 2<sup>7,8,10,11,15,16,17</sup> + 47 t. Est.

I. אֶף v. sub אָפָה.

II. אֶף **conj.** denoting addition, esp. of something greater, also, *yea* (so Ph. Aram. אֶף, אֶף; cf. ܐܦ). 1. very rare in plain prose (in which אֶף is more usual): Gn 40<sup>16</sup> (\*with pron., as rather often) I *also* in my dream, Nu 16<sup>14</sup> Dt 2<sup>11</sup> \* 20 \* 2 S 20<sup>14</sup> (v. Dr) 2 K 2<sup>14</sup> \* Est 5<sup>12</sup>; more freq. in poetry, esp. as introducing emphatically a new thought Dt 33<sup>20,28</sup> 1 S 2<sup>7</sup> ψ 16<sup>6,7,9</sup> 18<sup>49</sup> 65<sup>14</sup> they shout for joy, *yea*, they sing! 68<sup>17</sup> 74<sup>16</sup> 89<sup>28</sup> \* 93<sup>1</sup> Pr 22<sup>19</sup> \* 23<sup>28</sup> \* +; or in more elevated prose style, Lv 26<sup>16</sup> \* 24 \* 28 \* 41 \*, and 25 t. in the impassioned rhetoric of Is<sup>2</sup> (40<sup>24</sup>–48<sup>15</sup>), e.g. 40<sup>24</sup> 41<sup>10,26</sup> 42<sup>13</sup> 43<sup>7,19</sup> 46<sup>11</sup> *yea*, I have spoken, I will *also* bring it to pass; I have

purposed, I will *also* do it! 48<sup>12,15</sup>. Implying something surprising or unexpected, *even, indeed* Jb 14<sup>3</sup> 15<sup>4\*</sup>. וְאִףּ and also Lv 26<sup>39,40,42,44</sup> Dt 15<sup>17</sup> Hb 2<sup>15</sup> ψ 68<sup>19</sup> 1 Ch 8<sup>32\*</sup> = 9<sup>38\*</sup> 2 Ch 12<sup>5\*</sup> Ne 2<sup>18</sup> 13<sup>15</sup>; and *even* Jb 19<sup>4</sup> שְׁנֵיתֵי וְאִףּ-אֲמַנְם וְאִףּ-וְאִףּ indeed (if) I have erred... With הֵן, וְאִףּ indeed...? really...? + Gn 18<sup>13,23</sup> wilt thou *indeed* sweep away the righteous with the wicked? v<sup>24</sup> Am 2<sup>11</sup> Jb 34<sup>17</sup> 40<sup>8</sup>. In contrast to a preceding thought (expressed or implied) *but, nay (imo)* ψ 44<sup>10</sup> 58<sup>3</sup>; cf. Ju 5<sup>29\*</sup>.

**2.** (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so* (= *how much more*! after an affirm. clause; = *how much less*! after a neg. one): + 2 S 4<sup>10f</sup>. when one told me, Saul is dead... I took hold of him and slew him... וְאִףּ בִּירְאֵשִׁים רָשָׁעִים הָרְגֵנוּ וְנָא à fortiori, *how much more* (should I do so), when wicked men have slain a righteous person, etc.! Ez 14<sup>21</sup> (Ew Hi) 15<sup>5</sup> Pr 21<sup>27</sup> (in all these passages בִּי = *when*) Jb 4<sup>19</sup>. So וְאִףּ + 1 S 23<sup>3</sup> 2 K 5<sup>13</sup>... וְאִףּ בִּירְאֵמֶר אֱלֹהִים and the more (= *and how much rather*), when he hath said to thee, etc. More commonly in this sense strengthened by בִּי (q. v.), v. infr.

וְאִףּ **1.** *furthermore* + Ez 23<sup>40</sup> Hb 2<sup>5</sup> (Ges *quin imo, quin etiam*). **2.** in a qu., *indeed* (is it) *that*...? + Gn 3<sup>1</sup> וְאִףּ בִּירְאֵמֶר אֱלֹהִים *indeed, that God has said...? i.e. has God really said...?* (cf. וְאִףּ above). **3.** with ref. to a preceding sentence (which is often introduced by הֵן or הֵנָּה), *yea, that*...! i.e. *how much more* (or *less*)! + Pr. 11<sup>81</sup> lo, the righteous is recompensed in the earth וְהוּכָא וְרָשָׁע בִּי רָשָׁע 'tis *indeed that* (= *how much more*) the wicked and the sinner! 15<sup>11</sup> 17<sup>7</sup> 19<sup>7,10</sup> Jb 9<sup>14</sup> 15<sup>16</sup> 25<sup>6</sup> 1 S 14<sup>30</sup> 1 K 8<sup>27</sup> (= 2 Ch 6<sup>18</sup>) lo, the heavens... cannot contain thee הֵנָּה בִּי הַבַּיִת הַזֶּה 'tis *indeed that* this house (cannot do so), i.e. *how much less* this house! 2 Ch 32<sup>15</sup>. So וְאִףּ בִּי + Dt 31<sup>27</sup> 1 S 21<sup>6</sup> (perh.; but v. RS Sem. 1. 496 Dr Sem 293) 2 S 16<sup>11</sup>. (In Jb 35<sup>14</sup> (Hi De) Ne 9<sup>18</sup> בִּי וְאִףּ is simply = *yea, when*...)

**אפר** (existence & mng. dub. Thes MV al. identify with אפר *gird on*, but this denom. v. infr.; Lag BN 178; GN 1890, p. 15 prop. وفد, *come as ambassador*, as √ of אפר).

**אפר** (28t.) & **אפר** (20t.) **n.m.** Ex 28<sup>7</sup> ephod (Eth. ላፋ፡፡ cf. Aram. ܐܦܪܐ *id.* (on mng. v. Lag<sup>1</sup> c.), perh. also As. *pid, pittu* Zim<sup>BP 39</sup>; on form v. Ges<sup>84 a 12</sup> R. but Lag<sup>1</sup> c. comp. وفاد, & thinks אפר shortened from אפר *'robe of approach'* to God)—א abs. Ex 25<sup>7</sup> +; cstr. 1 S 21<sup>8</sup> +; —**1.**

*ephod*, priestly garment, shoulder-cape or mantle; **a.** as worn by ordinary priest made of white stuff (בד) 1 S 22<sup>18</sup>; א' נִשָּׂא cf. **2**; so Samuel as a temple-servant 2<sup>8</sup>; א' גִּירַת הָנֶגֶד *girt with an eph.*; so David when dancing before ark 2 S 6<sup>14</sup> (*id.*) 1 Ch 15<sup>27</sup> א' וְעָלָה רֹדֶף א' as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (שֵׁשׁ) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25<sup>7</sup> 28<sup>4,6,12,15</sup> 29<sup>5</sup> 35<sup>9,27</sup> 39<sup>2,7</sup> + 17 t. Ex 28, 39, also Lv 8<sup>7</sup>; cf. prob. 1 S 28<sup>28</sup> (נִשָּׂא א') 14<sup>3</sup> 21<sup>10</sup> (v. sub **2**); א' הַשֵּׁבֶט הָא' Ex 28<sup>27,28</sup> 29<sup>5</sup> 39<sup>20,21</sup> Lv 8<sup>7</sup>; א' מְעִיל הָא' 29<sup>5</sup> 39<sup>22</sup> (cf. Lv 8<sup>7</sup>); with vb. וְאִףּ-וְאִףּ put the ephod on Aaron Lv 8<sup>7</sup>.

**2.** *ephod used in consulting* א' 1 S 23<sup>6</sup> א' borne in hand (rd. וְהָא' בְּיָדֵינוּ We Dr) v<sup>9</sup> 30<sup>7,7</sup> (all c. הַנִּיֵּשׁ + 14<sup>18</sup> הַנִּיֵּשׁ) & v<sup>18</sup>, in both rd. א' for ארון & v<sup>18</sup> also נִשָּׂא We Klo Dr; **a.** acc. to Thes MV Di Ex 28<sup>6</sup> al. properly sub **1 b**; consultation of א' in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28<sup>28-30</sup> & v. אֲזִיָּרִים); if so, in view of נִשָּׂא 1 S 28<sup>28</sup> 14<sup>3,18</sup> (cf. supr.), not used elsewhere = *wear* exc. 22<sup>18</sup>, & of 23<sup>6</sup>, the word might be used by meton. for the breast-piece itself; **b.** others, e.g. Sta Gesch. 1. 466, 471 Bu RS 115 al., think of an image representing א'; cf. following. **3.** **a.** *ephod of gold* made by Gideon Ju 8<sup>27</sup> for a local sanctuary, by which Isr. was ensnared; = **2 b** acc. to We Thes ('sine controversia') Stu al. + Sta Bu l.c.; orig. = *gold sheathing* of an image (cf. etymol. supr. & Is 30<sup>22</sup> sub אֲפֹדֶת); MV Be Kö Hauptprobleme 59 think of garment, as sub **1** v. supr. **b.** made (material not given) for a private, local sanctuary Ju 17<sup>5</sup> 18<sup>14,17,18,20</sup> (פָּסָל || מִסְכָּה, מִסְכָּה in all, for We gives מִסְכָּה v<sup>20</sup>, om. 5); cf. Ho 3<sup>4</sup> Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; acc. to Thes al. + Sta Bu l.c. = **2 b**; Stu Be Ry al. regard as sub **1**; in view of distinction from פָּסָל & מִסְכָּה it seems more likely that this is not an image, but some means of consulting deity, perh. in imitation of Urim & Thummim.

אפר **n.pr.m.** father of a chief of Mannasseh Nu 34<sup>23</sup>.

אפר **vb.denom.** gird on ephod, Qal Pf. וְאִפְרָה לוֹ בְּחֵשֶׁב הָאֲפֹדֶת Ex 29<sup>5</sup> and thou shalt gird the ephod upon him with the cunningly-wrought band of the ephod; so Impf. לוֹ וְאִפְרָה לוֹ (חנר) Lv 8<sup>7</sup>.

אפר **n.f.** ephod (= אפר, for which it





†[אֶפֶק] **n.[m.]** circumstance, condition (perh. lit. *turning*) only du. (or pl.) sf. אֶפֶקִי = *in (right) circumstances* Pr 25<sup>11</sup> (cf. Str ad loc., also Orelli Syn. d. Zeit u. Ewigkeit 38 f.).

†אֶפֶקִי ψ 88<sup>16</sup> (ἀπ. λεγ. DI Pr 133<sup>f</sup>. comp. As. appuna(ma) adv. = *ma'diš, very, very much*, but dub.; Thes MV form fr. √פִּן, & comp. Ar. أَقْن diminuit, mente diminuit (Frey.), hence *be confused, helpless*, cf. ὁ ἐξήκοησεν; ὁ conturbatus sum; others emend אֶפֶקִי fr. פִּיג q.v. A vb. however is not needed for parallelism).

†אֶפֶס (cf. פָּסַם) **vb.** cease, fail, come to an end: only Qal Pf. 3 ms.; Gn 47<sup>15,16</sup> (of money, פָּסַם, Is 16<sup>4</sup> (extortioner: || הָסַם), 29<sup>20</sup> (terrible one: || נִבְרַת, ψ 77<sup>9</sup> (חסדו: || נִבְרַת).

†אֶפֶס **n.m.** prop. ceasing, hence **1.** end, extremity, only in the poet. phrase אֶפֶסִי אֶרֶץ (ψ 59<sup>14</sup> אֶרֶץ אֶפֶסִי) ends, extreme limits, of the earth, used esp. hyperbolically: Dt 33<sup>17</sup> 1 S 2<sup>10</sup> Mi 5<sup>3</sup> Je 16<sup>19</sup> ψ 2<sup>8</sup> 59<sup>14</sup> 72<sup>8</sup> (=Zc 9<sup>10</sup>); + בָּלִי Is 45<sup>22</sup> 52<sup>10b</sup> (=ψ 98<sup>3b</sup>) ψ 22<sup>28</sup> 67<sup>8</sup> Pr 30<sup>4</sup>.

**2.** Expressing non-existence: **a.** as subst. (mostly a rare poet. syn. of אֶפֶסִי): Is 34<sup>12</sup> and all his princes אֶפֶסִי יִהְיֶה shall become nought, 41<sup>29</sup>; 41<sup>12</sup> אֶפֶסִי וְכָאֵן וְכָאֵן; 40<sup>17</sup> אֶפֶסִי וְהָיָה (|| אֶפֶסִי) as made of nought and worthlessness are they accounted by him, 41<sup>24</sup> (rd. פָּעֵלְכֶם, מֵאֶפֶס, || מֵאֵן, v. אָפַע, 52<sup>4</sup> and Asshur oppressed him בָּאֶפֶס for nought. **b.** as part. of negation, prop. *cessation of...*! (cf. ... אֵין nought of...), very rare in prose (2 S 9<sup>3</sup>), chiefly a poet. syn. of אֶפֶסִי: Is 5<sup>8</sup> אֶפֶסִי מָקוֹם till there is an end of place=till there is no place (cf. אֵין ψ 40<sup>13</sup>), Am 6<sup>10</sup> (cf. אֵין Ju 4<sup>20</sup>), Dt 32<sup>36</sup> (hence, in prose, 2 K 14<sup>26</sup>), Is 45<sup>6</sup> (cf. אֵין 43<sup>11</sup>) v<sup>14</sup> 46<sup>9</sup> 54<sup>15</sup>; אֶפֶסִי עוֹד Zp 2<sup>15</sup> Is 47<sup>8,10</sup> is prob. to be rendered, 'I am, and there is none besides' (so Ges Ew Di etc.), the 'being 'paragogie' as in וְלֹאֵי etc. (Ges<sup>50,3a</sup> Ew<sup>211b</sup>), cf. עוֹד Is 45<sup>5,6,18,21</sup>; but acc. to De the 'is sf. of 1 s. 'I am, and I am nought besides' (i.e. and I am nought besides my all-sufficient self).—אֶפֶסִי (like אֶפֶסִי, q.v.) without: Pr 14<sup>28</sup> 26<sup>20</sup> Jb 7<sup>6</sup> Dn 8<sup>25</sup>. **c.** as adv. of limitation: (a) only: †Nu 22<sup>35</sup> (cf. אֶף v<sup>20</sup>) 23<sup>13</sup>. (b) אֶפֶסִי save that, howbeit (qualifying a preceding statement): †Nu 13<sup>28</sup> Dt 15<sup>4</sup> Ju 4<sup>9</sup> Am 9<sup>8</sup> (+ 1 S 1<sup>5</sup> & We Sta Dr). So אֶפֶסִי alone †2 S 12<sup>14</sup> (the foll. בִּי signifying because).

†[אֶפֶס] **n.[m.]** only in the du. אֶפֶסִים (not

אֶס; v. Baer), lit. the two extremities, i.e. either the soles of the feet (so AW Ges; cf. Aram. אֶפֶסִי, אֶפֶסִי), or the ankles (so & X B, & most): only Ez 47<sup>3</sup> אֶפֶסִי מֵי water of (i.e. reaching to) the soles (or ankles); cf. v<sup>4</sup> מֵי מִתְנִים water reaching to the loins.

†אֶפֶסִי דְּמִים **n.pr.loc.** in Judah, c. 16 miles SW. of Jerusalem, called in 1 Ch 11<sup>13</sup> דְּמִים, (meaning unknown; Lag<sup>BN 76</sup> on basis of MSS. of & would read מִים סָפֵר edge or brink (סָפֵר) of water; but such a pronounced Aramaism is not probable), only 1 S 17<sup>1</sup>.

†[אֶפֶסִי] מֵאֶפֶס Is 41<sup>24</sup> txt. err. for מֵאֶפֶס v. אֶפֶס; so & X Saad Thes Ew Di al.

אֶפֶסִי v. sub פָּעָה.

†[אֶפֶק] **vb.** surround, encompass (As. apāpu Zim<sup>BP 59</sup>)—Qal Pf. אֶפֶקִי ψ 40<sup>13</sup>; אֶפֶקִי ψ 18<sup>5</sup> +;—encompass (poet.) lit. Jon 2<sup>6</sup> (subj. מֵי); fig., subj. evils & misfortunes רָעוֹת ψ 40<sup>13</sup> (sq. עָלֵי מוֹת; מְשַׁבְּרֵי מוֹת; S 22<sup>5</sup>, cf. חֲבָלֵי מוֹת 18<sup>5</sup>, also 116<sup>3</sup>).

†[אֶפֶק] **vb.** hold, be strong (so Thes wh. comp. Ar. أَفَقَ excell = multum valuit; MV comp. also فاق)—only Hithp. Pf. 3 pl. הִתְאֶפְקוּ Is 63<sup>15</sup>; Impf. הִתְאֶפֶק Gn 43<sup>31</sup> Est 5<sup>10</sup>; 2 ms. הִתְאֶפֶק Is 64<sup>11</sup>; הִתְאֶפֶק Is 42<sup>14</sup>; הִתְאֶפֶק 1 S 13<sup>12</sup>—**1.** force, compel oneself 1 S 13<sup>12</sup>. **2.** restrain oneself, refrain Gn 43<sup>31</sup> 45<sup>1</sup> Is 42<sup>14</sup> Est 5<sup>10</sup>; of ' Is 64<sup>11</sup>; of Yahweh's compassion Is 63<sup>15</sup>, וְיִתְחַמֵּד מֵעֵד הִתְאֶפֶק (almost passive).

†[אֶפֶק] **n.m.** 2 S 22, 16 channel (as holding, confining waters; poet.)—cstr. אֶפֶקִי Jb 6<sup>15</sup>; pl. אֶפֶקִים Ez 6<sup>3</sup> +; אֶפֶקִים Ez 32<sup>6</sup>; cstr. אֶפֶקִי Jo 1<sup>20</sup> +; sf. אֶפֶקִי Ez 35<sup>8</sup>; אֶפֶקִי Is 8<sup>7</sup>—channel = stream-bed, ravine, wady מֵי אֶפֶק ψ 42<sup>2</sup> Jo 1<sup>20</sup> cf. 4<sup>18</sup> Ct 5<sup>12</sup>; also ψ 18<sup>16</sup>, but better דִּם אֶפֶק 2 S 22<sup>16</sup>; נְחָלִים אֶפֶק Jb 6<sup>15</sup>; of river-bed Is 8<sup>7</sup>; so also (without defining word) Ez 31<sup>12</sup> 32<sup>6</sup> 34<sup>13</sup> ψ 126<sup>4</sup>; || אֶפֶק Ez 6<sup>3</sup> 35<sup>8</sup> 36<sup>4,6</sup>; fig. of bones of hippopotamus (as hollow) נְחָשָׁה אֶפֶק Jb 40<sup>18</sup>; of furrows betw. scales of crocodile מְגִנֵּי אֶפֶק 41<sup>7</sup>.—אֶפֶקִים מִיִּתְחַמֵּד Jb 12<sup>21</sup> is dub.; Thes MV Di al. say girdle of the strong (אֶפֶקִי=firm, forceful, or—Di—capable, powerful); || נְדָבִים.

†אֶפֶקִי, אֶפֶקִי (Ju 1<sup>31</sup>) **n.pr.loc.** Aphek (perh. enclosure, or fortress). **1.** city near Jezreel (As. Apku, cf. DI<sup>Pa 267</sup>) Jos 12<sup>18</sup> 1 S 29<sup>1</sup> (אֶפֶקִי, so) 1 K 20<sup>26,30</sup> cf. 2 K 13<sup>17</sup>. **2.** city in tribe of Asher Jos 19<sup>30</sup> Ju 1<sup>31</sup> (אֶפֶקִי). **3.** city NE. of

מוֹפֶת **n.m.** Dt 23,2 wonder, sign, portent  
 (=מִצֵּה) — מוֹפֶת Ex 7<sup>9</sup> + 14t.; מוֹפְתָם Ez 12<sup>11</sup>;  
 מוֹפְתִים Dt 4<sup>34</sup> + 4t.; מִפְתִּים Dt 6<sup>22</sup> + 9t.; מוֹפְתִי  
 Ex 7<sup>3</sup> 11<sup>9</sup>; מוֹפְתֵי  $\psi$  78<sup>43</sup>; מִפְתִּי 1 Ch 16<sup>12</sup>  $\psi$  105<sup>5</sup>  
 — **1.** *wonder*, as special display of God's power  
 Ex 7<sup>3</sup> 11<sup>9</sup>  $\psi$  105<sup>5</sup> 1 Ch 16<sup>12</sup> Jo 3<sup>3</sup>; by Moses  
 and Aaron Ex 4<sup>21</sup> 11<sup>10</sup> cf. 7<sup>9</sup> (in mouth of

Pharaoh), by false proph. Dt 13<sup>2,3</sup> (|| אֶצֶר); usually || אֶצֶר Dt 4<sup>34</sup> 6<sup>22</sup> 7<sup>19</sup> 26<sup>8</sup> 29<sup>2</sup> 34<sup>11</sup> ψ 78<sup>43</sup> 105<sup>27</sup> 135<sup>9</sup> Je 32<sup>20,21</sup> Ne 10<sup>10</sup>; applied to effect of Yahweh's curse Dt 28<sup>46</sup> (|| אֶצֶר); to one protected by א' ψ 71<sup>7</sup>. **2.** sign or token of future event (cf. אֶצֶר || אֶצֶר) 1 K 13<sup>3,5</sup> 2 Ch 32<sup>24,31</sup>; symbolic act Is 20<sup>3</sup> (|| אֶצֶר); as such the term is applied to persons Is 8<sup>18</sup> (|| אֶצֶר) Ez 12<sup>6,11</sup> 24<sup>24,27</sup>; cf. אֶצֶר Zc 3<sup>8</sup> *men who serve as a symbol or sign*.—Vb. used, of divine act, is נָתַן Ex 7<sup>9</sup> etc., שָׁם Je 32<sup>20</sup>; שָׁם also of entrusting to human power Ex 4<sup>21</sup>, cf. דָּבָר 1 K 13<sup>3</sup>; of human agency עָשָׂה Ex 4<sup>21</sup> 11<sup>10</sup>, נָתַן 1 K 13<sup>3,5</sup>.

†אֶצֶר n.pr.m. **1.** אֶצֶר ason of Gad (Sam. אֶצֶר, Θ θασοβαν) Gn 46<sup>16</sup>=אֶצֶר Nu 26<sup>16</sup> (Θ Αζει, Αζαν), this shorter form less probable. **2.** אֶצֶר a grandson of Benjamin 1 Ch 7<sup>7</sup> (Θ Ασσεβαν, Εσσεβαν).

אֶצֶר v. II. אֶצֶר.

[אֶצֶר] prob. i.q. וָצֵל to join (cf. on the א W<sup>871</sup>).

אֶצֶר<sup>61</sup> subst. conjunction, proximity; with sf. אֶצֶר, אֶצֶר etc.; only used as a prep. a. (as an implicit accus.) in proximity to (as though וָצֵל Lag<sup>BN 68</sup>), beside: Gn 39<sup>10,15</sup> 41<sup>3</sup> and stood אֶצֶר הַפָּרוֹת beside the kine, 1 S 5<sup>2</sup> דָּגוֹן אֶצֶר הַפָּרוֹת Dagon, 1 K 13<sup>24,25</sup> 21<sup>1</sup> Pr 8<sup>30</sup> Ez 15<sup>19</sup> 33<sup>30</sup> 39<sup>15</sup>; oft. in phrase (א' מ') אֶצֶר הַמִּבְּרָח Lv 16<sup>6</sup> 39<sup>15</sup>; of a locality (cf. II. אֶצֶר **2**) Dt 11<sup>30</sup> beside the terebinths of Moreh, 1 K 19<sup>9</sup> 41<sup>17</sup>. After a vb. of motion (late) Dn 8<sup>17</sup>; cf. 2 Ch 28<sup>15b</sup>. b. with מֵאֶצֶר from proximity to, from beside (cf. מֵאֶצֶר): †1 S 20<sup>41</sup> (read with Θ מֵאֶצֶר הָאֶרֶץ from beside the mound); Ez 40<sup>7</sup> contiguous to, beside (בֵּין **3 c**); with suff. 1 S 17<sup>30</sup> מֵאֶצֶר וַיִּסָּב and he turned about from beside him, 1 K 3<sup>20</sup> 20<sup>36</sup> Ez 10<sup>16</sup>.

†אֶצֶר vb. denom. lay aside, reserve, withdraw, withhold—Qal Pf. אֶצֶר Gn 27<sup>36</sup>; אֶצֶר Ec 2<sup>10</sup>; וַאֲצִלְתִּי cons. Nu 11<sup>17</sup>;—reserve, מִן־הָרִים Gn 27<sup>36</sup>; (withdraw), set apart מִן־הָרִים Nu 11<sup>17</sup>; withhold מִהֶם Ec 2<sup>10</sup>. Niph. Pf. נֶאֱצַל Ez 42<sup>6</sup> be withdrawn, i.e. shortened or narrowed. Hiph. Impf. וַיִּאֲצֵל Nu 11<sup>25</sup> (Kö<sup>1,390</sup>) =Qal Nu 11<sup>17</sup>.

†II. אֶצֶר in n.pr.[m.] בֵּית־הָאֶצֶר Mi 1<sup>11</sup>, acc. to Hi Ew Ca Ke=אֶצֶר Zc 14<sup>5</sup>, but dub.; cf. II. אֶצֶר infr.

†I. אֶצֶר, in pause אֶצֶר (Ges<sup>29,4c</sup>) n.pr.m.

(perh. noble, cf. אֶצֶר **2**) a descendant of Jonathan 1 Ch 8<sup>37,38</sup>=9<sup>43,44</sup>.

II. [אֶצֶר], in pause אֶצֶר Zc 14<sup>5</sup>, acc. to Θ & Thes Ew al., n.pr.loc. near Jerusalem; but no site found, & identification with בֵּית־הָאֶצֶר uncertain; hence Symm B Köh Wr make subst., אֶל־אֶצֶר=very near, hard by (אֶצֶר being the supposed abs. form of I. אֶצֶר; cf. Ol<sup>167b</sup>).

†[אֶצֶר] n.[m.] side, corner, chief—pl. cstr. אֶצֶרִי Ex 24<sup>11</sup>; sf. אֶצֶרִי Is 41<sup>9</sup>;—**1.** sides (borders) of earth Is 41<sup>9</sup> (|| קְצוֹת); cf. ירכתי א' Je 6<sup>22</sup> etc. **2.** fig. nobles (perh. as sides, supports, cf. sub פְּנוֹת; so Ew Di: but perh.=אֶצֶר noble—from אֶצֶל be rooted, אֶצֶל root, met. origin, stock—prop. a man having a (known) origin, sprung from an ancient and famous stock; so Ges, cf. Lag<sup>BN 68</sup>) Ex 24<sup>11</sup>.

†[אֶצֶר] n.[f.] joining, joint (cf. מַצְלָה elbow)—pl. cstr. אֶצֶרִי יד[ ] Ez 13<sup>18</sup> (on יד cf. Sm Co);—joint of hand, i.e. elbow Ez 13<sup>18</sup>; אֶצֶרִי Je 38<sup>12</sup> arm-joints.—אֶצֶרִי Ez 41<sup>8</sup> is obscure; perh. א' is here a technical architectural term to the joining (cf. Sm Ke).

†אֶצֶר־הַנֶּחֱדָה n.pr.m. (Yahweh hath reserved, or set apart) father of Shaphan the scribe 2 K 22<sup>3</sup> 2 Ch 34<sup>8</sup>.

אֶצֶר (meaning dub., cf. Ar. أَصَمَّ be angry).

†אֶצֶר n.pr.m. **1.** elder brother of David 1 Ch 2<sup>15</sup>. **2.** a descendant of Judah 1 Ch 2<sup>25</sup>.

אֶצֶר v. אֶצֶר.

†אֶצֶר vb. lay up, store up (Mish. id., Aram. אֶצֶר, אֶצֶר, Ar. أَمَرَ confine, restrict)—Qal Pf. 3 pl. אֶצְרוּ 2 K 20<sup>17</sup> Is 39<sup>6</sup>; Pt. הָאֶצְרִים Am 3<sup>10</sup>;—store up treasure 2 K 20<sup>17</sup>=Is 39<sup>6</sup>; obj. חָמֶם Am 3<sup>10</sup>, i.e. treasure gained by violence and robbery. Niph. Impf. יִאֲצֵר be stored up, of the merchandise of Tyre Is 23<sup>18</sup>. Hiph. Impf. וַאֲצִרָה (cf. Kö<sup>1,391</sup>) (denom. from אֶצֶר) Ne 13<sup>13</sup> and I appointed treasurer, sq. acc. pers. +על־אוצרות.

†אֶצֶר n.pr.m. (treasure; or covenant Ar. اِمْرَ) a chief of the Horites Gn 36<sup>21,27,30</sup> 1 Ch 1<sup>38,42</sup>.

†אֶצֶר n.m. Fr 15,16 treasure, store, treasury, storehouse (so Aram., also אֶצֶר)—אֶצֶר Pr 15<sup>16</sup> +; cstr. אֶצֶר Jos 6<sup>19</sup> +; sf. אֶצֶר Dt 28<sup>12</sup> + 2 t.; pl. אֶצֶרֹת Jo 1<sup>17</sup> +; אֶצֶרֹת Pr 21<sup>6</sup> +;



cstr. אֲצִרֹת Mi 6<sup>10</sup> +; אֲצִרֹת Jb 38<sup>22</sup> +; pl. sf. אֲצִרֹתָי Dt 32<sup>34</sup> Is 39<sup>4</sup>; אֲצִרֹתָי Dt 32<sup>34</sup>; אֲצִרֹתָי Je 17<sup>3</sup>; אֲצִרֹתָם Is 30<sup>6</sup>; אֲצִרֹתָם Pr 8<sup>21</sup>, etc.—**1. treasure(s)**, gen. pl. (gold, silver, costly utensils, etc.) Jos 6<sup>19,24</sup> Is 27<sup>30</sup> 45<sup>3</sup> אֲצִרֹתָי (i.e. concealed, hoarded) Ho 13<sup>15</sup> Je 15<sup>3</sup> 17<sup>3</sup> 20<sup>5</sup> 48<sup>7</sup> 49<sup>4</sup> 51<sup>13</sup> 1 K 14<sup>26,26</sup> 2 K 24<sup>13,13</sup>, perh. also Is 39<sup>2,4</sup> = 2 K 20<sup>13,15</sup>; wealth Pr 15<sup>16</sup> 21<sup>6,20</sup>; gathered for temple-building (sg.) אֲצִרֹתָי 1 Ch 29<sup>8</sup>; אֲצִרֹתָי Ezr 2<sup>69</sup> = Ne 7<sup>70</sup>, also v<sup>69</sup> (cf. 1 Ch 26<sup>27</sup>). **2. store**, supply of food, drink, etc., 2 Ch 11<sup>11</sup> 1 Ch 27<sup>27,28</sup>; fig. רֶשַׁע אֲצִרֹתָי Mi 6<sup>10</sup> Pr 10<sup>2</sup>; אֲצִרֹתָי יִרְאֵתָי Is 33<sup>6</sup>. **3. בית אֲצִרֹת** a. treasure-house Ne 10<sup>39</sup> cf. Dn 1<sup>2</sup>; b. storehouse, magazine Mal 3<sup>10</sup>; & without בית א. treasure-house or chamber, treasury 1 K 7<sup>51</sup> 15<sup>18,18</sup> 2 K 12<sup>19</sup> 14<sup>14</sup> 16<sup>8</sup> 18<sup>15</sup> Je 38<sup>11</sup> 50<sup>37</sup> (1) 1 Ch 9<sup>26</sup> 26<sup>20</sup>. 20.22.24.26 28<sup>12,12</sup> 2 Ch 5<sup>1</sup> 16<sup>2</sup> (1) 32<sup>27</sup> cf. Ez 28<sup>4</sup>; b. storehouse Jo 17<sup>17</sup> Pr 8<sup>21</sup> 1 Ch 27<sup>25,25</sup> Ne 13<sup>12,13</sup>; c. magazine of weapons, fig. of Yahweh's armoury Je 50<sup>25</sup>; d. storehouses of God for rain, snow, hail, wind, sea Dt 28<sup>12</sup> Jb 38<sup>22,22</sup> Je 10<sup>13</sup> 51<sup>16</sup> ψ 135<sup>7</sup> 33<sup>7</sup>.

אֲקָדָה v. אקדה.

אֲקָדָה n.m. wild goat (?) only Dt 14<sup>5</sup> in list of clean animals וְיִשְׁשֹׁן וְיִשְׁשֹׁן וְיִשְׁשֹׁן אֲקָדָה וְיִשְׁשֹׁן (Ⓢ) Ⓢ Ⓢ ibex; cf. Bo<sup>Hieroz. 1. 900 f.</sup>, Thes sub comp. cf. MV, with ref. to Ar. عناق goat; Thes comp. also Talm. אֲקָדָה, but NHWB MV refer this to אֲלֵה).

אֲר v. אור, for Am 8<sup>8</sup> v. יֵאֵר.

אֲרָא n.pr.m. (meaning unknown, Thes conject.= אֲרִי lion) a descendant of Asher 1 Ch 7<sup>38</sup>.

אֲרָאָל v. אֲרָאָל sub I. ארה.

אֲרָב vb. lie in wait (Ar. اَرَبَ be crafty, also اَرَبَ tie (a knot) Frey)—Qal Pf. אֲרָב consec. Dt 19<sup>11</sup> Ju 21<sup>20</sup>; אֲרָבָתָי Jb 31<sup>9</sup>; אֲרָבָי ψ 59<sup>4</sup> La 4<sup>19</sup>; Impf. אֲרָבָי ψ 10<sup>9,9</sup>; אֲרָבָי Pr 1<sup>18</sup> Mi 7<sup>2</sup>; אֲרָבָי Ju 9<sup>34</sup> 16<sup>2</sup>; נֶאֱרָבָה Pr 11<sup>1</sup>; Inv. אֲרָבָי Ju 9<sup>32</sup>; Inf. אֲרָבָי Pr 12<sup>6</sup>; Pt. אֲרָב Jos 8<sup>2</sup> + 11 t.; אֲרָב Jos 8<sup>12</sup> + 4 t.; אֲרָבָם Jos 8<sup>4</sup> + 2 t.;—lie in wait (with hostile purpose), abs. Ju 9<sup>32,43</sup> + 21<sup>20</sup> Jb 31<sup>9</sup> ψ 10<sup>9</sup> Pr 7<sup>12</sup> 23<sup>28</sup> 1 S 22<sup>8,13</sup> La 3<sup>10</sup> (of bear, cf. ψ 10<sup>9</sup>); c. inf. of purpose ψ 10<sup>9</sup>; c. acc. אֲרָבָי Pr 12<sup>6</sup>; c. על, and pers. against whom Dt 19<sup>11</sup> Ju 9<sup>34</sup>; usually c. ל Mi 7<sup>2</sup> Ju 16<sup>2</sup> ψ 59<sup>4</sup> Pr 1<sup>11,18</sup> 24<sup>15</sup> La 4<sup>19</sup> cf. Jos 8<sup>2,4,14</sup>; Pt. as subst.=liers-in-wait (pl.) Ju 20<sup>29</sup>; usually sg. coll. ambush Jos 8<sup>2,12,14,19,21</sup> Ju 16<sup>9,12</sup> 20<sup>33,36,37,37,38</sup> Ezr 8<sup>21</sup>; pl. of this sing.=ambuscades Je 51<sup>12</sup>; sg.=place of lying-in-wait, ambush (loc. sense) Jos 8<sup>7</sup>.

Pi. Pt. pl. liers-in-wait i.q. Qal Pt. מֵאֲרָבָם Ju 9<sup>25</sup> (c. ל), 2 Ch 20<sup>22</sup> (c. על). ? Hiph. Impf. יִרְבַּח בְּנַחַל (for יִרְבַּח) 1 S 15<sup>5</sup> (cf. Dr Kö<sup>1,390</sup>; Ges-Kau § 68.2 queries) but txt. dub.; cf. Ol<sup>1,237</sup>, & Klo, who prop. בְּנַחַל.

אֲרָב n.[m.]—**1. a lying-in-wait** Jb 38<sup>40</sup>. **2. covert, lair** 37<sup>8</sup> (|| מְעֻנָּה).

אֲרָבָה n.pr.loc. city near Hebron Jos 15<sup>52</sup> (Ⓢ 'Ερεμ, Ⓢ 'Ερεβ; acc. to Onomast. 'Ερεμυθα Lag On. 254, 2nd ed. 250 Ereb Id. 119, 2nd ed. 152, a village Heromith in Daroma; cf. Di Survey<sup>111,311</sup>).

אֲרָבָה adj.gent. אֲרָבָה 2 S 23<sup>35</sup> (but cf. Dr).

אֲרָבָה n.[m.] ambush only fig.—a.

אֲרָבָה יִשְׁשֹׁן Je 9<sup>7</sup> i.e. he planneth treachery.

b. אֲרָבָם their intrigue Ho 7<sup>6</sup> cf. Now<sup>p. 126</sup>.

אֲרָבָה n.f. artifice, pl. cstr. יְדֵי אֲרָבָה Is 25<sup>11</sup> (lit. tricks of his hands).

אֲרָבָה n.f. lattice, window, sluice (Mish. id.)—אֲרָבָה Ho 13<sup>3</sup>; pl. אֲרָבָה 2 K 7<sup>2</sup> +, cstr. id. Mal 3<sup>10</sup>; אֲרָבָה Gn 11<sup>8</sup>; אֲרָבָה Is 60<sup>8</sup>;—lattice, latticed opening, where smoke escaped Ho 13<sup>3</sup>; openings of dove-cote Is 60<sup>8</sup>; metaph. of eyes Ec 12<sup>3</sup> (as latticed by lashes? Hi Now; only here of opening to look through); elsewhere of sluices in sky, opened by אֲרָבָה, through which rain pours destructively, אֲרָבָה גִּשְׁמִים Gn 7<sup>11</sup> 8<sup>2</sup>, cf. Is 24<sup>18</sup> (אֲרָבָה מְקִרִים); but also fertilizing 2 K 7<sup>2,19</sup> (בְּשִׁמִּים); fig. of blessing Mal 3<sup>10</sup> (אֲרָבָה הַשִּׁמִּים).

אֲרָבָה n.pr.loc. (= אֲרָבָה? cf. Klo ad loc.)

אֲרָבָה 1 K 4<sup>10</sup>.

מֵאֲרָבָה n.m. ambush—מֵאֲרָבָה Jos 8<sup>9</sup> + 2 t.;

מֵאֲרָבָה Ju 9<sup>35</sup>; cstr. מֵאֲרָבָה ψ 10<sup>8</sup>;—**1. a. ambush**, place of lying-in-wait Jos 8<sup>9</sup> Ju 9<sup>35</sup>; b. lurking-place ψ 10<sup>8</sup> (|| מִסְתָּרִים). **2. liers-in-wait** 2 Ch 13<sup>13,13</sup> (cf. אֲרָב Pt.).

אֲרָבָה cf. אֲרָבָה, sub I. ארה.

אֲרָבָה v. sub I. ארה.

אֲרָבָה, אֲרָבָה, אֲרָבָה etc. v. רבע.

אֲרָג vb. weave (Mish. id. cf. Ph. ארג)

Qal Impf. 2 fs. אֲרָגָי Ju 16<sup>13</sup>, 3 mpl. אֲרָגָי Is 59<sup>5</sup>; Pt. אֲרָגָה Ex 28<sup>32</sup> + 4 t.; pl. אֲרָגָה Is 19<sup>9</sup> + 5 t.; אֲרָגָה 2 K 23<sup>7</sup>;—weave cloth, etc. Is 19<sup>9</sup> (in Egypt) 2 K 23<sup>7</sup>, Samson's locks Ju 16<sup>13</sup>; metaph. weave spider's web=intrigue Is 59<sup>5</sup>; most often Pt. used as subst.=weaver Is 38<sup>12</sup>;

work of the weaver 'מעשה א' Ex 28<sup>32</sup> 39<sup>22.27</sup> cf. 35<sup>35</sup>; weavers' beam (pl.) 'מנור א' I S 17<sup>2</sup> 2 S 21<sup>19</sup> I Ch 11<sup>23</sup> 20<sup>5</sup> (sim. of huge spear-shaft)—cf. also sub יערי ארנים.

† אָרְגָּל n.[m.] loom (v. GFM<sup>POS</sup> Oct. 1889)—אָרְגָּל Ju 16<sup>14</sup> hand-loom to which Samson's hair was fastened, plucked up by him ('א' obj. of ויפסע; del. היתר as gloss, cf. GFM supr.); Jb 7<sup>6</sup> יערי ארנים my days are swifter than a loom.

אָרְגָּב v. רגב.

אָרְגָּו v. רגו.

† אָרְגָּן n.[m.] purple (of Aram. form, cf. Heb. infr.; perh. txt. err.)=purple thread ■ Ch 2<sup>6</sup> (+ בְּרָמִיל וְהִכְלָתָה), cf. 2<sup>13</sup> 3<sup>14</sup> sub אָרְגָּן.

† אָרְגָּמָן n.[m.] purple, red-purple, i. e. purple thread & cloth (As. *argamannu* COT Ex 25<sup>4</sup>, Ar. أَرْجَمَان, Aram. ܐܪܓܡܢ, cf. אָרְגָּן supr.; etym. dub.; possibly Skr. *rāgaman*, adj. red, reddish, fr. *rāga*, red colour, so Benary cf. Thes Add<sup>111</sup> RobGes; vid. MV; Thes earlier, fr. רגם; but prob. loan-word, cf. also Lag<sup>BN205</sup>; Pers. ارغوان is also cited by PS)—form alw. as above—1. purple thread, cf. esp. Ex 35<sup>25</sup> 39<sup>3</sup> Est 1<sup>6</sup>; a. mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc.; seld. alone; c. תְּכֵלֶת, violet (q.v.), תּוֹלַעַת שָׁנִי, (also עֵינִים) Ex 25<sup>4</sup> 26<sup>1.31.36</sup> 27<sup>16</sup> 35<sup>8.25.35</sup> 36<sup>8.35.37</sup> 38<sup>18.23</sup> 39<sup>24</sup> (on text v. Di) v<sup>29</sup>; with these + וְהָבָה 28<sup>5.6.8.15</sup> 39<sup>2.3.5.8</sup>; om. נִשְׁט מ' 28<sup>33</sup> 39<sup>1</sup>; also of temple-hangings, with תְּכֵלֶת & בְּרָמִיל & בִּגְדֵי, cf. 2 Ch 3<sup>14</sup> cf. 2<sup>13</sup> (v. also 2<sup>6</sup> v. sub אָרְגָּן). b. as indicating wealth & luxury of Tyre, c. נֶשֶׁשׁ רָקְמָה, Ez 27<sup>7</sup>; c. רָקְמָה & בִּגְדֵי (as articles of commerce); also in Persia, c. בִּגְדֵי Est 1<sup>6</sup>. 2. purple cloth, chiefly of garments, א' בְּגָדֵי Nu 4<sup>13</sup> Ju 8<sup>26</sup>; נֶשֶׁשׁ וְא' לְבָשָׁה, וְתִכְרִיף בִּגְדֵי וְא' Pr 31<sup>22</sup>; לְבָשָׁם א' תְּכֵלֶת Je 10<sup>9</sup>; also מְרַבְּבוֹ א' Ct 3<sup>10</sup>; in simile, of woman's hair Ct 7<sup>6</sup>.

† אָרְדָּ n.pr.m. Gn 46<sup>21</sup> son of Benjamin, but Nu 26<sup>40</sup> grandson of Benjamin=אָרָר I Ch 8<sup>3</sup>.

† אָרְדִּי adj.gent. c. art. as n.pr.coll., מִשְׁפֵּי הָאָרְדִּי Nu 26<sup>40</sup>.

† אָרְדָּ n.pr.m. son of Gad Nu 26<sup>17</sup>=אָרְדִּי Gn 46<sup>16</sup>.

† אָרְדִּי adj.gent. c. art. as n.pr.coll., מִשְׁפֵּי הָאָרְדִּי Nu 26<sup>17</sup>; without art. as n.pr.=אָרְדָּ Gn 46<sup>16</sup>.

† אָרְדִּי n.pr.m. son of Caleb, of tribe of Judah I Ch 2<sup>18</sup>.

† אָרְדָּ n.pr.loc. city of Phenicia (As. *Arudai*, etc. v. COT Gn 10<sup>18</sup> DI<sup>Pa281</sup>; Ὀ Ἀραδιοί; mod. *Rūdā*) on an island near main land, northward fr. Tripolis, mentioned with Sidon Ez 27<sup>8</sup> cf. 10.

† אָרְדִּי adj.gent. c. art. as n.coll. (As. *Arudai*, etc. COT<sup>Gloss</sup>) mentioned among Canaanites, הָאָרְדִּי Gn 10<sup>18</sup>=I Ch 1<sup>16</sup>.

† אָרְדִּי n.pr.m. a son of Haman Est 9<sup>9</sup> (Pers., perh.=*haridayas*, *delight of Hari*, v. Add Thes<sup>72</sup>; but text very uncertain; cf. diff. tradition as to the names in Ὡ).

† אָרְדִּי n.pr.m. a son of Haman Est 9<sup>8</sup> (Pers., perh.=*Hari-dāta*, *given by Hari*, v. ib., but Ὡ *Ḥapadatha*).

† I. [אָרְדָּ] vb. pluck, gather (Eth. አረፈ:) —Qal Pf. I S. אָרִיתִי Ct 5<sup>1</sup>; 3 pl. sf. וְאָרְדָּה ψ 80<sup>13</sup> pluck (grapes from) vine ψ 80<sup>13</sup>, myrrh Ct 5<sup>1</sup>.

† אָרִי n.m.<sup>Pr28,15</sup> lion (As. *aria*, Eth. አረፈ: *wild beast*, cf. also אָרִי infr.)—אָרִי Am 3<sup>12</sup> + 13 t. + 2 S 23<sup>20</sup> Qr (Kt אָרִי), La 3<sup>10</sup> (id.) + ψ 22<sup>17</sup> (אָרִי) for wh. rd. כָּאִרִי cf. De Pe Che crit. note); pl. אָרִיִּים I K 10<sup>20</sup>; אָרִיִּיִּם (also m.) Zp 3<sup>3</sup> + 16 t. (f. Je 51<sup>33</sup> but cf. Ju 14<sup>5</sup>);—*lion*, lit. in narrative Ju 14<sup>5</sup> I S 17<sup>34.36.37</sup> 2 S 23<sup>20</sup>=I Ch 11<sup>22</sup> 2 K 17<sup>25.26</sup> Pr 22<sup>13</sup> 26<sup>13</sup> Ct 4<sup>3</sup> cf. Am 3<sup>12</sup> 5<sup>19</sup>; *lion-images* I K 7<sup>29.29.36</sup> 10<sup>19.20</sup>=2 Ch 9<sup>18.19</sup>; in comparison Nu 23<sup>24</sup> 24<sup>9</sup> Ju 14<sup>18</sup> Is 38<sup>13</sup> Je 51<sup>38</sup> I S 1<sup>23</sup> Ez 22<sup>5</sup> La 3<sup>10</sup>; metaph. Na 2<sup>12</sup> Zp 3<sup>3</sup> Je 50<sup>17</sup> Ez 19<sup>2.6</sup> Pr 28<sup>15</sup>. אָרִי for כָּאִרִי ψ 22<sup>17</sup> rd. כָּאִרִי, cf. above. Cf. also אָרִי.

† [אָרִיָּה] n.f. manger, crib (Aram. אָרִיָּה, Ar. أَرِيّ, stall, etc., As. *urū* DI<sup>BAS1.211</sup>)—Pl. אָרִיָּה 2 Ch 32<sup>28</sup> (Aram. form for אָרִיָּה; cf. Lag<sup>BN172</sup>); cstr. אָרִיָּה I K 5<sup>6</sup>, אָרִיָּה 2 Ch 9<sup>25</sup>;—*crib* of horses I K 5<sup>6</sup> (app. in enumeration of horses themselves, Eng. *head*, or *span*, cf. also 2 Ch 9<sup>25</sup> with I K 10<sup>26</sup>; so Th MV, but txt. here dub. cf. Kto), hence ■ Ch 9<sup>25</sup>; of any animals (כל־בהמה) 2 Ch 32<sup>28</sup>.

† אָרִיָּה n.m.<sup>Am3,8</sup> lion (ἄ id. Syr. ܐܪܝܐ, cf. also אָרִי supr.)—only sg. as above Am 3<sup>4</sup> + 44 t. + 2 S 23<sup>20</sup> Kt (Qr אָרִי) La 3<sup>10</sup> (id.);—*lion*, lit. in narrative Ju 14<sup>5</sup> 2 S 23<sup>20</sup> I K 13<sup>24.24.25.26.28</sup> (c. עֲמִירִים txt. err. acc. to Kto)<sup>28</sup> 20<sup>36.36</sup> cf. Is 11<sup>7</sup> 35<sup>9</sup> 65<sup>25</sup>; in simile Gn 49<sup>9</sup> 2 S 17<sup>10</sup> ψ 7<sup>3</sup> 10<sup>9</sup> 17<sup>12</sup> 22<sup>14</sup> Is 21<sup>8</sup> 31<sup>4</sup> Je 2<sup>30</sup> 12<sup>8</sup> 49<sup>19</sup> 50<sup>44</sup> La 3<sup>10</sup> (Kt) Ez 1<sup>10</sup> 10<sup>14</sup> I Ch 12<sup>8</sup> Ho 11<sup>10</sup> Jo 1<sup>6</sup> Mi 5<sup>7</sup>, cf. Am 3<sup>4.8</sup> Ec 9<sup>4</sup>; metaph. Gn 49<sup>9</sup> Dt 33<sup>22</sup> Jb 4<sup>10</sup> ψ 22<sup>22</sup> Is 15<sup>9</sup> Je 4<sup>7</sup> 5<sup>6</sup> Na 2<sup>12.12.13</sup>.

†**אַרְיָה** **n.pr.m.** so appar. 2 K 15<sup>25</sup> an officer of Pekahiah, but c. art. **הַאַרְיָה**, & on text with possible corruption & dittography v. Klo.

†**אַרְיֵאל** **1. n.pr.f.** (prob., v. Ew) Ariel (*lioness of Ēl*) name applied to Jerusalem Is 29<sup>1.2.2.7</sup> (so Ges Ew Che Di al.; & De Brd Or al. say *hearth of Ēl*, cf. **אַרְיֵאל**). **2. n.pr.m.** a chief man among returning exiles Ezr 8<sup>16</sup>. **3.** **אַרְיֵאל** 2 S 23<sup>20</sup> = **אַרְיֵאל** 1 Ch 11<sup>26</sup> taken by G RV Dr<sup>Sm</sup> al. as **n.pr.m.**, rd. *two sons of Ariel of Moab*; RS<sup>Sem. 1. 469</sup> comp. **אַרְיֵאל** MI<sup>12</sup>, *altar-hearth* (so Sm & So, and Dr<sup>Sm xcl</sup>, v. sub **אַרְיֵאל**) and transl. **אַרְיֵאל** *altar-hearths of Moab*. **4.** Ez 43<sup>15</sup> & Qr v<sup>15.16</sup> vid. sub **אַרְיֵאל**.

†**אַרְיֵאל** **n.pr.m.** (app. n.gent. from foregoing, but G Nu 26<sup>17</sup> **אַרְיֵאל** (Gn 46<sup>16</sup> **Ἀροῦλεις**, **Ἀροῦλεις**, **Ἀροῦλεις**)=foregoing) a son of Gad Gn 46<sup>16</sup> Nu 26<sup>17</sup>; also **adj.gent.** c. art. as n.pr. coll. Nu 26<sup>17</sup> **אַרְיֵאל** **מִשְׁפַּחַת הָאַרְיֵאל** **Ἀροῦλεις**.

†**אַרְיֵאל** **n.[m.]** (form & meaning dub. v. infr.)—only in **אַרְיֵאלִים** Is 33<sup>7</sup>; Ges **אַרְיֵאלִים** *heroes*; cf. Thes Kn Che; Hi **אַרְיֵאלִים**; cf. De, who der. from **אַרְיֵאל**, lit.=*lion of God*, coll. c. sf., & transl. *their heroes*; n.gent. fr. **אַרְיֵאל**=Zion Nbr Athen. 1886, p. 400 cf. Say<sup>1b. 466</sup>; Ew **אַרְיֵאל**=**אַרְעֵל** *trembling*, cf. Di. Brd prop. **הִלִּיל** 'cry pitifully.' © & al. rd. some form of **רָאָה**, © **יָרָא**. Wholly uncertain.

II. **אָרָה** (*burn*, cf. Ar. **أَرَى**, whence **أَرَى** *hearth*; Ew<sup>1. 163</sup> al. v. infr.)

†**אַרְיֵאל** **n.[m.]** *hearth, altar-hearth* (G **Ἀρῑαλ**; fr. **אָרָה** with **ל** aff. acc. to Ew<sup>1. 163</sup> s. Ol<sup>1. 220</sup> Sm Ez 43<sup>15</sup> Di Is 29<sup>1</sup> al.; but this formation very rare & here dub.; & Hi De Brd Or Is 29<sup>1</sup> der. fr. **אָרָה**=**אָרָה**=*hearth of Ēl*, v. also RS<sup>Sem. 1. 469</sup>, who thinks of pillar-altars; cf. **אַרְיֵאלִים** MI<sup>12</sup> v. Sm & So, and Dr<sup>Sm xcl</sup>)—**אַרְיֵאל** Kt Ez 43<sup>15.16</sup>; (Qr **אַרְיֵאל**)=**אַרְיֵאל** v<sup>15</sup> (Vrss Co **אַרְיֵאל**), all c. art.,—of altar-hearth in Ezekiel's temple.

†**אַרְיֵאלִים** **n.pr.loc.** home of Abimelek (Thes Add sub **אַרְיֵאלִים**) Ju 9<sup>41</sup> **בְּאַרְיֵאלִים**, prob.=**רִימָה** 2 K 23<sup>36</sup>, cf. Jer Lag<sup>Onomast. 146, 2nd ed. 178</sup>. It must have lain near Shechem; identified by MV al. with *El 'Ormah*, 2 hours SE. from Shechem (van de Velde<sup>Reisen II. 268</sup>), but this place not otherwise known; cf. Survey<sup>II. 387</sup>.

†**אַרְיֵאלִים** **n.pr.m.** Araunah, a Jebusite—**אַרְיֵאלִים** 2 S 24<sup>20.20.21.22.23</sup> (but rd. **עֶבֶר אֲרֵנִי** cf. We Dr)

v<sup>23.24</sup>; Kt **הָאֲרֵנָה** v<sup>16</sup> (Qr **הָאֲרֵנָה**) c. art. but cf. Dr; Kt **אֲרֵנָה** v<sup>18</sup> (Qr **אֲרֵנָה**); =**אֲרֵנָה** (q.v.) 1 Ch 21<sup>15</sup>; G in S & Ch **Ὀρῑα**.

**אַרְיֵאל** (cf. Ar. **أَرَى**) *be firm, also withdraw, retreat*.

†**אַרְיֵאלִים** **n.m.** Ez 17<sup>23</sup> cedar;—**אַרְיֵאלִים** **ḥrḥm** Ez 17<sup>22</sup> **הָרְמָה**, but del. **הָרְמָה** G Co;—(Ar. **أَرَى**) *pine-tree, etc.*; Eth. **አርሐ**: Syr. **أَرَى**—**אַ** abs. Lv 14<sup>4</sup> & 19 t., **אַרְיֵאלִים** Jb 40<sup>17</sup> & 6 t.; pl. **אַרְיֵאלִים** Is 9<sup>9</sup> & 35 t.; estr. **אַרְיֵאלִים** Is 2<sup>13</sup> & 5 t.; sf. **אַרְיֵאלִים** Je 22<sup>17</sup> Zc 11<sup>1</sup>; **אַרְיֵאלִים** Is 37<sup>24</sup> = 2 K 19<sup>23</sup>;—**1. cedar-tree**, (a) as *growing* Nu 24<sup>6</sup> **אַרְיֵאלִים** 148<sup>9</sup> Is 41<sup>19</sup> 44<sup>14</sup> cf. Ez 31<sup>8</sup>; esp. as *growing on Lebanon* 1 K 5<sup>13</sup>; 2 K 14<sup>9</sup> = 2 Ch 25<sup>18</sup> (both in fable of Jehoash); oft. **אַרְיֵאלִים** (b) *לְכָנֹן* (c) *לְכָנֹן* Ju 9<sup>15</sup> Is 2<sup>13</sup> 14<sup>8</sup> **אַרְיֵאלִים** 29<sup>5.5</sup> (fig.) 104<sup>16</sup>, cf. 1 K 5<sup>20</sup> 2 K 19<sup>23</sup> = Is 37<sup>24</sup> **אַרְיֵאלִים** 21<sup>13</sup> Ct 5<sup>15</sup> Ez 27<sup>5</sup> (sg. coll.) Zc 11<sup>1.2</sup> (fig.); Ct 17<sup>17</sup> Ez 3<sup>7</sup> Je 22<sup>23</sup> (fig.) Ez 17<sup>3</sup> (fig.); (b) esp. in sim., of outward power, stateliness & majesty **אַרְיֵאלִים** 80<sup>11</sup> (cf. Ez 31<sup>3</sup> (personif., but v. Co on text), Am 2<sup>9</sup>; of individuals Je 22<sup>7</sup> **אַרְיֵאלִים** 21<sup>13</sup> Ez 17<sup>22.23</sup>; cf. other exx. of fig. use, supr.; sim. of straightness & strength Jb 40<sup>17</sup> (tail of hippopotamus). **2. cedar-timber, cedar-wood** for building, **אַרְיֵאלִים** 1 S 5<sup>11</sup> 1 K 5<sup>22.24</sup> 6<sup>10</sup> 9<sup>11</sup> 1 Ch 14<sup>1</sup> 22<sup>4.4</sup> 2 Ch 2<sup>7</sup> Ezr 3<sup>7</sup>; without **אַרְיֵאלִים** 2 S 7<sup>2.7</sup> 1 K 6<sup>9.15.16.18.18.20.36</sup> 7<sup>2.2.3.7.11.12</sup> 10<sup>27</sup> 1 Ch 17<sup>1.6</sup> 2 Ch 1<sup>15</sup> 2<sup>8</sup> 27<sup>27</sup> & Ct 8<sup>9</sup> Is 9<sup>9</sup> Je 22<sup>14.15</sup> (cf. also Is 44<sup>14</sup> 1 K 5<sup>20</sup> Ez 27<sup>5</sup> Ezr 3<sup>7</sup> supr.). **3. cedar-wood** used in purifications, c. **אַרְיֵאלִים** Lv 14<sup>4.6.49.51.52</sup> Nu 19<sup>6</sup> (all P).

†**אַרְיֵאלִים** **n.f.coll.** cedar-panels, cedar-work Zp 2<sup>14</sup>.

†**אַרְיֵאלִים** **adj.** firm, strong (cf. Ar. **أَرَى** supr.) **אַרְיֵאלִים** Ez 27<sup>24</sup>.

†**אַרְיֵאלִים** **n.pr.loc.** Meroz, in northern Palestine Ju 5<sup>23</sup> (expl. as=**אַרְיֵאלִים**, *retreat* by Thes MV al.)

†**אַרְיֵאלִים** **vb.** wander, journey, go (Ph. **אָרָה** in *מָאָרָה*, prob.=**מָאָרָה** cf. Eth. **መርሐ**: *lead, conduct*, v. Nö ZMG 1888, 472; epithet of god Eshmun, Sab. **אַרְיֵאלִים** DHM<sup>Epigr. Denkm. p. 70</sup>, Aram. **אַרְיֵאלִים**, **אַרְיֵאלִים** (*traveller*)—**Qal** Pf. **אַרְיֵאלִים** consec. Jb 34<sup>8</sup>; **Pt.** **אַרְיֵאלִים** Ju 19<sup>17</sup> +; pl. **אַרְיֵאלִים** Je 9<sup>1</sup>;—**1. journey, go**, c. **עִם** fig. of association, companionship Jb 34<sup>8</sup> **אַרְיֵאלִים** **עִם** **אַרְיֵאלִים** **עִם** **אַרְיֵאלִים** (cf. also **הָלַךְ** 1<sup>1</sup>). **2. Pt. wandering, wayfar-ing, journeying**, **אַרְיֵאלִים** **הָאֲרֵי** Ju 19<sup>17</sup>; as subst. *wanderer, wayfarer, traveller* **אַרְיֵאלִים** 2 S 12<sup>4</sup> (**הָלַךְ** ||), Je 14<sup>8</sup> (**הָלַךְ** ||, in sim. of **יָרָא**); *wayfarers' lodging-place* Je 9<sup>1</sup>.



† אֶרֶב **n.m.** Jb 6, 18 (f. Pr 15, 19) way, path (As. *urhu* COT<sup>Gloss</sup>, Aram. אֶרֶב, ܐܪܒ) — א' abs. ψ 19<sup>6</sup> +; cstr. Pr 4<sup>18</sup> +; sf. אֶרְבִּי Jb 19<sup>8</sup> ψ 139<sup>3</sup> etc.; pl. abs. אֶרְבוֹת Ju 5<sup>6,6</sup>; cstr. אֶרְבוֹת Jb 8<sup>13</sup> +; sf. אֶרְבִּי Jb 13<sup>27</sup> 33<sup>11</sup>; אֶרְבוֹת Jo 2<sup>7</sup> Pr 9<sup>15</sup>; אֶרְבִּית Pr 2<sup>15</sup>; also אֶרְבִּי Is 2<sup>3</sup> +; אֶרְבִּית ψ 119<sup>15</sup> + etc.; — way, path (in Heb. mostly poet.) 1. lit. Ju 5<sup>6,6</sup> song of Deb. (alone = highways, opp. עֲקָלְלוֹת א' crooked (by-)paths; cf. also הלְכִי בְּנִיבוֹת א' ib.); Is 33<sup>8</sup> עֲבַר א' = wayfarer (|| מְסַלֵּוֹת, v. also Gn 49<sup>17</sup> (blessing of Jacob) (|| דֶּרֶךְ) & הַמְיָשָׁרִים אֶרְבוֹת those who make straight their ways (|| עֲבַר דֶּרֶךְ) Pr 9<sup>15</sup>, בּוֹא א' go (tread) a path Is 41<sup>3</sup>; of course of locusts Jo 2<sup>7</sup> א' they confuse not their paths (|| דֶּרֶכִּים); א' paths of the seas ψ 8<sup>9</sup>; אֶרֶב רִנָּן run along a path, fig. of sun ψ 19<sup>6</sup>. 2. fig. path, way, of course & fortunes of life Jb 8<sup>13</sup> 13<sup>27</sup> = 33<sup>11</sup> 19<sup>8</sup> (|| נְתִיבוֹת) ψ 139<sup>3</sup> (|| דֶּרֶךְ) 142<sup>4</sup> (|| נְתִיבָה) Pr 3<sup>6</sup> (|| דֶּרֶךְ) 4<sup>18</sup> 15<sup>19</sup> (both || id.) Is 26<sup>7</sup> (|| מַעְגָּל) so א' מִישׁוֹר דֶּרֶךְ Is 3<sup>12</sup>; plain or even path מִישׁוֹר א' ψ 27<sup>11</sup>; in two cases with a special ref. (1) אֶרֶב בְּנִשְׁמִים Gn 18<sup>11</sup> (J) of menstruation; (2) אֶרֶב לֹא אָשׁוּב אֵלָיָה a path (which) I shall not return, I am going Jb 16<sup>22</sup> i.e. to *Sh'öl*, cf. As. name of lower world *iršit lā tārāt, land without return*, v. Jr<sup>10,65</sup>. 3. fig. way, of mode of living, or of character Jb 34<sup>11</sup> (|| פֶּעַל) ψ 119<sup>9</sup>. Specif.: a. ways of א', his mode of action ψ 25<sup>10</sup>; b. of man's righteousness, called ways of א', ψ 25<sup>4</sup> (|| דֶּרֶכִּים) 44<sup>19</sup> 119<sup>15</sup> (|| פְּקָדִים) Is 2<sup>3</sup> = Mi 4<sup>2</sup> (|| דֶּרֶכִּים) cf. מִשְׁפָּטֶיךָ א' Is 26<sup>8</sup>; also way of justice, uprightness, etc. מִשְׁפָּט א' Pr 2<sup>8</sup> (|| דֶּרֶךְ) 17<sup>23</sup> Is 40<sup>14</sup> (|| דֶּרֶךְ) א' יִשְׂרָאֵל Pr 2<sup>13</sup> (|| id.) (|| נְתִיבוֹת) 12<sup>28</sup> (|| דֶּרֶךְ נְתִיבָה) (|| דֶּרֶךְ) 8<sup>20</sup> א' צִדְקָה; so א' alone Is 30<sup>11</sup> (|| דֶּרֶךְ) Pr 15<sup>10</sup>; note esp. אֶרֶב חַיִּים, path of life, in righteousness & enjoyment of God ψ 16<sup>11</sup> Pr 2<sup>19</sup> 5<sup>6</sup> 15<sup>24</sup> (opp. שְׂאוֹל), also לְחַיִּים א' 10<sup>17</sup> (on these cf. Str Pr 14<sup>32</sup>); c. of wickedness, פְּרִיץ א' way, path of the violent ψ 17<sup>4</sup>, cf. also Pr 2<sup>25</sup>; רָשָׁעִים א' Pr 4<sup>14</sup> (|| דֶּרֶךְ) א' בָּצַע 1<sup>19</sup>; sq. abstr. נֶשֶׁךְ א' ψ 119<sup>104</sup>, so v<sup>128</sup> (|| פְּקָדִים), also c. adj. רָע א' ψ 119<sup>101</sup> cf. Pr 2<sup>15</sup> עֲקָשִׁים crooked called עֲקָשִׁים Jb 22<sup>15</sup>; note also אֶרֶב א' their destructive ways, i.e. ways that cause destruction Jb 30<sup>12</sup> (cf. 19<sup>12</sup>). 4. by meton. traveller, wayfarer Jb 31<sup>32</sup> (cf. הֶלֶךְ 2 S 12<sup>4</sup>) & in pl. caravans 6<sup>18,19</sup>; but rd. perh. לְאֶרֶב 3<sup>12</sup>, אֶרְבוֹת 6<sup>18,19</sup>.

† אֶרֶב **n.pr.m.** (traveller?) 1. a man of Asher 1 Ch 7<sup>30</sup>. 2. head of a family of returning exiles Ezr 2<sup>5</sup> = Ne 7<sup>10</sup>; perh. = אֶרֶב Ne 6<sup>18</sup>.

† אֶרְבָּה **n.f.** meal, allowance (of food) abs. Je 40<sup>6</sup>; cstr. אֶרְבָּה יֶרֶק Pr 15<sup>17</sup> a portion of herbs, i.e. a slender meal; elsewh. of allowance given to captive king Jehoiachin, חֲמִיד א' a continual allowance 2 K 25<sup>30</sup> = Je 52<sup>34</sup>; אֶרְבָּהּ ib. = id.

† אֶרְבָּה **n.f.** travelling company, caravan (strictly Pt. of אֶרֶב), cstr. אֶרְבָּה Gn 37<sup>25</sup>; pl. cstr. אֶרְבוֹת Is 21<sup>13</sup>; cf. also sub אֶרֶב, 4.

אֶרֶב, אֶרֶבִּי, etc., v. I. & II. אֶרֶב.

† אֶרֶב **n.pr.m.** king of Ellasar Gn 14<sup>1,9</sup>, ally of Chedorlaomer in his western foray (prob. = *Rim-Aku*, Elamite king of Larsa = Ellasar; cf. COT<sup>11, 297 f.</sup>).

† אֶרֶב, אֶרֶב **vb.** be long, almost alw. of time (As. *arāku* COT<sup>Gloss</sup>, Aram. אֶרֶב, ܐܪܒ) — **Qal** Pf. אֶרְבִּי Gn 26<sup>8</sup>; Impf. יֶאֱרְבוּ Ez 12<sup>22</sup>; 3 fpl. וְהֶאֱרַבְנָה Ez 31<sup>6</sup> (del. B Co) — be long, subj. הַיָּמִים (i.e. a long time passed Gn 26<sup>8</sup> (J); cf. As. *urriku umū, days grew long*, Creation Tablet<sup>a</sup> v. COT Gn 1<sup>1</sup>); of delayed fulfilment of prophecy Ez 12<sup>22</sup>; subj. פְּאֻרָה Ez 31<sup>6</sup> (but cf. supr.) **Hiph.** Pf. הֶאֱרַבְתִּי Pr 19<sup>11</sup>; הֶאֱרַבְתָּ Dt 22<sup>7</sup>, etc.; Impf. יֶאֱרַבְתִּי Dt 17<sup>20</sup> +; יֶאֱרַבְתָּ Dt 25<sup>15</sup>; יֶאֱרַבְתִּי Ex 20<sup>12</sup> cf. Dt 5<sup>16</sup> 6<sup>2</sup>; וְהֶאֱרַבְתִּי Dt 4<sup>26</sup> 30<sup>18</sup>, etc.; **Imv.** fs. הֶאֱרַבְתִּי Is 54<sup>2</sup>; Inf. cstr. הֶאֱרַבְתִּי Nu 9<sup>19,22</sup>; Pt. מֶאֱרַבְתִּי Ec 7<sup>15</sup> 8<sup>12</sup>; — 1. trans. prolong, (a) obj. יָמִים (i.e. live long) Dt 4<sup>26,40</sup> 5<sup>30</sup> 11<sup>9</sup> 17<sup>20</sup> 22<sup>7</sup> 30<sup>18</sup> 32<sup>47</sup> Jos 24<sup>31</sup> = Ju 2<sup>7</sup> (c. אֶחָרִי = survive), Pr 28<sup>16</sup> Is 53<sup>10</sup> Ec 8<sup>13</sup>; also (late) without יָמִים Ec 7<sup>15</sup> 8<sup>12</sup>; (b) id. 1 K 3<sup>14</sup> א' subj. וְהֶאֱרַבְתִּי אֶת־יָמֶיךָ I will prolong thy days; (c) postpone anger Is 48<sup>9</sup> cf. Pr 19<sup>11</sup> (i.e. shew oneself slow to anger); v. also Jb 6<sup>11</sup> אֶאֱרַב נַפְשִׁי i.e. be patient; (d) lit. (but in fig.) make long furrows (c. ל) ψ 129<sup>3</sup>; tent-cords Is 54<sup>2</sup>; tongue 57<sup>4</sup> (stretch out in mockery). 2. intrans. grow long, continue long (i.e. display length or continuance), subj. יָמִים Ex 20<sup>12</sup> = Dt 5<sup>16</sup> 6<sup>2</sup> 25<sup>15</sup>; tarry long Nu 6<sup>19,22</sup> (subj. הָעֵצִן), last (continue) long, subj. כֵּן Pr 28<sup>2</sup>; be long (lit.) of staves of ark 1 K 8<sup>8</sup> 2 Ch 5<sup>9</sup>.

אֶרֶב **n.[m.]** length — only sg., א' abs. Ex 27<sup>1</sup> +; cstr. Gn 6<sup>15</sup> +; אֶרְבִּי Ex 25<sup>10</sup> +; אֶרְבִּים 2 Ch 3<sup>11</sup>; אֶרְבִּין Ez 42<sup>11</sup>, etc. — a. length of ark Gn 6<sup>15</sup> (P), of land of Canaan 13<sup>17</sup> (J); most oft. of ark & other measurements in tabernacle & temple Ex 25<sup>10,17</sup> 26<sup>2,8</sup> 27<sup>1,9</sup> + (22 t. Ex, P), 1 K 6<sup>2,3,20</sup> + (13 t. K & Ch), Ez 40<sup>7,11,18</sup> + (41 t. Ez), etc. b. of time יָמִים א' Dt 30<sup>20</sup> Jb 12<sup>12</sup> ψ 21<sup>5</sup> 23<sup>6</sup> 91<sup>16</sup> 93<sup>5</sup> Pr 3<sup>2,16</sup> La 5<sup>20</sup>. c. אֶרְבִּים א' forbearance, self-restraint, Pr 25<sup>15</sup>. — (Ez 31<sup>7</sup> א' Co rd. רַב for אֶרֶב, cf. v<sup>5</sup> where Co del. vb. אֶרֶב; 41<sup>22</sup> rd. prob. אֶרֶב א' Sm, or אֶרְבִּי Co = base.)

†[אַרְךָ] **adj.** long—only cstr. אַרְךָ Ex 34<sup>6</sup> + 14 t.—הָאֵרֶךְ א' long of pinion Ez 17<sup>3</sup> (|| גִּדּוֹל ||) of eagle, in metaph.; elsewhere always of feelings, as subst. Ec 7<sup>8</sup> רֵיחַ א' the patient of spirit (opp. ר' וְכָבֵד א' אַפַּיִם; one slow to anger Pr 14<sup>29</sup> (opp. קָצָר־רוּחַ), so 15<sup>18</sup> (opp. אִישׁ חֶמֶה), 16<sup>32</sup> (|| מִשָּׁל בְּרוּחוֹ ||); more oft. of א' אַפַּיִם, Ex 34<sup>6</sup> (|| מִשָּׁל בְּרוּחוֹ ||); cf. Nu 14<sup>18</sup> Ne 9<sup>17</sup> ψ 86<sup>15</sup> 103<sup>8</sup> 145<sup>8</sup>; so + עַל־הָרָעָה Jo 2<sup>13</sup> cf. Jon 4<sup>2</sup> (where אַל, א' אַפַּיִם וְגִדּוֹל כַּח, Na 1<sup>3</sup>; אַרְךָ only Je 15<sup>15</sup>, א' appar. noun; rd. אַרְךָ? cf. Pr 25<sup>15</sup>).

†[אַרְךָ] **adj.** long—only fs. abs. אַרְכָּה;—**a.** of time, א' מִלְחָמָה long war 2 S 3<sup>1</sup>; of the exile Je 29<sup>23</sup>; **b.** fig. of God's wisdom מִדְּבַר מִלְחָמָה א' מִדְּבַר מִלְחָמָה (|| רִדְהָה מִלְחָמָה ||).

†אֲרוּכָה **n.f.** healing of a wound, restoration (properly the new flesh that grows at the wounded spot, Ar. رِبْكَة; Fi JPh xiii, 114-6, so Fl De on Is 58<sup>8</sup>; v. also Di)—א' 2 Ch 24<sup>13</sup> Ne 4<sup>1</sup>; אֲרוּכָה Je 30<sup>17</sup> 33<sup>6</sup>; cstr. אֲרוּכָה Je 8<sup>22</sup>; Is 58<sup>8</sup>;—always fig. **a.** healing, restoration of Israel Is 58<sup>8</sup>, here c. vb. צָמַח, elsewhere c. עָלָה; Je 8<sup>22</sup> (|| רָפָא ||), c. עָלָה Hiph., subj. א', 30<sup>17</sup> 33<sup>6</sup> (|| id.) **b.** restoration of walls of temple 2 Ch 24<sup>13</sup>, of walls of Jerusalem (cf. Fi supr.) Ne 4<sup>1</sup> (both c. עָלָה).

†אַרְךָ **n.pr.loc.** city in Babylonia (Bab. Urūk v. Dl infr.) on left bank of Euphrates, c. 40 miles NW. fr. Ur (אֲרִי) toward Babylon; mod. Warka; cf. Loftus CS 162 f. Dl Pa 221 f.

†אַרְכִּי **adj.gent.** (deriv. unknown) applied to חוּשִׁי 2 S 15<sup>32</sup> 16<sup>16</sup> 17<sup>6,14</sup> 1 Ch 27<sup>33</sup>; with art. = n. coll. א' בְּבֵית יוֹסֵף Jos 16<sup>2</sup> (not far fr. Bethel).

אַרַם **n.pr.m.** Aram (As. Aramu, etc., v. Dl Pa 257; Thes al. prop. √ אַרַם = רום but cf. Nö as below)—**1.** 5th son of Shem Gn 10<sup>22,23</sup> 1 Ch 1<sup>17</sup>. **2.** grandson of Nahor Gn 22<sup>21</sup>. **3.** 1 Ch 23<sup>3</sup>. **4.** a descendant of Asher 1 Ch 7<sup>34</sup>.—Elsewhere only of Aramæan people & land (= 1 supr.), **f.** 2 S 8<sup>5,6</sup> **m.** 2 S 10<sup>14</sup>. **a.** people, sg. coll. = the Aramæans, a leading branch of the Shemitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8<sup>5,6</sup> + 1 K 20<sup>20,21</sup> + 1 Ch 19<sup>10,12</sup> + (64 t. S K Ch) Am 9<sup>7</sup> Is 7<sup>2,4,5,8</sup> 9<sup>11</sup> 17<sup>3</sup> Je 35<sup>11</sup>; so Ez 16<sup>57</sup> 27<sup>16</sup>, but Co in both אַרְוֹם; אַרְוֹם Am 1<sup>5</sup>; of particular divisions of Aram, אַרְוֹם א' בֵּית רְחוֹב 2 S 10<sup>6</sup>, א' צוֹבָא 2 S 10<sup>6,8</sup> ψ 60<sup>2</sup> (title), אַרְוֹם א' דְּמִשְׁק 2 S 8<sup>8</sup> cf. 1 Ch 18<sup>5</sup>, even נְהָרִים א' ψ 60<sup>2</sup> (title); (note that As. never gives name Aramu

to people W. of Euphrates, but Chatti instead, with other particular names, COT Gn 10<sup>22</sup>, also Dl<sup>1.c.</sup>); on 2 S 8<sup>12,13</sup> 1 Ch 18<sup>11</sup> v. אַרְוֹם. **b.** less often clearly of land, Aram Nu 23<sup>7</sup> 2 S 15<sup>8</sup> + 2 Ch 20<sup>2</sup> (rd. however here אַרְוֹם Thes Add al.), א' שְׂדֵה Ho 12<sup>13</sup>; also of particular divisions of the territory נְהָרִים א' Mesopotamia, i.e. prob. land between Euphrates & Chaboras, so Di after Kiep, Gn 24<sup>10</sup> Dt 23<sup>5</sup> Ju 3<sup>8</sup> (cf. ψ 60<sup>2</sup> supr.); cf. א' פַּדְדַן Paddan-Aram Gn 25<sup>20</sup> 31<sup>18</sup> 33<sup>18</sup> 35<sup>9,26</sup> 46<sup>15</sup>, א' פַּרְסָה 2 S 5<sup>6,7</sup> v. דְּמִשְׁק; פַּרְסָה, 2 S 8<sup>6</sup> cf. 2 Ch 18<sup>6</sup>. **c.** often indeterminate, esp. in א' מְלָכָה etc., perh. primarily land but often including people: so Ju 2<sup>11</sup> 10<sup>6</sup> (א' מְלָכָה) 1 K 10<sup>29</sup> + 2 Ch 1<sup>17</sup> + (4 t. K & Ch) Is 7<sup>1</sup>.—(Cf. esp. Nö<sup>2</sup> Schenkel BL, ZMG 1871, 113; Hermes v. 3, 443 f. Dl Pa 257.)

אַרְמִי **adj.gent.** Aramæan, c. art. א' אַרְמִי Gn 25<sup>20,21</sup> 28<sup>5</sup> 31<sup>22,24</sup> 2 K 5<sup>20</sup>; of Israel א' אַרְמִי Dt 26<sup>5</sup>; pl. אַרְמִים 2 K 8<sup>23,29</sup> (|| אַרְמִים || id.); פִּילִיטוֹ הַיִּמִּי (הָא' =) 2 Ch 22<sup>5</sup> (|| id.); 1 Ch 7<sup>14</sup> his Aramæan concubine.—(אֲרוּמִים) Kt 2 K 16<sup>6</sup> rd. rather אֲרוּמִים.)

†אַרְמִית **adv.** only of language in Aramaic 2 K 18<sup>26</sup> = Is 36<sup>11</sup> Ezr 4<sup>7,7</sup> Dn 2<sup>4</sup>.

אַרַם (✓ of following; cf. רום?).

†אַרְמוֹן **n.m.** Is<sup>32,14</sup> citadel—א' abs. Je 30<sup>18</sup> +; cstr. Is 25<sup>2</sup>; pl. אַרְמוֹנוֹת abs. Am 3<sup>9,9</sup>; cstr. 1<sup>4</sup> +; אַרְמוֹנוֹתֵינוּ Mi 5<sup>4</sup> +, etc.—citadel, castle, palace, not used before royal period, mostly in prophets, esp. common in Am & Je; citadel as securely barred (in sim.) Pr 18<sup>19</sup>; א' בֵּית הַמִּלָּה 1 K 16<sup>18</sup>, cf. 2 K 15<sup>25</sup>; usually more general, of castles, palaces, prominent buildings; esp. used in speaking of conquest, because the fine buildings would be esp. object of attack & plunder; palaces of Isr. Am 6<sup>8</sup>; of Jerusalem Is 32<sup>14</sup> (sg. coll.) La 2<sup>5,7</sup> = Ch 36<sup>19</sup> ψ 48<sup>4,14</sup> 122<sup>7</sup> cf. Ho 8<sup>14</sup> Mi 5<sup>4</sup> Am 2<sup>5</sup> Je 17<sup>27</sup>; of Samaria Am 3<sup>10,11</sup>; also Je 6<sup>5</sup> 9<sup>20</sup> belonging to Benhadad (i.e. Aram) Am 1<sup>4</sup> Je 49<sup>27</sup>; of Tyre Is 23<sup>13</sup> Am 1<sup>10</sup>; of Babylon Is 25<sup>2</sup> (sg. coll.), cf. 13<sup>22</sup> where rd. אַרְמוֹנוֹתֵינוּ so 3<sup>2</sup> 3<sup>3</sup> Che Di (|| הַיְכָלִים ||; cf. Ez 19<sup>7</sup> acc. to 3 al., but v. rather מעון; Dl<sup>BD</sup> 21 defends MT in Ez 19<sup>7</sup> & comp. As. almatu, fortress); of Edom Is 34<sup>13</sup>, of Gaza Am 1<sup>7</sup>, of Rabbah 1<sup>14</sup>, of Bozrah 1<sup>12</sup>, of Kerioth 2<sup>2</sup>, of Ashdod 3<sup>9</sup>, of Egypt 3<sup>9</sup>.

†אַרְמִינִי **n.pr.m.** a son of Saul (palatinus) 2 S 21<sup>8</sup>.

I. אַרְן (cf. Ar. أَرْنٌ alacer, lætus fuit; possible ✓ of following).

אֶרֶץ 2407 n.f. Gn 10, 11 & (seld.) m. Gn 13, 16 earth,  
land (Ph. MI ארץ, As. *iršitu* COT<sup>Gloss</sup>, Ar. اَرْضُ  
Sab. ארץ e.g. Os<sup>9</sup> DHM ZMG 1875, 594, 614; Sem. Sprachf.<sup>12</sup>  
cf. Prä<sup>BAS</sup> 1.574 n., Aram. ארע, ארעא abs.



Gn 1<sup>24</sup> +; cstr. 2<sup>11</sup> +; אֶרֶץ 1<sup>10</sup> +; c. art. always הָאֶרֶץ 1<sup>11</sup> +; c. הָ loc. אֶרֶץ 1<sup>31</sup> +, (this form also poet. = אֶרֶץ Jb 34<sup>13</sup> +); sf. אֶרְצִי 20<sup>15</sup> +; אֶרְצִי (אֶרְצִי) 12<sup>1</sup> +, etc.; pl. אֶרְצוֹת Je 28<sup>8</sup> + 65 t.; cstr. אֶרְצוֹת Ez 39<sup>27</sup> + 6 t.; sf. אֶרְצָתָם Gn 10<sup>5</sup> + 2 t.;—**1. a.** *earth*, whole earth (opp. to a part) Gn 18<sup>18,25</sup> 22<sup>18</sup> (= הָאֶרֶץ 12<sup>3</sup>) Je 25<sup>26,29,30</sup> 26<sup>6</sup> Is 37<sup>16,20</sup> = 2 K 19<sup>15,19</sup> Zc 4<sup>10,14</sup> +. **b.** *earth*, opp. to heaven, sky Gn 1<sup>2</sup> Ex 20<sup>4</sup> Dt 5<sup>8</sup> 30<sup>19</sup> Ju 5<sup>4</sup> La 2<sup>1</sup> Is 37<sup>16</sup> = 2 K 19<sup>15</sup> ψ 146<sup>6</sup> 1 Ch 21<sup>16</sup> 29<sup>11</sup> 2 Ch 2<sup>11</sup> +; as permanent Ec 1<sup>4</sup>; built on foundations, or pillars 1 S 2<sup>8</sup> ψ 104<sup>5</sup> Jb 38<sup>4</sup> Is 48<sup>13</sup> 51<sup>13,16</sup> cf. also Is 24<sup>18</sup> ψ 82<sup>6</sup>; firm, so that its shaking is something terrible, & token of terrible power 1 S 14<sup>4</sup> 2 S 22<sup>8</sup> = ψ 18<sup>8</sup> Jb 9<sup>6</sup> cf. ψ 46<sup>2</sup> & v<sup>6</sup>; so also Am 8<sup>8</sup> Is 2<sup>19,21</sup> 24<sup>18,19,20</sup> ψ 60<sup>4</sup> 77<sup>19</sup> 99<sup>1</sup> 114<sup>7</sup>; as hung on nothing Jb 26<sup>7</sup>; with waters under it Ex 20<sup>4</sup> = Dt 5<sup>8</sup> cf. Gn 7<sup>11</sup>; personified, esp. as addressed, called to witness, etc. Dt 32<sup>1</sup> Je 6<sup>19</sup> 22<sup>29</sup> Is 1<sup>2</sup> Mi 1<sup>2</sup> Jb 16<sup>18</sup>. **c.** *earth* = inhabitants of earth Gn 6<sup>11</sup> 1 I 1 K 2<sup>10</sup> 10<sup>24</sup> ψ 33<sup>8</sup> 66<sup>4</sup> + cf. תִּבְלָא תִּבְלָא Pr 8<sup>31</sup> Jb 37<sup>12</sup>. **2.** *land* = **a.** country, territory, region Gn 10<sup>10</sup> מִצְרַיִם 21<sup>21</sup>; cf. also 10<sup>11</sup> 1 I 28<sup>31</sup> 13<sup>10</sup> 47<sup>6,27</sup> 50<sup>8</sup> Is 7<sup>18</sup> 23<sup>1,13</sup> 27<sup>13</sup> ψ 78<sup>12</sup> Je 25<sup>20</sup> 1 Ch 1<sup>43</sup>; personif. Is 62<sup>4</sup> Ec 10<sup>16,17</sup>. **b.** district, region Gn 19<sup>28</sup> 22<sup>2</sup> Jos 11<sup>3</sup> ψ 42<sup>7</sup>. **c.** tribal territory Dt 34<sup>2</sup> Ju 21<sup>21</sup> 1 S 9<sup>4,16</sup> 13<sup>7</sup> 1 K 15<sup>20</sup> Is 8<sup>23</sup>; and still smaller territories 1 S 9<sup>4,5</sup>. **d.** piece of ground Gn 23<sup>15</sup>. **e.** specif. *land* of Canaan, or Israel Gn 11<sup>31</sup> 12<sup>1,5,6,7</sup> 31<sup>3</sup> Ex 14<sup>34</sup> Dt 17<sup>14</sup> 18<sup>9</sup> 2 K 5<sup>24</sup> +; esp. obj. of יָרַשׁ possess Dt 3<sup>20</sup> + oft. Dt ψ al.; so after נָחַל Jos 19<sup>49</sup> +; נָחַן Dt 1<sup>21</sup> +. **f.** = inhabitants of land Lv 19<sup>29</sup> Ez 14<sup>13</sup> + cf. Dt 24<sup>4</sup> Zc 12<sup>12</sup> etc. **g.** used even of *Sh'el* Jb 10<sup>21,22</sup> (cf. As. *iršit la tārāt, land without return*, in Descent of Ishtar, v. Jr<sup>10,65</sup>); v. also ψ 139<sup>15</sup> Is 44<sup>23</sup>. **3. a.** *ground*, surface of ground = אֶרְמָה q.v. Gn 1<sup>26,30</sup> 18<sup>2</sup> 33<sup>3</sup> 38<sup>9</sup> Ex 4<sup>3</sup> 16<sup>4</sup> Ru 2<sup>10</sup> 1 S 5<sup>4</sup> + very oft. in S. **b.** *soil*, as productive = אֶרְמָה Gn 11<sup>12</sup> Lv 19<sup>9</sup> 25<sup>9</sup> 26<sup>4</sup> cf. Nu 14<sup>7,8</sup> Is 36<sup>7</sup> = 2 K 18<sup>32</sup> ψ 72<sup>6,16</sup> 107<sup>34,35</sup> Ezr 9<sup>12</sup> Ne 9<sup>35</sup>. **4.** אֶרֶץ in phrases: **a.** *people of the land* עַם-הָאֶרֶץ of non-Israelites Gn 23<sup>7,12,13</sup> (P) Nu 14<sup>9</sup> (JE); as well as Isr. Lv 20<sup>4</sup> (H) 2 K 15<sup>5</sup> 16<sup>15</sup> 2 I 24<sup>24</sup>; esp. common people, opp. officials, princes Lv 4<sup>27</sup> (P) Ez 7<sup>27</sup> 2 K 11<sup>18,19</sup>. **†b.** in measurements of distance, בְּבֵרַת הָאֶרֶץ the space or distance of country (v. בְּבֵרַה) Gn 35<sup>16</sup>, so אֶרֶץ בְּבֵרַת some distance Gn 48<sup>7</sup> 2 K 5<sup>19</sup>. **c.** אֶרֶץ הַמִּישׁוֹר the country of the plain, level or plain country Dt 4<sup>33</sup> Je 48<sup>21</sup>; אֶרֶץ מִישׁוֹר fig. ψ 143<sup>10</sup> (but rd. אֶרֶץ Bi Gr Che, cf. ψ 27<sup>11</sup>). **d.** אֶרֶץ חַיִּים land of the living ψ 27<sup>13</sup>; אֶרֶץ הַחַיִּים ψ 142<sup>6</sup>. **e.** אֶרֶץ קֵצָה end(s) of the earth Is 42<sup>10</sup> 43<sup>6</sup> (|| רְחוֹק) ψ 135<sup>7</sup> Pr 17<sup>24</sup>, so אֶרֶץ אֶפְסַי Pr 30<sup>4</sup> +; קֵצוֹת הָאֶרֶץ

Is 40<sup>28</sup> 41<sup>5,9</sup>. **5. pl.** אֶרְצוֹת is almost wholly late, Je 16<sup>15</sup> + 6 t. Je; 23 t. Ez; Is 36<sup>20</sup> 37<sup>11</sup> = 2 K 18<sup>35</sup> 19<sup>11</sup> (Is 37<sup>18</sup> rd. הַנְּלוֹיִם v. Che Di & cf. 2 K 19<sup>17</sup>); 22 t. Chr; Dn 9<sup>7</sup> 1 I 40<sup>42</sup>; ψ 105<sup>44</sup> 106<sup>27</sup> 107<sup>3</sup> 116<sup>9</sup>; besides these only P Gn 10<sup>5,20,31</sup> Lv 26<sup>36,39</sup>, exc. Gn 26<sup>3,4</sup> (J<sup>E</sup>) 41<sup>54</sup> (JE); it denotes *lands, countries*, often in contrast to Canaan, *lands of the nations*, etc., v. esp. abs. Ez 20<sup>32</sup> 22<sup>4</sup>; = the various petty divisions of Canaan afterward united under Israel's control Gn 26<sup>3,4</sup>, cf. 1 Ch 13<sup>2</sup> אֶרְצוֹת יִשְׂרָאֵל 2 Ch 11<sup>23</sup> יְהוּדָה אֶרְצוֹת יִשְׂרָאֵל.

† אֶרְצָא n.pr.m. chamberlain of Zimri 1 K 16<sup>9</sup>.

[אֶרֶר] vb. curse (As. *arāru* Zim<sup>BP 68</sup>; on relation of mngs. *bind* & *curse* in As. v. DI<sup>Pr 101</sup>) — **Qal** Pf. אָרַרְתִּי, וְאָרַרְתִּי Mal 2<sup>2</sup>; Impf. 2 ms. אֶרְאֵר Ex 22<sup>27</sup> Nu 22<sup>6,12</sup>; אָרַר Gn 12<sup>3</sup>; *Imv.* אֶרְאֵר Nu 22<sup>6</sup> 23<sup>7</sup>; אָרַר & *Inf. abs.* אֶרְאֵר all Ju 5<sup>23</sup>; *Pt.* אָרַר Jb 3<sup>8</sup>; אֶרְאֵר Gn 27<sup>29</sup> Nu 24<sup>9</sup>; אָרַר Gn 3<sup>14</sup> + 36 t. etc.;—*curse* בֵּרַךְ bless, chiefly in poetic & legal sources of JED & later imitations: Gn 12<sup>3</sup> 27<sup>29</sup> (J) Nu 22<sup>6,12</sup> 23<sup>7</sup> 24<sup>9</sup> (E) Ex 22<sup>27</sup> (E) Mal 2<sup>2</sup>; אָרַר יִשְׂכְּרִיָּה = *curse for ever her inhabitants* Ju 5<sup>23</sup>; יוֹם אֶרְאֵר *curser of the day* (magicians whose imprecations made days unlucky) Jb 3<sup>8</sup>. *Pt. pass.* אָרַר, chiefly as exclamation, || אָרַר Gn 3<sup>14,17</sup> 41<sup>9</sup> 27<sup>29</sup> 49<sup>7</sup> Nu 22<sup>12</sup> 24<sup>9</sup> (E, poet.) Dt 27<sup>15-26</sup> Ju 21<sup>18</sup> 1 S 14<sup>24,28</sup> 26<sup>19</sup> Je 11<sup>3</sup> 17<sup>5</sup> 20<sup>14,15</sup> 48<sup>10,10</sup> Mal 1<sup>14</sup>; אֶרְאֵרִים הַשֹּׁמְרִים מִצְוֹתַי; *cursed be those who wander from thy commands* ψ 119<sup>21</sup> (|| Jer De Ri), אֶרְאֵרָה הַזֹּאת *this cursed woman* 2 K 9<sup>34</sup>. **†Niph.** *Pt.* יִאָרֵר *cursed* Mal 3<sup>9</sup>. **†Pi.** 3 ms. sf. אֶרְאֵר *curse, lay under a curse* Gn 5<sup>29</sup> (J); *Pt.* הַמֵּאֲרֵרִים *the curse-bringing waters* Nu 5<sup>18-27</sup> (P 6 t. waters destroying the perjured adulteress drinking them). **†Hoph.** Impf. יִאָרֵר *be cursed* Nu 22<sup>6</sup> (E).

† אֶרְאֵרָה n.f. *curse* Dt 28<sup>20</sup> Mal 2<sup>2</sup> 3<sup>9</sup>; cstr. אֶרְאֵרָה Pr 3<sup>33</sup>; pl. מֵאֲרֹת Pr 28<sup>27</sup>.

הָרִי v. אֶרֶר.

† אֶרֶרָה n.pr.terr. Ararat (As. *Urartu* COT<sup>Gloss</sup>, cf. Lag<sup>Armen. Stud.</sup> § 100) — אֶרֶרָה Je 51<sup>27</sup>; אֶרֶרָה Gn 8<sup>4</sup> + 3 t.—a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19<sup>37</sup> = Is 37<sup>38</sup> אֶרֶץ אֶרֶרָה, where the ark rested; used perhaps with wider ref. Je 51<sup>27</sup> אֶרֶרָה מְלִכּוֹת אֶרֶרָה.

† [אֶרֶשׁ] vb. betroth (Mish. אֶרֶשׁ, Ph. אֶרֶשׁ)

**אֶשֶׁה** n.m. Jos 13, 14 an offering made by fire  
( > Wetzst in De<sup>Psalmen</sup>, ed. 4, 889 der. fr. √ II. אָנֵשׂ,

means to friendly relations betw. God & man; cf. Lag<sup>BN 190</sup>) Ex 29<sup>18</sup> + 32 t.; cstr. אֵשֶׁה Lv 1<sup>9</sup> + 14 t.; pl. cstr. אֵשִׁי Lv 4<sup>35</sup> + 15 t.; sf. אֵשִׁי Nu 28<sup>2</sup>, אֵשִׁי Lv 6<sup>10</sup>; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2<sup>11</sup>, and of the sacred bread and frankincense Lv 24<sup>7,9</sup> which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18<sup>1</sup> Jos 13<sup>14</sup> (D) 1 S 2<sup>28</sup>; elsewhere in P Lv 6<sup>10</sup> 10<sup>15</sup> 22<sup>22</sup> Nu 28<sup>2,3</sup>, esp. in phrases אֵשִׁי יהוה Lv 2<sup>3</sup> + 11 t., אֵשֶׁה רִיחַ נִיחַח ליהוה Lv 1<sup>9</sup> + 14 t., אֵשֶׁה רִיחַ נִיחַח אֵשֶׁה ליהוה Ex 29<sup>18</sup> + 6 t., אֵשֶׁה ליהוה Lv 23<sup>13</sup>, אֵשֶׁה לִרְיָח נִיחַח Lv 3<sup>16</sup> Nu 18<sup>17</sup>, אֵשֶׁה ליהוה (הוא) אֵשֶׁה Ex 29<sup>25</sup> Lv 2<sup>16</sup>; אֵשֶׁה acc. after verbs of offering Ex 30<sup>20</sup> + 14 t., אֵשֶׁה עָלָה Nu 28<sup>19</sup>, אֵשֶׁה ליהוה קָרְבָּן Lv 22<sup>27</sup> Nu 15<sup>25</sup>.

אֵשׁ 2 S 14<sup>19</sup> Mi 6<sup>10</sup>, softer form for the usual אֵשׁ (q.v.), there is, are. (Cf. Aram. אֵתִי, Ar. أَيْس; and on the softening of *ye, yi* to *'i*, see Ew<sup>§ 53</sup> Ol p. 425 Nö<sup>§ 40</sup> c.)

אֲשָׁבֵל n.pr.m. (= אֲשָׁבֵאל? so Thes; more likely אֲשָׁבֵעַל) 2nd son of Benjamin Gn 46<sup>21</sup> (Ⓢ 'Aσβηλ) Nu 26<sup>38</sup> (Ⓢ 'Aσβηλ) 1 Ch 8<sup>1</sup> (Ⓢ B Σαβα, A & Ⓢ L 'Aσβηλ).

אֲשָׁבֵל adj.gent. 'הָ as n.coll. Nu 26<sup>38</sup>.

אֲשָׁבֵן n.pr.m. a chief of Edom Gn 36<sup>26</sup> 1 Ch 1<sup>41</sup> (etym. dub., Ⓢ 'Aσβαν, 'Εσεβαν, 'Aσβεων).

אֲשָׁבֵעַ v. שָׁבַע.

אֲשָׁבֵעַל v. אֲשָׁבֵעַל.

אֲשָׁד (✓of following, cf. prob. As. *išdu*, foundation).

אֲשָׁדֶר n.[m.] foundation, bottom, lower part (slope) (As. *išdu* cf. Lotz<sup>TP 186</sup>; > others fr. אֲשָׁד, Ⓢ pour, Sab. אסד = מסקי) DHM ZMG<sup>1883, 8</sup>, whence *fall, slope*; cf. Di Nu 21<sup>15</sup>) הַנְּחָלִים א' the bottom of the ravines Nu 21<sup>15</sup>.

אֲשָׁרָה n.f. foundation, (mountain-) slope (cf. supr.)—only pl. abs. אֲשָׁרוֹת Jos 10<sup>40</sup> 12<sup>8</sup>; cstr. אֲשָׁרוֹת Jos 12<sup>3</sup> 13<sup>20</sup>; אֲשָׁרֹת Dt 3<sup>17</sup> 4<sup>49</sup>—mountain-slopes Jos 10<sup>40</sup> וההר והגבע והשפלה והא' תחת' (|| id. + מדרב) elsewhere defined א' תחת' Dt 3<sup>17</sup> 4<sup>49</sup> Jos 12<sup>3</sup> cf. 13<sup>20</sup>.

אֲשָׁדוֹד n.pr.loc. Ashdod (As. *Asdudu*, COT<sup>Gloss</sup> DI<sup>Pa 289</sup>; Thes MV der. fr. ✓ שָׁדֶר q.v.) a powerful city of the Philistines on Mediterr. Sea, W. from Jerusalem, modern *Esdūd*, Jos 11<sup>22</sup> 15<sup>46,47</sup> (where assigned to Judah) 1 S 5<sup>5,6</sup> (but del. Dr cf. Ⓢ) 6<sup>17</sup> Am 1<sup>8</sup> 3<sup>9</sup> Zp 2<sup>4</sup> Zc 9<sup>6</sup> Is

20<sup>1</sup> Je 25<sup>20</sup> 2 Ch 26<sup>6</sup>; c. הָ- loc. 1 S 5<sup>1</sup> Is 20<sup>1</sup>; אֲנָשִׁי 1 S 5<sup>7</sup>; appar. = territory of Ashdod 2 Ch 26<sup>6</sup> וַיִּבְנֶה עָרִים בְּאֲשָׁדוֹד (Cf. Survey<sup>3, 442</sup>.)

אֲשָׁדוֹרִי adj.gent. Ashdodite, 'הָ n.sg. coll. Jos 13<sup>3</sup>; usually pl. אֲשָׁדוֹרִים (הָ) 1 S 5<sup>3,6</sup> Ne 4<sup>1</sup>, and as adj. f. אֲשָׁדוֹרִית Ne 13<sup>23</sup> Kt (Qr אֲשָׁדוֹרִית).

אֲשָׁדוֹרִית adv. in the language of Ashdod, i.e. of Philistines Ne 13<sup>24</sup> מְדַבֵּר א'.

אֲשָׁה (support, ✓whence following).

אֲשָׁרָה n.f. (support) buttress (Ar. أَسِمَة column, support, AW Nö<sup>M 113</sup>, אֲשָׁא, pl. אֲשָׁיָא, only pl. sf. buttresses of city of Babylon Je 50<sup>15</sup> אֲשִׁיתָה Kt, אֲשִׁיתָה Qr (|| חֲמוּתָהּ)).

יֹאשָׁרָה n.pr.m. (' supporteth)

1. יֹאשָׁרָה king of Judah, son of Amon 1 K 13<sup>2</sup> 2 K 21<sup>24,26</sup> + 11 t. K, + 19 t. Ch, + 17 t. Je + Zp 1<sup>1</sup>; also יֹאשָׁרָה Je 27<sup>1</sup>. 2. יֹאשָׁרָה a returned exile Zc 6<sup>10</sup>.

אֲשָׁה v. sub III. אָנֹשׁ.

אֲשֹׁן Qr Pr 20<sup>20</sup> v. אֲשֹׁן sub אֲשֹׁן.

אֲשׁוּר n.pr.gent. & terr. Asshur, Assyria (As. *Aššur*, land & city DI<sup>Pa 252</sup> COT on Gn 2<sup>14</sup>; Pers. *Athura*, Syr. ܐܬܘܪ; on the connection with name of god *Ašur*, & with ✓אֲשֹׁר = good, gracious, cf. COT<sup>1 c.</sup>; v. also Jen<sup>ZA, 1886, 1 f.</sup> Schr 1b. 209 f. Nö<sup>ib. 268 f.</sup>)

1. Asshur as person, 2nd son of Shem Gn 10<sup>22</sup> (P, in table of nations) 1 Ch 1<sup>17</sup>. 2. people of Asshur (oft. as invading army & even world-power) Nu 24<sup>22,24</sup> (poem of Balaam) Ho 12<sup>2</sup> 14<sup>4</sup> Is 10<sup>5</sup> 14<sup>25</sup> 19<sup>23,23,24,25</sup> 23<sup>13</sup> 30<sup>31</sup> 31<sup>8</sup> 52<sup>4</sup> La 5<sup>6</sup> Ez 23<sup>5</sup> 27<sup>23</sup> 32<sup>22</sup> (here fem.) Zc 10<sup>11</sup>; ψ 83<sup>9</sup> perh. rd. נִשְׁוֹר, cf. 2 S 9<sup>9</sup> sub אֲשֹׁרִי; or (if ψ 83 be late) regard אֲשֹׁר (like עֲמֶלֶק ib.) as used because of ancient significance; sts. personified as one Is 10<sup>5</sup> Ez 31<sup>3</sup> (but del. Co q.v.), cf. also Mi 5<sup>4,5</sup> Zp 2<sup>13</sup>, & מִחְנֶה א' 2 K 19<sup>32</sup> = Is 37<sup>36</sup>, א' בְּנֵי א' Ez 16<sup>28</sup> 23<sup>7,9,12,23</sup>.

3. land of Assyria Gn 2<sup>14</sup> 10<sup>11</sup> Ho 5<sup>13</sup> 7<sup>11</sup> 8<sup>9</sup> 10<sup>6</sup> Is 1<sup>11,16</sup> 19<sup>23</sup> Je 2<sup>18,36</sup> Mi 7<sup>12</sup> Zc 10<sup>10</sup>; אֲשֹׁרִי Gn 25<sup>18</sup> Is 19<sup>23</sup> 2 K 15<sup>29</sup> 17<sup>6,23</sup> 18<sup>11</sup>; אֲשֹׁרִי Is 7<sup>18</sup> 27<sup>13</sup> Ho 1<sup>11</sup> Mi 5<sup>5</sup>. 4. esp. מֶלֶךְ אֲשֹׁר Is 8<sup>4</sup> 10<sup>12</sup> 20<sup>1,4,6</sup> (prob. gloss Is 7<sup>17,20</sup> 8<sup>7</sup>) 2 K 15<sup>19</sup> + 41 t. 2 K; 14 t. Is 36–38; 1 Ch 5<sup>6</sup> (אֲשֹׁר) + 13 t. Ch; also Je 50<sup>17,18</sup> Na 3<sup>18</sup> Ezr 1<sup>4</sup>; (only Ezr 6<sup>22</sup> of Persian or any king not strictly Assyrian); note also א' הַמֶּלֶךְ Is 36<sup>8,16</sup> (א' perh. gloss, cf. Di who holds same view as to 2 K 18<sup>23,31</sup>); א' מֶלֶךְ 2 K 19<sup>11,17</sup> = Is 37<sup>11,18</sup> 2 Ch 28<sup>16</sup> 30<sup>6</sup> Ne 9<sup>32</sup>.

אֲשֹׁרִים n.pr.gent.pl. an Arab tribe



**זָשָׁם** **n.m.** offence, guilt—**זָשָׁם** Gn 26<sup>10</sup> + 37 t., sf. **זָשָׁמוּ** Nu 5<sup>7</sup> + 7 t.;—**1.** *offence, trespass, fault* **זָשָׁמוּ** 68<sup>22</sup> (*guiltiness* RV). **2.** *guilt* Gn 26<sup>10</sup> (J) Pr 14<sup>9</sup> Je 51<sup>5</sup>. **3.** *compensation, to whom the recompense is to be made* **לְהָשִׁיב הַזָּשָׁם אֵלָיו** *to whom to return the compensation* (or satisfaction for injury) Nu 5<sup>7,8</sup> (P); *restitution for guilt* RV). **4.** *trespass-offering* (AV, but *guilt-offering* RV) used only in Lv 5, 6<sup>10</sup> 7, 14, 19<sup>21,22</sup> Nu 5, 6<sup>12</sup> 18<sup>9</sup> (P), & Ez 40<sup>39</sup> 42<sup>13</sup> 44<sup>29</sup> 46<sup>20</sup>, cf. Ezr 10<sup>19</sup>. This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6<sup>12</sup>; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no applica-



5<sup>17</sup>; אֲשֶׁר חֲמִימֵי דָרָה; blessed the perfect in way  
 פ 119<sup>1</sup>; אֲשֶׁר בְּנֵי אֲהֲרֹן; blessed his children after  
 him Pr 20<sup>7</sup>; elsewhere cstr. with אָדָם פ 32<sup>2</sup>  
 84<sup>6,13</sup> Pr 3<sup>13</sup> 83<sup>4</sup> 28<sup>14</sup>; with הַבָּכָר פ 34<sup>9</sup> 40<sup>5</sup> 94<sup>12</sup>  
 127<sup>5</sup>; אֲשֶׁר (הָ) אֵשׁ Is 56<sup>2</sup>; אֲנִשׁ פ 33<sup>12</sup>; before  
 הָעָם פ 89<sup>16</sup> 144<sup>15,16</sup>; before ptp. פ 2<sup>12</sup> 32<sup>1</sup> 41<sup>2</sup>  
 84<sup>5</sup> 106<sup>3</sup> 119<sup>2</sup> 128<sup>1</sup> Is 30<sup>18</sup> Dn 12<sup>12</sup>; before  
 verbal clauses without relative פ 65<sup>5</sup> Pr 8<sup>32</sup>;  
 with נֶשׁ פ 137<sup>8,9</sup> 146<sup>5</sup>; with sf. אֲשֶׁרִי (for  
 אֲשֶׁרִי) O thy happiness! Dt 33<sup>29</sup> פ 128<sup>2</sup>; אֲשֶׁרִי;  
 Ec 10<sup>17</sup>; אֲשֶׁרִי Is 32<sup>20</sup>; אֲשֶׁרִי Pr 14<sup>21</sup> 16<sup>20</sup>;  
 אֲשֶׁרִי Pr 29<sup>18</sup> (on these forms v. Ges<sup>§93, R. 1, E</sup>).

† [אֲשֶׁר] n.[m.] happiness, only sf. בְּאֲשֶׁרִי  
 in my happiness Gn 30<sup>13</sup> (J).

† [אֲשֶׁר, אֲשֹׁר, אֲשֹׁר] n.f. פ 44, 19 step, going (cf.  
 Ar. اِئْتَر, Eth. ለጽር: footstep) only sf. אֲשֹׁר;  
 Jb 23<sup>11</sup> Pr 14<sup>15</sup>; אֲשֹׁר פ 17<sup>5</sup>; אֲשֹׁר פ 40<sup>3</sup> 73<sup>2</sup>;  
 אֲשֹׁר פ 44<sup>19</sup>; אֲשֹׁר פ 37<sup>31</sup>, all poet. & fig. of  
 mode of life, etc.

† [אֲשֶׁר] n.f. Jb 31, 7 step, going, same usage,  
 אֲשֹׁר Jb 31<sup>7</sup>; אֲשֹׁר פ 17<sup>11</sup>.

† אֲשֶׁר n.pr.m. Asher (happy one, Felix,  
 cf. Ph. אֲשֶׁרֶלֶה, which however may contain  
 (god) Asshur or Osiris, cf. Bae<sup>Real 161</sup>). 1. son of  
 Jacob and Zilpah Gn 30<sup>13</sup> 35<sup>26</sup> 46<sup>17</sup> Ex 1<sup>4</sup> Nu  
 26<sup>46</sup> 1 Ch 2<sup>2</sup>. 2. the tribe Gn 49<sup>20</sup> Nu 1<sup>13</sup> Dt  
 27<sup>13</sup> 33<sup>24,24</sup> Jos 17<sup>10,11</sup> 19<sup>34</sup> Ju 1<sup>31</sup> 5<sup>17</sup> 6<sup>36</sup> 7<sup>23</sup> 1 K  
 4<sup>16</sup> 1 Ch 12<sup>26</sup> 2 Ch 30<sup>11</sup> Ez 48<sup>2,3,34</sup>; אֲשֶׁר Nu  
 1<sup>40</sup> 2<sup>27</sup> 7<sup>72</sup> 10<sup>26</sup> 26<sup>44,47</sup> 34<sup>27</sup> Jos 19<sup>24,31</sup> 1 Ch 7<sup>30,40</sup>;  
 אֲשֶׁר Nu 1<sup>41</sup> 2<sup>27</sup> 13<sup>13</sup> Jos 21<sup>6,30</sup> 1 Ch 6<sup>47,59</sup>.  
 3. n.pr.loc. city E. of Shechem Jos 17<sup>7</sup>.

† אֲשֶׁרִי adj.gent. c. art. הָאֲ as n.coll. Ju 1<sup>32</sup>.

† אֲשֶׁרִים, in א' בַּת אֲשֶׁרִים Ez 27<sup>6</sup> (rd. בַּת־אֲשֶׁרִים with  
 box-wood Bo Hi MV Co al., cf. foll.)

† תִּאֲשֹׁר n.f. box-tree (on form cf. Sta<sup>§ 267</sup>)  
 Is 41<sup>19</sup> 60<sup>13</sup> Ez 27<sup>6</sup> (cf. supr.) a small evergreen  
 tree about 20 feet high, growing on Lebanon,  
 Bo Tristr<sup>Nat. Hist. Bib. 399</sup>, so 𐤔 𐤕 RV. (Others  
 shērbin, a species of cedar distinguished by the  
 smallness of its cones and the upward direction  
 of its branches, cf. Thes RobGes.)

† אֲשֶׁרֶה, אֲשֶׁרֶה 2 K 17<sup>16</sup> n.pr.f. Ashera  
 (As. n.pr.f. Aš-ra-tu, c. sign for deity, in Can-  
 naanitish n.pr. Abad-Ašratum, servant of A.  
 Schr<sup>ZA 1888, 363</sup>, cf. Wkl & Abel<sup>Thontafelfund v. El Amarna</sup>  
 11. No. 77, l. 9, & Sayce<sup>RP2. II. 67, III. 71</sup>; on deriv. cf. As.  
 aširat, adj. fem. gracious, COT<sup>Gloss</sup>):—usually  
 with the art.: prob. a. a Canaanitish goddess  
 of fortune & happiness; having prophets 1 K  
 18<sup>19</sup>, an image 15<sup>13</sup> = 2 Ch 15<sup>16</sup> 2 K 21<sup>7</sup>, sacred

vessels 2 K 23<sup>4</sup>, houses v<sup>7</sup>. b. a symbol of this  
 goddess, a sacred tree or pole set up near an  
 altar 1 K 16<sup>33</sup> 2 K 13<sup>6</sup> 17<sup>16</sup> 18<sup>4</sup> 21<sup>3</sup> 23<sup>6,15</sup>; prohi-  
 bited Dt 16<sup>1</sup>; burnt by Gideon Ju 6<sup>25,26,28,30</sup>.  
 Pl. אֲשֶׁרוֹת a. the goddess Ju 3<sup>7</sup> (prob. error for  
 עֲשֶׂתֹת 𐤔). b. sacred trees or poles 2 Ch 19<sup>3</sup> 33<sup>3</sup>;  
 elsewhere אֲשֶׁרִים id. Is 27<sup>9</sup> + 12 t.; sf. Mi 5<sup>14</sup> +  
 5 t.;—Ex 34<sup>13</sup> (J) Dt 7<sup>5</sup> 12<sup>3</sup> Is 17<sup>8</sup> 27<sup>9</sup> Je 17<sup>20</sup> Mi  
 5<sup>13</sup> 1 K 14<sup>15,23</sup> 2 K 17<sup>10</sup> 23<sup>14</sup> 2 Ch 14<sup>2</sup> 17<sup>6</sup> 24<sup>18</sup> 31<sup>1</sup>  
 33<sup>19</sup> 34<sup>3,4,7</sup>.—(Cf. also Sta<sup>ZA 1881, 344 f.</sup> RS<sup>Sem. I. 171 f.</sup>  
 175 n. We<sup>H 235</sup>, who think 'א only the sacred pole.)

אֲשֶׁר part. of relation (Moab. id.; origin  
 dub.: 1. acc. to Tsepreggi<sup>Diss. Lugd. p. 171</sup> Mühlaus<sup>B3</sup>.  
 Lb. II. 79 n. Sta<sup>Morg. Forsch. 1875, 188</sup>; Lb. § 167 Hommel<sup>ZMG 1878</sup>,  
 708 ff. Müll<sup>§ 153</sup> Sayce<sup>Hbr. II. 51</sup> Lag<sup>M. I. 255</sup> & esp.  
 Kraetzschmar<sup>Hbr. VI. 298 ff.</sup>, orig. a subst. 'place'  
 = 𐤔 footstep, mark, ለጽር: (do.), אֲתֵר, 𐤔𐤕  
 place, As. ašru, used (v. Kraetz.) both as a  
 subst. 'there, where,' and as a relative of place  
 'where': in Heb. this development has ad-  
 vanced further, and it has become a relative  
 sign generally. The chief objection to this  
 explanation is that it would isolate Heb. from  
 the other Semitic languages, in which pronouns  
 are formed regularly from demonstrative roots  
 (cf. also No<sup>ZMG 1886, 738</sup>). 2. according to Phi  
 St. C. 73 Sperling<sup>Nota Rel. im Hebr. 1876, 15-22</sup> for אֲשֶׁל, de-  
 veloped from the relative שׁ (q.v.) by (1) the  
 prefixing of either a merely prosthetic א, or,  
 better, a pronominal א (giving rise to אשׁ, the  
 form of the relative in Ph.), and (2) the addi-  
 tion of the demonstr. root ל [found also in אֶל,  
 אֵלָה, הַלֵּה, אֵלֵּי he who, אֵל: who (pl.)]:  
 the main objection to this explanation is the  
 change of ל to ר, which is hardly rendered  
 probable by the comp. of Syr. ܐܪܝܐ by side of  
 Targ. ܐܪܝܐ. 1 seems preferable, the primi-  
 tive root having acquired different significa-  
 tions in the different Semitic languages, and  
 having been weakened in Heb. to a mere  
 particle of relation). A sign of relation,  
 bringing the clause introduced by it into rela-  
 tion with an antecedent clause. As a rule אֲשֶׁר  
 is a mere connecting link, and requires to be  
 supplemented (see the grammars) by a pron.  
 affix, or other word, such as שֶׁם, defining the  
 nature of the relation more precisely: e.g. Gn  
 1<sup>11</sup> אֲשֶׁר יִרְעֹבֻו lit. as to which, its seed is in it  
 = in which is its seed, פ 1<sup>4</sup> like the chaff  
 אֲשֶׁר־תִּדְפֹנוּ רֵיחַ as to which, the wind drives it  
 = which the wind drives, etc.; & so שֶׁם... אֲשֶׁר  
 = where, אֲשֶׁר... מִשָּׁם = whence, Gn 2<sup>11</sup> 3<sup>23</sup> 20<sup>13</sup>  
 etc. Sometimes also (v. infr.) the relation



expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22<sup>6</sup> וְאֲשֶׁר הָאֵר יִאָּר and *he whom* thou cursest is cursed, Ex 4<sup>12</sup> and I will teach thee אֲשֶׁר תִּדְבֹּר *that which* thou shalt say; and with particles or prepositions, as אֵת אֲשֶׁר (acc. to the context) *him who...*, those *who...*, *that which...*; לְאֲשֶׁר *to him who...* Gn 43<sup>16</sup>, *to those who...* 47<sup>24</sup>, *to that which* 27<sup>8</sup>; מֵאֲשֶׁר Ju 16<sup>30</sup> 2 S 18<sup>18</sup> *than those whom*; לְאֲשֶׁר לְקַנְהוּ מֵאֵתוֹ *to him from whom* he bought it, Nu 5<sup>7</sup>; Is 24<sup>2</sup> בְּאֲשֶׁר נִשָּׂא בּוֹ *like him* against whom there is a creditor.

2. instances of אֲשֶׁר followed by a pron. affix, or by שָׁם, שָׁמָּה, נָשָׁם, are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. אֲשֶׁר עִמּוֹ Gn 31<sup>32</sup> for אֲשֶׁר עִמָּו (see Gn 44<sup>9</sup>), בְּאֲשֶׁר Is 47<sup>12</sup> for בְּהֶם אֲשֶׁר לָהֶם... אֲשֶׁר Ez 23<sup>40</sup>; ψ 119<sup>49</sup> see under אֲשֶׁר. It is followed by the pron. in the *nom.*, in the foll. cases:—(a) immediately, mostly before an adj. or ptep., Gn 9<sup>3</sup> all moving things אֲשֶׁר הוּא־חַיִּי which are living, Lv 11<sup>26</sup> Nu 9<sup>13</sup> 14<sup>8,27</sup> 35<sup>31</sup> Dt 20<sup>20</sup> 1 S 10<sup>19</sup> (v. Dr) 2 K 25<sup>19</sup> (|| Je 52<sup>25</sup> (היה) Je 27<sup>9</sup> Ez 43<sup>19</sup> Hg 1<sup>9</sup> Ru 4<sup>15</sup> Ne 2<sup>18</sup> Ec 7<sup>26</sup>; before a vb. 2 K 22<sup>13</sup> (omitted 2 Ch 34<sup>21</sup>). (b) in a *negative* sentence, at the end: Gn 7<sup>2</sup> 17<sup>12</sup> Nu 17<sup>5</sup> Dt 17<sup>15</sup> הוּא אֲשֶׁר לֹא אֶחָדָהּ who is not thy brother, 20<sup>15</sup> Ju 19<sup>12</sup> 1 K 8<sup>41</sup> || 9<sup>20</sup> ||. N.B. ψ 16<sup>3</sup> בְּאֶרֶץ הַמָּה אֲשֶׁר is an unparalleled expression for 'who are in the land'; rd. אֲשֶׁר בְּאֶרֶץ הַמָּה אֲדִירֵי וְנֹבֵ' the saints that are in the land, they (המה) are the nobles, in whom, etc.

3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who...*, *thou who*, etc.; Ho 14<sup>4</sup> יְתוֹם וְיָתוֹם אֲשֶׁר-בְּךָ יִרְחַם יְיָ *thou by whom* the fatherless is compassionated! Je 31<sup>32</sup> *I, whose* covenant they brake, 32<sup>19</sup> Is 49<sup>23</sup> Jb 37<sup>17</sup> *thou whose* garments are warm..., canst thou? etc., ψ 71<sup>19,20</sup> 144<sup>12</sup> *we whose* sons, etc., 139<sup>15</sup> my frame was not hidden from thee, אֲשֶׁר-עָשִׂיתִי בְּסֵתֶר — *I who* was wrought in secret (= *though I* was wrought in secret), Ex 14<sup>13</sup> for *ye who* have seen the Egyptians to-day,—ye shall not see them again for ever! (cf. ψ 41<sup>9</sup>).

4. the defining pron. adjunct is *dispensed with*—a. when אֲשֶׁר represents the simple subj. of a sentence, or the direct obj. of a vb.: so constantly, as Gn 2<sup>1</sup> the work אֲשֶׁר עָשָׂה *which*

he made, 3<sup>a</sup> the tree אֲשֶׁר בְּתוֹךְ הַגֶּן *which* is in the midst of the garden, etc. b. after words denoting time, place, or manner, so that אֲשֶׁר then becomes equivalent to *when*, *where*, *why*: (a) Gn 6<sup>4</sup> אֲחֵרֵי כֵן אֲשֶׁר afterwards, *when*, etc. (cf. 2 Ch 35<sup>20</sup>) 45<sup>6</sup> there are still 5 years אֲשֶׁר אֵין חֲרִישׁ *when* there shall be no plowing, Jos 14<sup>10</sup> 1 K 22<sup>25</sup>; after יוֹם or הַיּוֹם Dt 4<sup>10</sup> Ju 4<sup>14</sup> 1 S 24<sup>5</sup> (v. Dr) 2 S 19<sup>25</sup> Je 20<sup>14</sup> al.; similarly Gn 40<sup>13</sup>. (β) Gn 35<sup>13</sup> אֲשֶׁר דִּבֶּר אֵתוֹ in the place *where* he spake with him, v<sup>14</sup> 39<sup>20</sup> Nu 13<sup>27</sup> 22<sup>26</sup> Dt 1<sup>31</sup> in the desert *which* thou sawest, *where* (accents Ke Di), 8<sup>15</sup> 1 K 8<sup>9</sup> (unless לחיות הברית has here fallen out: v. G & Dt 9<sup>9</sup>) Is 55<sup>11</sup> 64<sup>10</sup> ψ 84<sup>4</sup>. So (γ) אֵל אֲשֶׁר in (the place) *which* (or *whither*) Ex 32<sup>34</sup> Ru 1<sup>16</sup>; אֵל-כָּל-אֲשֶׁר to every (place) *whither* Jos 1<sup>16</sup> Pr 17<sup>8</sup>; בְּאֲשֶׁר in (the place) *where* + Ju 5<sup>27</sup> 17<sup>8,9</sup> 1 S 23<sup>13</sup> 2 K 8<sup>1</sup> Ru 1<sup>16,17</sup> Jb 39<sup>30</sup> Ec 8<sup>4</sup>, once only + שָׁם Gn 21<sup>17</sup>; אֲשֶׁר בְּכָל-אֲשֶׁר wheresoever Jos 17<sup>9</sup> Ju 2<sup>15</sup> 1 S 14<sup>47</sup> 18<sup>5</sup> 2 S 7<sup>7</sup> 2 K 18<sup>7</sup>; מֵאֲשֶׁר from (the place) *where*=whencesoever+Ex 5<sup>11</sup> Ru 2<sup>9</sup>; עַל-אֲשֶׁר to (the place) *whither* (or *which*) 2 S 15<sup>20</sup> 1 K 18<sup>12</sup>; עַל-כֵּן-אֲשֶׁר this is the reason that or *why*... Jos 5<sup>4</sup> 1 K 11<sup>27</sup>. c. more extreme instances Lv 14<sup>22,30,31</sup> Nu 6<sup>21</sup>, Dt 7<sup>19</sup> (wherewith), 28<sup>20</sup> 1 S 32<sup>2</sup> (wherein), 1 K 2<sup>26</sup> Ju 8<sup>15</sup> (about whom), Is 8<sup>12</sup> (where יֵאמֵר would be foll. normally by לוֹ), 31<sup>6</sup> turn ye to (him as to) whom they have deeply rebelled, 47<sup>15</sup> Zp 3<sup>11</sup> Ec 3<sup>9</sup>, 1 K 14<sup>19</sup> (= *how*). d. it is dispensed with only in appearance after (אֲמַרְתִּי וְנִ) followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3<sup>17</sup> the tree *as to which* I commanded thee saying, Thou shalt not eat *from it*, Ex 22<sup>6</sup> Dt 28<sup>68</sup> Ju 7<sup>4</sup> (וְהָ) 8<sup>15</sup> (where the noun repeated takes the place of the pron., cf. Dt 9<sup>2</sup>) 1 S 9<sup>17</sup> (וְהָ) 23+; cf. 2 S 11<sup>16</sup> 2 K 17<sup>12</sup> 21<sup>4</sup>. 5. אֲשֶׁר sts. in poet.=one who, a man who (men who), ὁσῆς, οἷσῆς, ψ 24<sup>4</sup> 55<sup>20</sup> 95<sup>4,5</sup> Jb 4<sup>19</sup> 5<sup>5</sup> 9<sup>5</sup> (Hi) 15<sup>17</sup>. 6. אֲשֶׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., אֲשֶׁר הָיָה דִּבְרֵי אֵל יְיָ that which came (of) the word of אֵל to Je. † 14<sup>1</sup> 46<sup>1</sup> 47<sup>1</sup> 49<sup>34</sup> (cf. Ew §334); (b) Ex 25<sup>9</sup> Nu 33<sup>4</sup> 1 S 25<sup>30</sup> 2 K 8<sup>12</sup> 12<sup>6</sup> לְכָל-אֲשֶׁר-מִצָּאָה שָׁם בְּדָקָה; (c) (antec. repeated) Gn 49<sup>30</sup>=50<sup>13</sup>, 1 S 25<sup>39</sup> (repeated), Is 54<sup>9</sup> (prob.) *as to which* I swear that, etc., Am 5<sup>1</sup> which I take up over you (as) a dirge. 7. אֲשֶׁר לִי that (belongs, belong,

*belonged*) to, is used **a.** either alone or preceded by **כִּלְ** to express (*all*) *that (belongs) to*, as Gn 14<sup>23</sup> מִכָּל-אֲשֶׁר-לֶךְ of all that is *thine*, 31<sup>1</sup> מֵאֲשֶׁר לֶאֱבִינוּ of *that which was* our father's, 32<sup>24</sup> & sent over אֶת-אֲשֶׁר-לוֹ *that which he had*, + oft. **b.** as a circumlocution of the genitive, as Gn 29<sup>9</sup> הָרְעִים אֲשֶׁר לְאָבִיהָ with the sheep *that were* her father's, 40<sup>6</sup> 47<sup>4</sup> Lv 9<sup>8</sup> Ju 6<sup>11</sup> 1 S 25<sup>7</sup> הָרְעִים אֲשֶׁר-לֶךְ 2 S 14<sup>31</sup> אֶת-הַחֲלָקָה אֲשֶׁר-לִי 23<sup>8</sup> 1 K 1<sup>8.33</sup> אֲשֶׁר-לִי upon mine own mule, v<sup>49</sup> 4<sup>2</sup> 2 K 11<sup>10</sup> 16<sup>13</sup> Ru 2<sup>21</sup>; and esp. in the case of a compound expression depending on a single genit., as Gn 23<sup>9</sup> 40<sup>6</sup> 41<sup>43</sup> מִרְכַּבֶּת הַמִּשְׁנָה אֲשֶׁר-לוֹ the chariot of the second rank *which he had*, Ex 38<sup>30</sup> Ju 3<sup>20</sup> 6<sup>25</sup> 1 S 17<sup>40</sup> 21<sup>8</sup> אֲשֶׁר-לִי the mightiest of *Saul's* herdmen, 24<sup>5</sup> אֶת-כִּנְבֶּה-הַמְּעִיל אֲשֶׁר-לִשְׂאוֹ 2 S 2<sup>8</sup> Saul's captain of the host, 1 K 10<sup>28</sup> 15<sup>20</sup> 22<sup>31</sup> Je 52<sup>17</sup> Ru 4<sup>3</sup>. **c.** with names of places (esp. such as do not readily admit the st. constr.) Ju 18<sup>28</sup> 19<sup>14</sup> אֲשֶׁר לְבִנְיָמִין 20<sup>4</sup> 1 S 17<sup>1</sup> 1 K 15<sup>27</sup> 16<sup>15</sup> 17<sup>9</sup> 19<sup>3</sup> 2 K 14<sup>11</sup>. Comp. שָׁל (q.v.) which in Rabb., like the Aram. -דִּיל, is in habitual use as a mark of the genitive.—N.B. In Aram. also דִּי, ִּי, without ל, expresses the gen. relation, as מִלְתָּא דִּי-מֶלֶךְ, lit. the word, *that of* the king = the word of the king. The few apparent cases of a similar use of אֲשֶׁר are, however, too foreign to the general usage of the language to be regarded otherwise than as due to textual error: 1 S 13<sup>8</sup> read אֲמַר אֲשֶׁר (or שֶׁ Ex 19<sup>5</sup>) שְׂמוֹאֵל (εἰπε); 1 K 11<sup>25</sup> supply עֲשֶׂה (εἰς ποίησεν); 2 K 25<sup>10</sup> supply אִת with (as || Je 52<sup>14</sup>); 2 Ch 34<sup>22</sup> read הַמֶּלֶךְ אֲמַר (cf. ⑤) and those whom the king appointed (abbreviated from 2 K 22<sup>14</sup>); cf. Ew<sup>1292a, b</sup> with note.

**8.** אֲשֶׁר becomes, like Aram. דִּי, ִּי, a conj. approximating in usage to כִּי: thus **a.** = *quod*, ὅτι, *that*, subordinating an entire sentence to a verb of knowing, remembering, etc. (a) with אֵת Dt 9<sup>7</sup> forget not אֲשֶׁר הִקְצַפְתָּ אֵת the fact that (= *how*) thou provokedst, etc., 29<sup>15</sup> Jos 2<sup>10</sup> 1 S 24<sup>11.19</sup> 2 S 11<sup>20</sup> know ye not אֲשֶׁר-יָרָו how they shoot from off the wall? 2 K 8<sup>12</sup> Is 38<sup>3</sup> + oft. As subj. (rare) 1 K 14<sup>19</sup> 2 K 14<sup>15</sup> 20<sup>20</sup>. Of time (peculiarly) + 2 S 14<sup>15</sup> אֲשֶׁר עָתָה now (is it) *that*... Ze 8<sup>20</sup> (prob.) yet (shall it be) *that*... v<sup>23</sup>; cf. כְּמַעֲט Ct 3<sup>4</sup>. (β) without אֵת (not very common, כִּי being usually employed): after יָדַע Ex 11<sup>7</sup> Ez 20<sup>26</sup> (very strange in Ez: v. Hi) Jb 9<sup>5</sup> (Ew De Di) Ec 8<sup>12</sup>, רָאָה Dt 1<sup>31</sup> (RV). 1 S 18<sup>15</sup>,

to confess Lv 5<sup>5</sup> 26<sup>40b</sup>, הִשְׁבִּיעַ 1 K 22<sup>16</sup> (caused to swear *that*...); after a noun Is 38<sup>7</sup> הָאוֹת אֲשֶׁר the sign *that*... (|| 2 K 20<sup>9</sup> כִּי): with growing frequency in late Hebrew, 2 Ch 2<sup>7</sup>, and esp. Ne Est: Ne 2<sup>5.10</sup> 7<sup>65</sup> (= Ezr 2<sup>63</sup>) 8<sup>14.15</sup> 10<sup>31</sup> 13<sup>1.19.22</sup> Est 1<sup>19</sup> 2<sup>10</sup> 3<sup>4</sup> 4<sup>11</sup> 6<sup>2</sup> 8<sup>11</sup> Ec 3<sup>22</sup> (מֵאֲשֶׁר) 5<sup>4</sup> 7<sup>18</sup> (with טוֹב: contrast Ru 2<sup>22</sup>) v<sup>22.29</sup> 8<sup>12.14</sup> 9<sup>1</sup> Dn 1<sup>8.8</sup>. (γ) prefixed to a *direct* citation, like כִּי q.v. (= ὅτι recitativum) (rare) 1 S 15<sup>20</sup> 2 S 1<sup>4</sup> 2<sup>1</sup> (v. Dr) ψ 10<sup>6</sup> (prob.), Ne 4<sup>6</sup>. **b.** it is resolvable into *so that*: Gn 11<sup>7</sup> יִשְׁמְעוּ אֲשֶׁר לֹא so that they understand not, etc., 13<sup>16</sup> 22<sup>14</sup> יֵאָמַר אֲשֶׁר so that it is said, Ex 20<sup>26</sup> Dt 4<sup>10.40</sup> לֶךְ אֲשֶׁר יִטַּב לֶךְ 6<sup>3</sup> 28<sup>27.51</sup> 1 K 3<sup>12.13</sup> 2 K 9<sup>37</sup> Mal 3<sup>19</sup>. **c.** it has a causal force, *forasmuch as, in that, since*: Gn 30<sup>18</sup> 31<sup>49</sup> and Mizpah, אֲשֶׁר אָמַר for *that* he said, 34<sup>13.27</sup> 42<sup>21</sup> we are guilty, אֲשֶׁר רָאִינוּ we *who* saw (or, *in that* we saw), Nu 20<sup>13</sup> Meribah, *because* they strove there, Dt 3<sup>24</sup> Jos 4<sup>7.23</sup> 22<sup>31</sup> Ju 9<sup>17</sup> 1 S 23<sup>15</sup> 15<sup>20</sup> 20<sup>42</sup> go in peace, אֲשֶׁר נִשְׁבַּעְנוּ *forasmuch as* we have sworn, 25<sup>26</sup> thou whom (= or, *seeing that*) י' hath withholden, 2 S 2<sup>5</sup> blessed are ye of י', אֲשֶׁר עָשִׂיתֶם who (*officers*) have done (or *in that* ye have done), 1 K 3<sup>19</sup> 15<sup>5</sup> 2 K 12<sup>3</sup> 17<sup>4</sup> 23<sup>26</sup> Je 16<sup>13</sup> Ec 8<sup>11.12</sup> (Hi De Now). Here also belongs its use in אֲשֶׁר לָמָּה *since why*...? (= *lest*) Dn 1<sup>10</sup>: v. sub לָמָּה. On כִּי אֲשֶׁר על כִּי *forasmuch as* Jb 34<sup>27</sup> v. sub על כִּי. **d.** it expresses a *condition* (rare & peculiar): Lv 4<sup>22</sup> אֲשֶׁר נִשְׂאִי יִהְיֶה in (case) *that* = *when* (or *if*) a ruler sinneth (v<sup>3.13.27</sup> אִם), Nu 5<sup>29</sup> (explained differently by Ew<sup>533a</sup>), Dt 11<sup>27</sup> and the blessing אֲשֶׁר תִּשְׁמְעוּ *if* ye hearken (v<sup>28</sup> אִם), 18<sup>22</sup> Ges, Jos 4<sup>21</sup>... אֲשֶׁר יִשְׁאַלְנוּ *when* they ask..., then... (v<sup>6</sup> כִּי), Is 31<sup>4</sup>. In 1 K 8<sup>33</sup> (|| 2 Ch 6<sup>24</sup> כִּי, cf. K<sup>35.37</sup>) אֲשֶׁר may be rendered indifferently *because* or *when*. Once, similarly, אֵת אֲשֶׁר 1 K 8<sup>31</sup> (|| אִם). **e.** perh. (exceptionally) = *as*, Je 32<sup>22</sup> Is 54<sup>9</sup> (sq. כִּי; but כִּי q.v. sts. stands without *what precedes*); acc. to some also Je 48<sup>8</sup> ψ 106<sup>34</sup> (in a connexion where כִּי אֲשֶׁר would be more usual: אֲשֶׁר may however be the obj. of אָמַר). In 1 S 16<sup>7</sup> יִרְאֶה אֲשֶׁר יִרְאֶה rd. כִּי אֲשֶׁר, v. Dr. **f.** combined with preps., אֲשֶׁר converts them into conjunctions: see below, כִּי אֲשֶׁר, כִּי אֲשֶׁר, כִּי אֲשֶׁר. On its use similarly with אַחֲרַי (אַחֲרֵי), מִבְּלִי, בְּעִבְרֵי, מִבְּלִי, יַעַן, עַל דָּבָר, תַּחַת, מִפְּנֵי, עָקֵב, עַל, עַד, כִּפִּי, הֲאֲשֶׁר, with ה interrog., occurs once, 2 K 6<sup>22</sup>.

**Note 1.** אֲשֶׁר being a connecting link, without any perfectly corresponding equivalent in Engl., its force is not unfreq. capable of being



represented in more than one way. See e.g. 2 S 2<sup>5</sup> (above 8 c), Is 28<sup>12</sup> unto whom he said, or for that he said to them.

Note 2. The opinion that אֲשֶׁר has an asseverative force (like קִי, q.v.), or introduces the apodosis, is not prob., being both alien to its general usage & not required by the passages alleged. Render Is 8<sup>20</sup> either 'Surely acc. to this word will those speak who have no dawn,' or '... will they speak when (cf. supr. 8 d Dt 11<sup>27</sup> Jos 4<sup>21</sup>) they have no dawn.'

בְּאֲשֶׁר<sup>19</sup> a. in (that) which ... Is 56<sup>4</sup> 65<sup>12</sup> 66<sup>4</sup> (supr. 1); Ec 3<sup>9</sup> in (that, in) which (4 c); Is 47<sup>12</sup> (v. 2). b. adv. in (the place) where: supr. 4 a (γ). c. conj. in that, inasmuch as, + Gn 39<sup>9,23</sup> Ec 7<sup>2</sup>; cf. Syr. ܒܝܢܢ. d. + Jon 1<sup>8</sup> בְּאֲשֶׁר on account of whom? (לְ) בְּאֲשֶׁר on account of, framed on model of Aram. ܒܝܢܢ: v. sub ܒܝܢܢ.

בְּאֲשֶׁר v. sub ܒܝܢܢ.

מֵאֲשֶׁר<sup>17</sup> a. from (or than) that which (him, them, etc., that ...) Gn 31<sup>1</sup> Ex 29<sup>27,27</sup> Nu 6<sup>11</sup> (see Lv 4<sup>26</sup>) Jos 10<sup>11</sup> Ju 16<sup>30</sup> Is 47<sup>13</sup> +; than that ... + Ec 3<sup>22</sup>, לְבַד מֵאֲשֶׁר + Est 4<sup>11</sup>. b. adv. from (the place) where: supr. 4 a (8). c. conj. from (the fact) that ... , since + Is 43<sup>4</sup>.

†[אַשִׁישִׁי] (cf. اَسَس found, establish) Hithpo. הִתְאַשְׁשׁוּ Is 46<sup>8</sup> (der. fr. above by א Jer Hi Kn De MV, shew yourselves firm, but) rd. perh. הִתְבַּשְׁשׁוּ Lag Che, v. בּוֹשׁ (Thes expl. as denom. from אִישׁ; on other views cf. Di).

†אַשִׁישָׁה n.f. (pressed) raisin-cake—א 2 S 6<sup>19</sup> 1 Ch 16<sup>3</sup> distributed, with other viands, to people; esp. as stimulating, pl. אֲשִׁישׁוֹת Ct 2<sup>5</sup>; more explicitly עֲנִיִּים אֲשִׁישִׁי Ho 3<sup>1</sup> used in sacrificial feasts (cf. RS OTJC Lect. xi. n. 7); אֲשִׁישִׁי קִיר הַרְשֵׁת Is 16<sup>7</sup>, i.e. the raisin-cakes which were an article of trade at Qir-hareseth (taken by Thes al. = foundations, i.e. foundations exposed by ruin, from [אַשִׁישִׁי] with such a meaning).

אֲשֶׁת v. אָשָׁה sub III. אִשָּׁה.

†אַשְׁתָּאוּל Jos 15<sup>33</sup> + 2 t., אֲשְׁתָּאוּל Ju 13<sup>25</sup> + 3 t. n.pr.loc. (in form like the inf. of the Arab. VIII. conj. from أَشَاعَل: so אֲשֶׁת־מַעַץ from שָׁמַע. Perh. Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the שְׁפֵלָה of Judah, named with צִרְעָה Jos 15<sup>33</sup> 19<sup>41</sup> Ju 13<sup>25</sup> 16<sup>31</sup> 18<sup>2,8,11</sup>; perh. mod. 'Eshū'a Survey III. 25 Guerin Pal. II. 13 f. 382.

†אַשְׁתָּאֲלִי adj.gent. c. art. הָאֵל as n.coll. 1 Ch 2<sup>53</sup>.

†אַשְׁתָּוִן n.pr.m. a man of Judah (perh. fr. אֲשָׁה = effeminate or uxorious) 1 Ch 4<sup>11,12</sup>.

†אַשְׁתָּמוּעַ Jos 21<sup>14</sup>, אֲשֶׁת־מוֹעַ 1 S 30<sup>28</sup> 1 Ch 4<sup>17,19</sup> 6<sup>42</sup>, אֲשֶׁת־מוֹהָ Jos 15<sup>50</sup> n.pr.loc. Levitical city in mountain-country of Judah, south of Hebron, mod. Semū'a v. Rob BR 1. 464, II. 204 Survey III. 403 Bd Pal. 153; 1 Ch 4<sup>17,19</sup> it appears as n.pr.m. of a man of Judah. (On the form, cf. sub אֲשֶׁת־מוֹהָ.)

I. אֶת, with makk. אֶתְּ, with suff. אֶתִּי, אֶתְּךָ, אֶתְּהָ + Nu 22<sup>33</sup>, אֶתְּךָ, אֶתְּךָ + Ex 29<sup>35</sup>, fem. אֶתְּךָ; אֶתְּ etc.; 2 pl. אֶתְּכֶם, once אֶתְּכֶם Jos 23<sup>15</sup>; 3 mpl. regularly אֶתְּם, rarely אֶתְּהֶם + Gn 32<sup>1</sup> Ex 18<sup>20</sup> Nu 21<sup>3</sup> Ez 34<sup>12</sup> 1 Ch 6<sup>50</sup>, once אֶתְּהֶם Ez 23<sup>45</sup>; 3 fpl., on the contrary, regularly אֶתְּהֶן (13 t.), once אֶתְּהֶן Ez 16<sup>64</sup> (also אֶתְּהֶן Ez 23<sup>47</sup>, אֶתְּהֶן Ex 35<sup>26</sup>, אֶתְּהֶן Ez 34<sup>21</sup>); forms with *cholem* also oft. written *plene*:—the mark of the accusative, prefixed as a rule only to nouns that are definite (Moab. id., Ph. אֶת i.e. אֶת (Schröd p. 213 f.); Aram. אֶת freq. in א; Syr. اَئ very rare as mark of accus. (for which اَ is preferred), but used often in the sense of substance *substantia*, also in that of self, e.g. اَئِى per se, reapse, اَئِى sibi ipsi, PS 1640 f., Sam. אֶת; Ar. اَئِى, only used with sf., when it is desired to emphasize the pronoun, e.g. Qor 1<sup>4</sup> WAG 1. § 189. [Eth. uses አዋ: *kayā* similarly, Di § 150 a; but it is dub. if this is etymologically akin.] The primitive form will have been *'ivyath*, orig. a subst. with foll. gen., Ol p. 432; whether ultim. a parallel development with אֶת sign from אֶת is uncertain: Ol WAG 1. § 189 Lag M 1. 226 affirm, Nö ZMG 1886, 738 doubts. In Heb. the ground-form is אֶת; the forms with *ē*, *e* being abbreviated. In postB Heb., used in combination with another prep.: thus בְּאֶתוֹ הַיּוֹם = Bibl. בְּיוֹם הַיּוֹם; or as a nomin., e.g. הָאֶת הָאֵשׁ = Bibl. הָאֵשׁ הַזֶּה.

1. As mark of the accus. prefixed to substs. defined either by the art. (or בֵּל), or by a genitive or pron. affix, or in virtue of being proper names: א. with transitive verbs, Gn 1<sup>1,16,29,30</sup> 2<sup>11</sup> 4<sup>1,2</sup> 9<sup>3</sup> (אֶת־כָּל) etc. Similarly אֶת־מִי whom (in particular), Jos 24<sup>15</sup> 1 S 12<sup>3</sup> 28<sup>11</sup> Is 6<sup>8</sup> al. (but never אֶת־מָה); also with הֵן Gn 29<sup>33</sup> 44<sup>29</sup> 1 S 21<sup>16</sup> 1 K 22<sup>27</sup> +, וְאֵת Gn 29<sup>27</sup> 2 S 13<sup>27</sup> +, אֶת־הֵן Gn 46<sup>18</sup> Lv 11<sup>18</sup> Is 49<sup>21</sup> +. So pretty uniformly in prose; but in poetry אֶת is commonly dispensed with. By the use of אֶת with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be care-



fully noticed in the foll. passages: Gn 7<sup>1</sup> 24<sup>14</sup> 37<sup>4</sup> Lv 10<sup>17</sup> 11<sup>33</sup> Nu 22<sup>32</sup> *thee* I had slain, and *her* I had kept alive, Dt 4<sup>14</sup> 6<sup>13,23</sup> 13<sup>5</sup> Ju 14<sup>3</sup> לִי אֶתְּהָא take for me *her*, 1 S 14<sup>35</sup> 15<sup>1</sup> 18<sup>17</sup> 21<sup>10</sup> קָח אֶתְּהָא הַחֶלֶק לְךָ if thou wilt take *that*, take it, 1 K 1<sup>35</sup> 14<sup>9</sup> Is 43<sup>22</sup> 57<sup>11</sup> Je 9<sup>2</sup>. So הָאֵתִי †Je 5<sup>22</sup> 7<sup>19</sup>. It also sometimes enables the reflexive sense to be expressed (elsewhere נִפְשָׁם) Je 7<sup>19</sup> Ez 34<sup>2</sup>. Rarely with a subst. which is undefined (Ew<sup>§277 d 2</sup> Ges<sup>§117, 1 R. 2</sup>), as Ex 21<sup>28</sup> Nu 21<sup>9</sup> Lv 20<sup>14</sup> 1 S 24<sup>6</sup> (but v. Dr) 2 S 4<sup>11</sup> 18<sup>13</sup> 23<sup>21</sup>; or which, though definite, is without the art., Gn 21<sup>30</sup> 2 S 15<sup>16</sup> Lv 26<sup>5</sup> 1 S 9<sup>3</sup> (so Nu 16<sup>15</sup>) Is 33<sup>19</sup> 41<sup>7</sup> Ez 43<sup>10</sup> (for further exx. v. Ew *l.c.*) **b.** with a *passive* verb (Ges<sup>§121.1</sup> Ew<sup>§295 b</sup>) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: exx. occur with tolerable frequency from Gn 4<sup>18</sup> (J) וַיִּקְרָא אֶת־שְׁמוֹ חֵנֹךְ and there was called (= one called) his name Enoch, 17<sup>5</sup> (P), 21<sup>5</sup> (E), 27<sup>42</sup> 2 S 21<sup>11</sup> 1 K 18<sup>13</sup> Ho 10<sup>6</sup> etc., to Je 35<sup>13</sup> 38<sup>4</sup> 50<sup>20</sup> Ez 16<sup>4,5</sup> Est 2<sup>13</sup> (cf. Dr<sup>JPh xl. 227 f.</sup>); also with pass. vbs. of filling (Ew<sup>§281 b</sup>), as Ex 17<sup>+</sup>. **c.** with *neuter* verbs or expressions, esp. such as involve the idea of *regarding*, or *treating*, appy. by a constr. *κατὰ σύνεσιν* (rare), Jo 22<sup>17</sup> 2 S 11<sup>25</sup> Ne 9<sup>32</sup> (cf. 1 S 20<sup>13</sup> Dr). Once after אֵין, Hg 2<sup>17</sup> אֵין אֶתְּכֶם אֵלֵי. **d.** poet. (si vera l.), after an abstr. noun used with a verbal force, †Hb 3<sup>13</sup> (Am 4<sup>11</sup> Is 13<sup>19</sup> Je 50<sup>40</sup> מִהֶפְכָּה exerts a verbal force, like the Arab. *nom. verbi* [v. WAG 1. §196, 43]; and Nu 10<sup>2</sup> Ez 17<sup>9</sup> לְמִשְׁאוֹת, לְמַעַס are Aramaizing infinitives: cf. Ew<sup>§239 a</sup>).

**2.** את marks an *accus.* in other relations than that of direct obj. to a verb: **a.** with verbs of motion (very rare) Nu 13<sup>17</sup> Dt 1<sup>19</sup> 27 (to 'walk the wilderness'); denoting the goal Ju 19<sup>15</sup> Ez 21<sup>25</sup> (Ew<sup>§281 d, n., 282 a 1</sup>). **b.** denoting time (duration), also very rare: Ex 13<sup>7</sup> Lv 25<sup>22</sup> Dt 9<sup>25</sup>. **c.** expressing the *accus.* of limitation (rare): Gn 17<sup>11,14</sup> 1 K 15<sup>23</sup>.

**3.** Chiefly in an inferior or later style, את (or וְאֵת) is used irregularly, partly (a), as it would seem, to give greater definiteness (so esp. וְאֵת) at the mention of a new subject (when it may sometimes be rendered as *regards*), or through the influence of a neighbouring verb (a estr. *κατὰ σύνεσιν*), or by an anacoluthon, partly (β) as resuming loosely some other prep. Thus (a) Ex 1<sup>14</sup> Nu 3<sup>26,46</sup> 5<sup>10</sup> (with הָיָה: so Ez 35<sup>10</sup>) Nu 18<sup>21 b</sup> Dt 11<sup>2</sup> (anacol.), 14<sup>13</sup> Jos 17<sup>11</sup> Ju 20<sup>44,46</sup> (contr. v<sup>25,35</sup>) 1 S 17<sup>34</sup> (v. Dr) 26<sup>16</sup> 2 S 21<sup>22</sup> K 6<sup>5</sup> Is 53<sup>8</sup> (prob.), 57<sup>12</sup> Je 23<sup>33</sup> (but rd. rather with וְאֵת הַמִּשְׁאֵל) 27<sup>5</sup> 36<sup>22</sup> 38<sup>16</sup> Kt, 45<sup>4 b</sup> Ez

16<sup>22</sup> 17<sup>21</sup> 20<sup>16</sup> 29<sup>4 b</sup> 43<sup>7</sup> (Ⓞ Co prefix הָרְאִיתָ) 44<sup>3</sup> Zc 8<sup>17</sup> Ec 4<sup>3</sup> Dn 9<sup>13</sup> Ne 9<sup>19,34</sup> 1 Ch 2<sup>9</sup> 2 Ch 31<sup>17</sup>. In 1 S 30<sup>23</sup> Hg 2<sup>5</sup> prob. some such word as *remember* is to be understood. (β) Je 38<sup>9</sup> Ez 14<sup>22 b</sup> 37<sup>19 b</sup> Zc 12<sup>10</sup>; קָבִיב אֵת 1 K 6<sup>5</sup> Ez 43<sup>17</sup> strangely (in 1 K Ⓞ om. the clause: so Sta ZAW 1883, 135).—In 1 K 11<sup>1</sup> is merely *and also, and especially* (v. !); v<sup>25</sup> is corrupt (rd. with Ⓞ וְאֵת הָרְעָה אֲשֶׁר עָשָׂה הָרָד); Ez 47<sup>17,18,19</sup> rd. similarly for וְאֵת, וְאֵת: see v<sup>20</sup>.—For some particulars as to the use of את, see A. M. Wilson<sup>Hbr. vi. 139 ff. 212 ff.</sup> (who, however, confuses it sts. with II. אֵת). For denoting the pron. obj. of a vb., את with suff. preponderates relatively much above the verbal affix in P, as compared with JE Dt Ju S K (v. Giesebrecht<sup>ZAW 1881, 258 f.</sup>),—partly, probably, on account of the greater distinctness and precision which P loves.

**II. אֵת, prep. with**—with makk. אֵת־, with suff. אֵתִי, אֵתְךָ, אֵתְכֶם etc. (also, however, אֵתְךָ, אֵתְךָ, and similarly מֵאֵתְךָ, מֵאֵתְכֶם etc.), first in Jos 10<sup>25</sup> 14<sup>12</sup>, next 2 S 24<sup>24</sup>; then repeatedly (but not exclusively) 1 K 20—2 K 8, & in Je Ez, e.g. 1 K 20<sup>23</sup> (but v<sup>23</sup> אֵתְכֶם) 22<sup>7,8,24</sup> (beside מֵאֵתִי) 2 K 1<sup>15</sup> 3<sup>11,12,26</sup> 6<sup>16</sup> (beside מֵאֵתִי) 8<sup>8</sup> Je 2<sup>35</sup> 10<sup>5</sup> 16<sup>8</sup> 19<sup>10</sup> 20<sup>11</sup> Ez 2<sup>6</sup> 10<sup>17</sup> 23<sup>23</sup> 37<sup>26</sup> (v. infr. 1 d; also Is 59<sup>21</sup>, contr. Gn 17<sup>4</sup>: on אֵתְךָ Gn 34<sup>2</sup> al., v. sub שָׁכַב, & cf. Dr<sup>Sm H. 13, 14</sup>) prep. denoting **proximity** (syn. עִם; Ph. אֵת, e.g. CIS<sup>1.3,8</sup> לא יִכּוּ לָם מִשְׁכַּב אֵת רְפָאם let there not be for them a resting-place *with* the shades; As. *itti* (perh. akin to *ittu* 'side,' DI<sup>Pr115</sup> Hpt KAT<sup>2.498</sup>; but cf. Nö<sup>ZMG<sup>78</sup>, 738 f.</sup>). Not found as yet in the other cogn. languages: but cf. Eth. ሕገገገ: 'enta, towards, which supports the view that אֵת is for 'int [cf. אֵתִי, אֵתְךָ], perh. from √ אנה to meet OI<sup>p.451</sup> Prät<sup>ZMG<sup>73</sup>, 643</sup>, Lag<sup>M 1. 226</sup>).

**1.** Of companionship, *together with*: Gn 6<sup>13</sup> behold, I destroy them אֵת־הָאָרֶץ *together with* the earth, 11<sup>31</sup> 12<sup>4</sup> + oft., esp. with *verbs* of dwelling, abiding, going, etc., as Ju 1<sup>3</sup> 14<sup>11</sup> 19<sup>4</sup>, & in the phrase הָעָם אֲשֶׁר אֵתִי Ju 4<sup>13</sup> 7<sup>1</sup> 9<sup>33,48</sup> 1 S 14<sup>20</sup> 30<sup>4</sup> etc.; thou, and thy sons... אֵתְךָ *with thee* Gn 6<sup>18</sup>; similarly (3rd pers.) 7<sup>13</sup> 8<sup>13</sup> 9<sup>8</sup> al. (charact. of P: Dr<sup>Intr124</sup>); הִתְהַלֵּךְ אֵת־הָאֱלֹהִים to walk *with* God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5<sup>22,24</sup> 6<sup>9</sup> (cf. הִתְהַלֵּךְ lit. 1 S 25<sup>15</sup>); —*by the side of, like* Is 45<sup>9</sup>, *equally with* Lv 26<sup>39</sup>, *in common with* Je 23<sup>28 b</sup> (cf. עִם 1 e, f). Hence, in partic.—**a.** *with* for the purpose of help: Nu 14<sup>9</sup> אֵתְּנִי וִי, Jos 14<sup>12</sup> אֵתִי, as Je 20<sup>11</sup>) Ju 1<sup>19</sup> 2 K 6<sup>16</sup> 9<sup>32</sup> מִי אֵתִי מִי who is on *my side*, who?

לפי אֶתְּךָ Is 43<sup>5</sup> Je 1<sup>18,19</sup> +; Is 63<sup>3</sup> ψ 12<sup>5</sup> our lips are *with us, on our side*; in the phrase אֶתְּךָ לִי בִּי (הִיְהִי) 2 S 14<sup>19</sup> 2 K 15<sup>19</sup> Je 26<sup>24</sup>; נִשָּׂא אֶת to bear *together with*, i.e. to assist Ex 18<sup>22</sup> Nu 11<sup>17</sup>. Exceptionally, = *with the help of*: Gn 4<sup>1</sup> for I have gotten a man אֶתְּךָ *with the help of* (cf. עם 1 S 14<sup>45</sup>) 49<sup>25</sup> (where, however, the parallelism, & Ⓢ Ⓢ Sam. favour שָׂדֵי וְאֵל שָׂדֵי (וְאֵת שָׂדֵי) Mi 3<sup>8</sup>; cf. Est 9<sup>29</sup>. **b.** *beside* (Germ. *neben*): Gn 39<sup>6</sup> מָנוּחָה אֶתּוֹ לֹא יָדַע he knew not *with him, beside him*, aught (i.e. Joseph managed everything), v<sup>8</sup> Ex 20<sup>23</sup> אֶתְּךָ לֹא תַעֲשֶׂה ye shall not make (aught) *beside me*. **c.** *beside* = *in the presence of* (rare): Gn 20<sup>16b</sup> and *before* all thou shalt be righted, Is 30<sup>8</sup> Mi 6<sup>1</sup>. In this sense אֶתְּךָ is more freq., v. sub פָּנִים. **d.** of intercourse of different kinds *with* another, e.g. after verbs of making a covenant or contract, or (less often) of speaking or dealing: (a) Gn 9<sup>15</sup> 17<sup>4</sup> (Ez 16<sup>60</sup> Is 59<sup>21</sup> אֶתְּךָ) Jos 10<sup>4</sup> 1 K 3<sup>1</sup> etc.; cf. 1 S 2<sup>13</sup> (but here אֶתְּךָ is prob. to be read with Ⓢ Ⓢ Ke We etc., cf. Dt 18<sup>3</sup>). (β) Gn 17<sup>3</sup> 42<sup>30</sup> דָּבַר אֶתְּךָ קִשּׁוֹת, 1 K 8<sup>15</sup> ψ 109<sup>2</sup>, & esp. in Je and Ez (as Je 1<sup>16</sup> 4<sup>12</sup> [52<sup>9</sup> אֶתְּךָ] 5<sup>5</sup> 12<sup>1</sup>; Ez 2<sup>1</sup> 3<sup>22,27</sup> 14<sup>4</sup> 44<sup>5</sup>—all אֶתְּךָ); Gn 24<sup>9</sup> to perform kindness אֶתְּךָ (עַם is here more genl.), 2 S 16<sup>17</sup> אֶתְּךָ אֶתְּךָ Ru 2<sup>20</sup> Ze 7<sup>9</sup>; Ju 11<sup>27</sup> רָעָה אֶתְּךָ אֶתְּךָ, Dt 1<sup>30</sup> 10<sup>21</sup> 1 S 12<sup>7b</sup>, (-אֶתְּךָ) Je 21<sup>2</sup> 33<sup>9</sup> Ez 7<sup>27</sup> 16<sup>59</sup> 22<sup>14</sup> 23<sup>25,29</sup> 39<sup>24</sup>, abs. Ez 17<sup>17</sup> 20<sup>44</sup> ψ 109<sup>21</sup> Zp 3<sup>19</sup>; (γ) in a pregn. sense, (in dealing) *with*, i.e. *towards* (rare): Is 66<sup>14</sup> ψ 67<sup>2</sup> אֶתְּךָ פָּנֵי יָאֵר make his face to shine *with* (= toward) us (varied from אֶל Nu 6<sup>25</sup>) Dt 28<sup>8</sup>; faithful *with* ψ 78<sup>8</sup> (cf. v<sup>37</sup> עם); Ez 2<sup>6</sup> (אֶתְּךָ); Ju 16<sup>15</sup> אֶתְּךָ אֶתְּךָ. (δ) often with verbs of fighting, striving, contending, as Gn 14<sup>2,8,9</sup> Nu 20<sup>13</sup> Is 45<sup>9a</sup> 50<sup>8</sup> ψ 35<sup>1</sup> Pr 23<sup>11</sup>; with פָּנִים ψ 143<sup>2</sup> (Is 3<sup>14</sup> al. עם).

**2.** Of localities, esp. in the phrase אֶתְּךָ describing a site: Ju 3<sup>19</sup> 4<sup>11</sup> אֶתְּךָ אֶתְּךָ which is *near* Kadesh, 1 K 9<sup>26</sup> 2 K 9<sup>27</sup> (cf. עם **2**, which is commoner in this sense); Ez 43<sup>3</sup>; Ex 33<sup>21</sup> אֶתְּךָ מְקוֹם הָהָה. Perh., anomalously, 1 S 7<sup>16</sup> *at* or *by* all those places (but v. Dr); in 2 S 15<sup>23</sup> אֶתְּךָ אֶתְּךָ אֶתְּךָ, על-פְּנֵי דֶרֶךְ אֶתְּךָ אֶתְּךָ; על-פְּנֵי דֶרֶךְ הַיָּת אֶתְּךָ אֶתְּךָ בְּמִדְבָּר; 1 K 9<sup>25</sup> אֶתְּךָ *beside it* (sc. the altar); but עָלָיו 13<sup>1</sup> etc. would be idiomatic, & for אֶתְּךָ Klo proposes plausibly אֶתְּךָ (v. Ex 30<sup>20</sup>).

**3.** אֶתְּךָ denotes specially, **a.** in one's possession or keeping: Gn 27<sup>15</sup> 30<sup>29</sup> thou knowest ... אֶתְּךָ הֵיךְ מִקְנֶךָ אֶתְּךָ how thy cattle fared *with me*, v<sup>33</sup> Lv 5<sup>23</sup> 19<sup>13</sup> Dt 15<sup>3</sup> Ju 17<sup>2</sup> 1 S

9<sup>7</sup> אֶתְּךָ = what have we? 25<sup>29</sup> Is 49<sup>4</sup> my right is *with* Jehovah (contr. 40<sup>27</sup>), Je 8<sup>8</sup> ψ 38<sup>11</sup> the light of mine eyes also אֶתְּךָ i.e. is gone from me, Pr 3<sup>28</sup> 8<sup>18</sup>; in his power, Je 10<sup>6</sup> הִיטִיב אֶתְּךָ is not *in their power*, perh. ψ 12<sup>5</sup>. A dream, or the word of אֶתְּךָ, is said to be אֶתְּךָ *with* a prophet, 2 K 3<sup>12</sup> Je 23<sup>28</sup> 27<sup>18</sup>. Metaph. of a mental quality, Pr 11<sup>2</sup> 13<sup>10</sup>. **b.** in one's knowledge or memory: Is 59<sup>12</sup> אֶתְּךָ אֶתְּךָ our transgressions are *with us*, i.e. present to our minds (|| וְעוֹנֵינוּ יִדְעוּנוּ), Jb 12<sup>3</sup> אֶתְּךָ אֶתְּךָ whom are not (i.e. who knoweth not? τίς οὐ σὺννοεῖ;) things like these? 14<sup>5</sup> אֶתְּךָ i.e. known to thee, Pr 2<sup>1</sup> Gn 40<sup>14</sup> Je 12<sup>3</sup> (Ew Gf towards thee, as 1 d γ). So אֶתְּךָ אֶתְּךָ Gn 23<sup>3</sup> [2 K 9<sup>15</sup> אֶתְּךָ alone], 2 K 10<sup>15</sup>. Comp. עם **3 b**, which is more frequent in this sense.

**4.** אֶתְּךָ (אֶתְּךָ, etc.; also מֵאֶתְּךָ, v. p. 85) *from proximity with* (like Gk. παρά with a genit., Fr. *de chez*; in Syr. Arab. مِنْ عِنْدَ وَحَيْثُ حَذَى correspond. Synon. מֵעַם; see below): coupled almost always with *persons* (contrast מֵעַם, **a**). Thus **a.** with קָנָה to buy Gn 25<sup>10</sup> + oft. (cf. 17<sup>27</sup>); אֶתְּךָ Gn 42<sup>24</sup> Ex 25<sup>2</sup> Lv 25<sup>36</sup> Nu 17<sup>17</sup> + oft.; נִשָּׂא ψ 24<sup>5</sup>; וְיִשְׁלַח אֶתְּךָ הַיּוֹנָה מֵאֶתְּךָ and he sent forth the dove *from with him* 26<sup>27</sup>; הִלָּךְ Gn 26<sup>31</sup> 1 K 18<sup>12</sup> 20<sup>36</sup> Je 9<sup>1</sup>, of a wife deserting her husband Ju 19<sup>2</sup> מֵאֶתְּךָ, Je 3<sup>1</sup> (cf. Is 57<sup>8</sup>); with sim. words Gn 38<sup>1</sup> Dt 2<sup>8</sup> 1 K 11<sup>23</sup> Je 2<sup>37</sup> (v. Ex 5<sup>20</sup>); Is 54<sup>10</sup> ψ 66<sup>20</sup>; with שָׁלַח Ju 14<sup>14</sup> 1 K 2<sup>16</sup> ψ 17<sup>4</sup> +, דָּרַשׁ 1 K 22<sup>7</sup> al., שָׁמַע 1 S 23<sup>23</sup>.— מֵאֶתְּךָ Gn 27<sup>20</sup> 43<sup>34</sup> Ex 10<sup>11</sup> Jb 2<sup>7</sup>; Lv 10<sup>4</sup> (הִקְדִּישׁ), 2 K 16<sup>14</sup> (הִבִּיתִי). Hence **b.** of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47<sup>22</sup> פָּרַעָה מֵאֶתְּךָ; oft. in P, as Gn 23<sup>20</sup> Ex 27<sup>21</sup> a perpetual due מֵאֶתְּךָ בְּנֵי יִשְׂרָאֵל *from*, or *on the part of*, the children of Israel, Lv 7<sup>34b</sup> 24<sup>8</sup> Nu 3<sup>9</sup> 7<sup>34</sup> +; Dt 18<sup>3</sup> 1 S 2<sup>13</sup> (Ⓢ, etc.; v. 1 d) 2 S 15<sup>3</sup> מֵאֶתְּךָ הַמֶּלֶךְ but there is none to hear thee *deputed of* the king, 1 K 5<sup>14</sup>. **c.** expressing origination: 1 K 1<sup>27</sup> אֶתְּךָ אֶתְּךָ. Esp. אֶתְּךָ—of a concrete object proceeding *from* him: Gn 19<sup>24</sup> (brimstone), Nu 11<sup>31</sup> (a wind), 16<sup>35</sup> (fire), 1 S 16<sup>14</sup> (evil spirit), Is 38<sup>7</sup> (a sign), Je 51<sup>63</sup> (wasters), Mi 5<sup>6</sup> (dew); of wrath Ze 7<sup>12</sup> (cf. Nu 17<sup>11</sup>), teaching Is 51<sup>4</sup>, the word of prophecy Je 7<sup>1</sup> (so 11<sup>1</sup> 18<sup>1</sup> + oft. in Je) 37<sup>17</sup> Ez 33<sup>30</sup>; with 'have I (we) heard' Is 21<sup>10</sup> 28<sup>22</sup> Je 49<sup>14</sup> (= Ob<sup>1</sup>); of an event, or phase of history Jos 10<sup>20</sup> הִיְהִי מֵאֶתְּךָ it came of / to ..., 1 K 12<sup>24</sup> Hb 2<sup>13</sup> ψ 118<sup>23</sup> וְהָיָה זֶה מֵאֶתְּךָ (Ⓢ παρά Κυρίου) Ezr 9<sup>8</sup> Ne 6<sup>16</sup>; of trouble (צָרָה) 2 K 6<sup>23</sup> Mi 1<sup>12</sup> (יָרָה); of a good or evil lot, having its



source in <sup>1</sup> Je 13<sup>25</sup> Is 54<sup>17</sup> ψ 109<sup>20</sup>, cf. Jb 2<sup>10</sup>; ψ 22<sup>26</sup> מִמָּתֶךָ תִּהְלָתִי from thee cometh my praise (thou art the source of it); Is 44<sup>24</sup> Qr מִמָּתִי of myself (cf. ἀπ' ἐμαυτοῦ John 5<sup>30</sup>; Kt is מִי אִתִּי who was with me?), 54<sup>15</sup> אֶפֶס מִמָּוֶתִי not at my instance (cf. לֹא מִמֶּנִּי 30<sup>1</sup>, לֹא מִמֶּנִּי Ho 8<sup>4</sup>). d. of a place †1 K 6<sup>33</sup> (corrupt: rd. with ⑤ ⑥ ⑦ [partly] מוֹזוֹת רִבְעוֹת, & cf. Ez 41<sup>21</sup>).

*Note.* מִת expresses closer association than עִם: hence while מִעֵם sts. denotes hardly more than from the surroundings or belongings of, מִמָּת expresses from close proximity to. Thus Saul asks, מִי הָלַךְ מֵעֵמָּנִי who has gone from (those) about us? but Jacob, speaking of the loss of Joseph, says, Gn 44<sup>23</sup> מִמָּתִי and the one is gone from with me. מִמָּת is accordingly preferred to מִעֵם in the sense of origination or authorship; מִמָּת is not usual in the sense of מִעֵם c, nor מִעֵם in the sense of מִמָּת b.

† אֶתְבַּעַל n.pr.m. Ethbaal (with Baal, i.e. living under B.'s favour; Ἰθὲβαλος, Εἰθὲβαλος Jos Ant. viii. 13, 1. 2, c. Ap. 1, 18; on later king of like name, in As. Tuba'lu, v. COT Gn 10<sup>15</sup>) king of Sidon, father of Jezebel 1 K 16<sup>31</sup>.

† אֶתִּי n.pr.m. (perh. from אִת with= companionable)—1. one of David's captains, a native of Gath 2 S 15<sup>19, 21, 22, 22</sup> 18<sup>2, 5, 12</sup>. 2. one of David's 30 mighty men, a Benjamite 2 S 23<sup>29</sup> (in 1 Ch 11<sup>31</sup> אֶתִּי).

† אֶתִּיאל 1. Pr 30<sup>1, 1</sup> הַנֶּבֶר לְאֶתִּיאל נָאִם הַנֶּבֶר לְאֶתִּיאל, in MT. n.pr.m. (prob. with me is God: v. Ol<sup>182c</sup>) usually taken as name of a son or pupil of Agur; but most moderns read: לְאֶתִּי אֵל לְאֶתִּי אֵל I have wearied myself (v. אֶתִּי), O God, I have wearied myself, O God, and am consumed. 2. a Benjamite Ne 11<sup>7</sup>.

III. אֶת v. את.

אֶתָּה, אֶתָּה, אֶתָּה v. sub אתָּה.

† אֶתָּה vb. come (in Heb. only poet.) (Ar. اَتَّ, Sab. اَتَّ DHM ZMG 1875, 597; 1883, 343, Aram. اَتَّ, اَتَّ, Sab. اَتَّ Dt 33<sup>2</sup>; Is 21<sup>12</sup> v. Ges<sup>175 R. 22</sup>; 1 pl. אֶתָּה Je 3<sup>22</sup>; Impf. אֶתָּה Jb 37<sup>22</sup> Pr 17<sup>27</sup>; וְאֶתָּה Dt 33<sup>21</sup> (= וְאֶתָּה cf. Di Kō<sup>1, 577</sup>); Is 41<sup>25</sup>; sf. אֶתָּה Jb 3<sup>25</sup>; 3 fs. אֶתָּה Mi 4<sup>8</sup>; 3 mpl. אֶתָּה Jb 16<sup>22</sup> + 2 t.; וְאֶתָּה Is 41<sup>5</sup>; Inv. mpl. אֶתָּה Is 21<sup>12</sup> + 2 t.; Pt. fpl. אֶתָּה Is 41<sup>23</sup> + 2 t.;—come, of men Dt 33<sup>21</sup> ψ 68<sup>32</sup> Is 41<sup>25</sup> 56<sup>12</sup> Inv.=come now, with hostile purpose Jb 30<sup>14</sup>, of men unto <sup>1</sup> Je 3<sup>22</sup> (sq. ל) cf. Is 21<sup>12</sup>; of <sup>1</sup> Dt 33<sup>2</sup>; of ends

of earth, etc., personif. Is 41<sup>5</sup>; of time, morning Is 21<sup>12</sup>, years Jb 16<sup>22</sup>; of weather Jb 37<sup>22</sup>; of beasts, to devour Is 56<sup>9</sup> (sq. inf.), of calamity Pr 1<sup>27</sup> Jb 3<sup>25</sup> come upon, c. sf., of dominion Mi 4<sup>8</sup> (sq. עָד). Pt. pl. fem. as subst. things to come, future things Is 41<sup>23</sup> 44<sup>7</sup> 45<sup>11</sup>. **Hiph.** bring, Inv. מִי הָבִי Is 21<sup>14</sup> bring water (on form, for הָבִי cf. Di Ew<sup>141 a</sup> Ges<sup>168, 2 R. 1</sup>); Je 12<sup>9</sup> bring beasts, to devour.

† אֶתָּה Qr, יֵאָתָה Kt, n.m. entrance, הָיָתָה Ez 40<sup>5</sup>; Co rds. אֶתָּה; cf. Sm Ol<sup>1215 d</sup>.

אֶתִּי, אֶתִּי v. sub II. אֶת.

† אֶתָּה n.pr.loc. (perh.= Egypt. Chetem, cf. Ebers<sup>GS 821 f</sup> but ⑤ 'Othom, 'Othom, cf. Lag<sup>BN 54</sup>) Ex 13<sup>20</sup> in Egypt, place on edge of desert, so Nu 33<sup>6, 7</sup>; מִדְּבַר אֶתָּה Nu 33<sup>8</sup>.

אֶתָּה v. sub אתָּה.

אֶתְמוֹל v. sub תָּמָל.

אֶתָּה (mng. ? Thes comps. Ar. اَتَّ take short steps, but this appy. only by-form of اَتَّ).

† אֶתָּה n.f. Gn 45<sup>23</sup> she-ass (Ar. اَتَّ, Aram. اَتَّ, As. atānu)—אֶתָּה Nu 22<sup>23</sup> + 10 t.; אֶתָּה Nu 22<sup>30, 32</sup>; אֶתָּה Gn 49<sup>11</sup> + 2 t.; pl. abs. אֶתָּה Gn 12<sup>16</sup> + 2 t.; אֶתָּה Ju 5<sup>10</sup> + 12 t.; אֶתָּה Jb 1<sup>3</sup> 42<sup>12</sup>;—she-ass, as dam Gn 49<sup>11</sup> Zc 9<sup>9</sup>; as property (constituting wealth) Gn 12<sup>16</sup> 32<sup>16</sup> Jb 1<sup>3, 14</sup> 42<sup>12</sup> cf. 1 Ch 27<sup>30</sup>; so of the asses of Kish 8 t. 1 S 9<sup>3, 5, 20</sup> 10<sup>2, 14, 16</sup>; as beasts of burden Gn 45<sup>23</sup>; for riding Ju 5<sup>10</sup> Nu 22<sup>21, 22</sup> 2 K 4<sup>22, 24</sup>; of Balaam's ass 14 t. Nu 22<sup>21, 22, 23, 23, 23, 25, 27, 27, 29, 29, 30, 30, 32, 33</sup>.

אֶתָּה, אֶתָּה v. sub אתָּה.

אֶתָּה v. תָּנָה.

† אֶתָּה n.pr.m. an ancestor of Asaph 1 Ch 6<sup>26</sup> apparently identical with יֵאָתָה v<sup>6</sup>.

אֶתָּה v. תָּנָה.

† אֶתָּה n.m. gallery, porch (deriv. uncertain) Ez 41<sup>15</sup> Kt ואֶתָּה, Qr ואֶתָּה, Co (q.v.) וְאֶתָּה.

† אֶתָּה n.m. id. Ez 42<sup>3, 3</sup>; pl. אֶתָּה Ez 42<sup>5</sup>; 41<sup>15</sup> Qr, v. אֶתָּה Kt; v<sup>16</sup> אֶתָּה (Co del.).

† אֶתָּה n.pr.loc. only Nu 21<sup>1</sup> הָאֶתָּה; so ⑤, perh. (Di) name of a caravan-route, cf. اَتَّ vestige, footprint; others (after ⑤) transl. way of the spies (cf. 13<sup>22</sup>); but אֶתָּה is highly improbable, and a locality would hardly receive its designation from the spies.



**אתת** (*?* ✓ of following, meaning dubious.  
Lag<sup>M II. 254</sup> proposes ✓ **אנה**, whence he derives  
also Ar. **مَان** a tool used in tillage).

† III. [תא] n. [m.] a cutting instrument of

iron, usually transl. ploughshare—sg. sf.  $\text{אֵתֶּן}$   $\text{I Sr } 3^{20}$ ; pl.  $\text{אֵתֶּיִם}$   $\text{I Sr } 3^{21}$ ,  $\text{אֵתֶּיִם}$   $\text{Is } 2^4 = \text{Mi } 4^3$ ; sf.  $\text{אֵתֶּיִם}$   $\text{Jo } 4^{10}$ ; acc. to Klo al. also  $2 \text{ K } 6^6$   $\text{אֶת־הַבְּרֹזֶל}$ , i.e. *the ace of iron*.

ב, ב, *Bêth*, 2nd letter; post B Heb. = numeral 2 (and so in margin of printed MT); ׀ = 2000; no evidence of this usage in OT times.

I. **ב**, **prep.** in (Moab. **ב**, Syr. **ܒ**, Ar. **ب**, Eth. **በ**); before tone-syllables in certain cases (Ges.<sup>s 102, 2</sup>) **בִּ**, with suff. **בִּי**; **בְּ** (Ex 7<sup>29</sup> 2 S 22<sup>30</sup> **בְּ** 141<sup>8</sup> **בְּכָה**), in pause and fem. **בֶּ**; **בוּ** (once, Je 17<sup>24</sup> Kt **בֹּה**), **בָּה**, **בָּנוּ**, **בָּכֶם**, [**בָּכֶן**], **בָּהֶם**, **בָּם** [also **בְּהֶמָּה** + Ex 30<sup>4</sup> 36<sup>1</sup> Hb 1<sup>16</sup>], **בִּהֶן** + 1 S 31<sup>7</sup> Is 38<sup>16</sup> Ez 42<sup>14</sup> [15 times **בִּהֶן** (Fr<sup>MM 235</sup>), and thrice, Lv 5<sup>22</sup> Nu 13<sup>19</sup> Je 51<sup>7</sup>, **בְּהֶנָּה**]. Prep. denoting properly *in*, Gk. *ἐν*, but applied in many derived and fig. significations. The senses expressed by **בִּ** are grouped by the Rabbis in three classes, **בֵּית הַכֶּלִי** *Beth vasculi*, **בֵּית הַדְּיּוּכָה וְהַנְּיּוּעָה** *Beth coniunctionis et viciniae*, **בֵּית הָעוּזָר** *Beth auxilii*; and the same arrangement may be followed here, though the limits between the three classes are not clearly defined, and they sometimes overlap one another.

**I. In:** 1. strictly, of position in a place (which often is expressed more precisely by *בְּתוֹךְ*, *בְּתוֹךְ*, as *בְּבֵית* in the house, *בְּעִיר* in the city, *בְּדֹד* in the pot, *בְּאֶרֶץ* in the land, etc. constantly. Heb. idiom also says *בְּהָר* in the mountain Ex 24<sup>18</sup> etc., even in cases where we could hardly avoid saying *on*, as 1 K 11<sup>7</sup> 19<sup>11</sup>: so *בְּהָר* Dt 1<sup>16</sup> al.; *בְּרֹאשׁ הָהָר* Ex 24<sup>17</sup> ψ 72<sup>16</sup>. Preceded by a verb of motion (esp. *עָבַר*) *בְּ*=*through*, as Gn 12<sup>6</sup> and Abram passed through *בְּאֶרֶץ* in the land=*passed through* it, 13<sup>17</sup> 2 S 24<sup>2+</sup>; *in* (= *through*) a gate, Is 62<sup>10</sup> Je 17<sup>19</sup> Mi 2<sup>13</sup>. Fig. to speak *בְּאָזְנִי* in the ears of...; to be good (*or* evil, etc.) *בְּעֵינִי* in the eyes of... 2. of presence in the midst of a multitude, *among*, Ex 14<sup>28</sup> there was not left *בָּהֶם* *among* them even one, Lv 26<sup>36</sup> 2 S 15<sup>3</sup> Ahithophel *בְּקִשְׁרוֹרִים* is *among* the conspirators, 2 K 18<sup>9</sup> *בְּלִבִּי יְהוּדָה* *בְּ*. So *בְּךָ* in thee (of Israel, coll.) Dt 7<sup>14</sup> 15<sup>4,7</sup> 18<sup>10</sup> 23<sup>11</sup> 28<sup>54</sup> (diff. from *עִמָּךְ* *beside* thee Lv 25<sup>35</sup>).—Spec. **a.** of an individ., implying eminence *among*: Jos 14<sup>15</sup> Je 46<sup>18</sup> Tabor *הַרְפָּה* *among* the mountains, 49<sup>15</sup> Pr 30<sup>30</sup> Ct 1<sup>8</sup> *הַיָּפָה* *הַיָּפָה* the fair one (= the fairest) *among* women, La 1<sup>1</sup>: cf. Luke 1<sup>42</sup>. On 1 S 17<sup>12</sup> v. Dr. **b.** hence with some verbs, when the

action refers to only a part of the object, as **בָּ** הִכָּה to smite *among*... i.e. to smite some of... (diff. from הִכָּה with accus.); **בְּ** שָׁמַע to bear *in*, i.e. to share in hearing, Nu 11<sup>17</sup> al.; **בְּ** בָנָה to build *in* or at Zc 6<sup>15</sup> Ne 4<sup>4</sup>; **בְּ** עָשָׂה Ex 5<sup>9</sup>; **בְּ** עָמַל to labour *on* Jon 4<sup>10</sup>; **בְּ** אָכַל **בְּ** שָׁתָה to eat or drink *of* Ju 13<sup>16</sup> Pr 9<sup>5</sup>; **בְּ** חָלַק to give a share *in* Jb 39<sup>17</sup>. c. specifying the parts of which a whole consists (esp. in P) Gn 7<sup>21</sup> 8<sup>17</sup> 9<sup>10.16</sup> 17<sup>23</sup> Ex 12<sup>19</sup> Nu 31<sup>11.26</sup> Ho 4<sup>3</sup>. 3. with ref. to the limits enclosing a space; *within*: Ex 20<sup>10</sup> בִּשְׁעָרֶיךָ *within* thy gates, Is 56<sup>5</sup> בְּחוֹמוֹתַי *within* my walls. 4. often pregn. with verbs of motion, when the movement to a place results in rest *in* it, *into* : after **בָּא** Gn 19<sup>8</sup> Is 19<sup>23</sup>; יָתַן Gn 27<sup>17</sup>; נָשְׁלַח to send Lv 16<sup>22</sup>; *in among* Jos 23<sup>7.12</sup> I K 11<sup>2</sup>.—Ho 12<sup>7</sup> (an extreme case) **בְּ** שָׁבוּב to return (and rest) *in* thy God, I S 16<sup>3</sup> (unless לִזְבָּח should be read, as v<sup>7</sup>).—עָיו עֵין (with) eye (looking) *into* eye +Nu 14<sup>14</sup> Is 52<sup>8</sup>; פָּנִים בְּפָנִים +Dt 5<sup>4</sup>; **בְּ** עֵינֵי פ' the eyes of... are *upon*, both in favourable (Dt 11<sup>12</sup> ψ 101<sup>6</sup>) and hostile (Am 9<sup>8</sup> Jb 7<sup>8</sup>) sense. 5. applied to time, as Gn 1<sup>1</sup> בְּרֵאשִׁית *in* the beginning; 2<sup>d</sup> בְּיוֹם הַשְּׁבִיעִי *on* the seventh day; Ju 10<sup>8</sup> הַיּוֹם הַזֶּה *in* that year; & constantly. 6. of a state or condition, whether material or mental, in which an action takes place: so oft., בְּשָׁלוֹם *in* peace Gn 15<sup>15</sup>; בְּצָרָה *in* distress ψ 91<sup>15</sup>; בְּחַפְזוֹ הֵלֵךְ to walk *in* his integrity; Ex 5<sup>19</sup> בְּרָע *in* evil case. 7. **בְּ** introduces the predicate, denoting it as that *in* which the subj. consists, or *in* which it shews itself (the *Beth essentialiae*,—common in Arabic, esp. with a ptep. or adj. and in a negative sentence: Qor 2<sup>79</sup> וְמֵאֵלֶּיךָ בִּגְדָלִים and God (appears) not as one remiss; 2<sup>7</sup> וְמֵאֵלֶּיךָ בְּמוֹמִינִים and they are not believers [comp. French *en—en honnête homme*]; v. WAG II. § 56 a): viz. a. a primary pred., Ex 18<sup>4</sup> the God of my fathers בְּעָזְרִי was my help, ψ 146<sup>5</sup> Ho 13<sup>9</sup> (rd. : בְּעֻזִּי; **בְּ** מִי with טו Che al.); ψ 68<sup>5</sup> בְּיָהּ נִשְׁמוֹ his name consists in Yah, Jb 23<sup>13</sup> 37<sup>10</sup>. With the pred. in the pl. (as *pl. maj.*) ψ 118<sup>7</sup> בְּעֻזִּי J. is my







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